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A Full Description of The Hoor Al-Ayn In Jannah From Quran & Hadith

All Praise is due to Allah the Most High Most Gracious

Introduction to hoors of Jannah (Paradise):

Definition of Houris (also called: hoor al-Ayn/hur ul-Ayn/hoors/hurs) from Noble Quran:

“Very fair females created by Allah as such not from the off-spring of Adam, with intense black irises of their eyes and intense white scleras”. [Noble Quran; Glossary; Houris]

The Houris (hoors/hoor al-Ayn) have variously been described as being “chaste females”, “restraining their glances”, “modest gaze”, “wide and beautiful/lovely eyes”, “untouched / with hymen unbroken by sexual intercourse”, “like pearls”, “virgins”, “voluptuous/full-breasted”, “with large, “non-menstruating/urinating/defecating and childfree”, round breasts which are not inclined to hang”, “companions of equal age”, “transparent to the marrow of their bones”, “eternally young”, “hairless” , “pure”, “beautiful”, “white”, “revirginating”, “splendid beauty”.

Now you can read some verses of the Holy Quran mentioning the attributes of Houris (Hoor al-ayn/Hurs):

“And with them will be chaste females, restraining their glances (desiring none except their husbands), with wide and beautiful eyes; (Delicate and pure) as if they were (hidden) eggs (well) preserved.” **[Sura As-Sâffât (37):40-48]**

“And beside them will be chaste females (virgins) restraining their glances only for their husbands, (and) of equal ages.” **[Sura Sâd (38):52]**

“So (it will be), and We shall marry them to Houris (female fair ones) with wide, lovely eyes.”**[Sura Ad-Dukhân (44):51-55]**

“They will recline (with ease) on thrones arranged in ranks. And We shall marry them to Houris (female, fair ones) with wide lovely eyes.”
[Sura At-Tûr (52):20]

“Wherein both (gardens) will be those (maidens) restraining their glances upon their husbands, whom no man or jinn yatmithhunna (has opened their hymens with sexual intercourse) before them. Then which of the Blessings of your Lord will you both (jinns and men) deny? (In beauty) they are like rubies and coral.” **[Sura Ar-Rahmân (55):56-58]**

“Therein (gardens) will be fair (wives) good and beautiful; …Houris (beautiful, fair females) restrained in pavilions; …Whom no man or jinn yatmithhunna (has opened their hymens with sexual intercourse) before them.” **[Sura Ar-Rahmân (55):70,72,74]**

“And (there will be) Houris (fair females) with wide, lovely eyes (as wives for the pious), Like unto preserved pearls.” [Sura Al-Wâqi'ah (56):22-23] Verily, We have created them (maidens) of special creation. And made them virgins; Loving (their husbands only), equal in age. [Sura Al-Wâqi'ah (56):37-40] And young full-breasted (mature) maidens of equal age; **[Sura An-Naba' (78):33]**

Now you can read some Hadiths regarding the attributes of Houris (Hur ul-ayn/Hoors):

Allâh (SWT) says in the Holy Quran:
“Houris (beautiful, fair females) restrained in pavilions…With Whom no man or jinn “yatmithhunna” (has opened their hymens with sexual intercourse) before them.” **[Sura Ar-Rahmân (55):72,74]**

“The statement of Allah in above mentioned ayah, Beautiful fair females restrained in pavilions. Narrated Qaisi, Allah’s Apostle said, ‘In Paradise there is a pavilion made of a single hollow pearl sixty miles wide, in each corner there are wives (houris) who will not see those in the other corners; and the believers (Muslims) will visit and enjoy them.’” **[Al-Bukhari vol.6:402 and prior p.374]**

According to Ibn Kathir (died 1373 CE) in his Holy Quranic commentary (Tafsir) of the above mentioned Surah Al-Rahman (55), verse 72: “The Prophet Muhammad was heard saying: ‘The smallest reward for the people of paradise is an abode where there are 80,000 servants and 72 wives (houris), over which stands a dome decorated with pearls, aquamarine, and ruby, as wide as the distance from Al-Jabiyyah [a Damascus suburb] to Sana’a [Yemen]’.” **[Tafsir Ibn Kathir]**

The Prophet (صلى الله عليه وسلم) said, “If a houri looks down from her abode in heaven onto the earth, the whole distance (space) shall be filled with light and fragrance. A houri’s face is more radiant than a mirror, and one can see one’s image in her cheek. The marrow of her shins is visible to the eyes.” **[Mishkat, volume 3,pg 83-97]**

Narrated Abu Huraira: The Prophet said, “The first batch (of people) who will enter Paradise will be (glittering) like the full moon, and the batch next to them will be (glittering) like the most brilliant star in the sky. Their hearts will be as if the heart of a single man, for they will have neither enmity nor jealousy amongst themselves; everyone will have two wives from the houris, (who will be so beautiful, pure and transparent that) the marrow of the bones of their legs will be seen through the bones and the flesh.” **[Al-Bukhari vol.4, book 54, number 476]**

Narrated Anas (R.A.): The Prophet (صلى اللہ علیہ وسلم) said, “A single endeavor (of fighting) in Allah’s Cause in the afternoon or in the forenoon is better than all the world and whatever is in it. A place in Paradise as small as the bow or lash of one of you is better than all the world and whatever is in it. And if a houri from Paradise appeared to the people of the earth, she would fill the space between Heaven and the Earth with light and pleasant scent and her head cover is better than the world and whatever is in it.” **[Al-Bukhari volume 4, book 52, number 53]**

Narrated Abu Huraira: Allah’s Apostle said, “The first group of people who will enter Paradise, will be glittering like the full moon and those who will follow them, will glitter like the most brilliant star in the sky. They will not urinate, relieve nature, spit, or have any nasal secretions. Their combs will be of gold, and their sweat will smell like musk. The aloes-wood will be used in their centers. Their wives will be houris. All of them will look alike and will resemble their father Adam (in statute), sixty cubits tall.” **[Al-Bukhari vol.4, book 55, number 544]**

The Prophet (صلى اللہ علیہ وسلم) said: “A houri is a most beautiful young woman with a transparent body. The marrow of her bones is visible like the interior lines of pearls and rubies. She looks like red wine in a white glass. She is of white color, and free from the routine physical disabilities of an ordinary woman such as menstruation, menopause, urinal and offal discharge, child bearing and the related pollution. A houri is a girl of tender age, having large breasts which are round (pointed), and not inclined to dangle.

Houris dwell in palaces of splendid surroundings.” **[At-Tirmizi, volume 2, pg 35-40]**

In book by the great Imam Ghazzali: Ihya Uloom Ed-Din. Volume 4, Page-4.430;
“According to Prophet Muhammad (صلى اللہ علیہ وسلم) the Hurs (Houris) of Paradise will be pure women—free of menstruation, urine, stool, cough and children. The Hurs will sing in Paradise on divine purity and praise—we are most beautiful Hurs and we are for the honored husbands. Muhammad also said that an inmate of Paradise will have the sexual strength of 70 men. Muhammad said, “An inmate of Paradise will have 500 Hurs, 4,000 unmarried women and 8,000 widowed women. Each of them will keep embracing him for the duration of his whole worldly life.”

Volume 4, Page-4.428 of the same book: The Prophet Muhammad (صلى الله عليه وسلم) said once to Jaber:

"Shall I not give you the news of the windows of Paradise ? We said: 0 Messenger of God give us that information. He said: Those are made of emeralds and jewels. Their inner parts will be seen from their outer parts. Therein there will be such enjoyments, amusements and joys as no eye has seen, no ear has heard and no heart has conceived. I said: 0 Messenger of God, who will be the owners of those windows? He said: Those who spread peace, give food, keep fasts, pray at night when the people remain asleep. We asked: 0 Messenger of God, who will be able to do that? He said: My people will be able to do that. I am saying it to you. He who meets his brother, salutes him and replies to his salute,' spreads peace; and he who gives food to his wife and members of his family to their satisfaction gives food. He, who keeps fast of Ramadan and three days every month, keeps fast as it were for the whole year. He who prays Isha and Fajr in congregation prays as it were the whole night when the people remain asleep. God says: The fine buildings in Eden Paradise.' The Prophet said regarding its meanings: These places are builts of emeralds and jewels and in each building there will be 70 rooms of red colour and in each room 70 sub-rooms of green colour and in each sub-room there will be one throne and over each throne 70 beds of varied colours and on each bed a hoor al-ayn (houri- a girl having wide lovely eyes with intense black irises). There will be 70 dining cloth in each room and 70 kinds of food in each dining cloth. There will be seven girls in each room.Each believer will be given such strength in the morning as he can cohabit with them". Abu 'Umama (Allah be pleased with him) reported that Allah's Messenger (صلى الله عليه وسلم) said: "Allah will not admit anyone in the Paradise but Allah, the Mighty and glorious will marry him with 72 wives, two will be from virgin (houris) with big eyes and 70 will be his inheritance from the people of the Hell-Fire*." Every one of them will have a pleasant vagina and he (the man) will have sexual organ that does not bend down during sexual intercourse (perpetual erection)." **[Ibn Majah, volume 5, number 4337]**

*Hashim b. Khalid (R.A.) says, 'The words "out of his inheritance (due) from the denizens of the Fire", mean men who will enter the Fire (Hell) and the inmates of the paradise will inherit their wives just as the Pharoah's wife (Asiah A.S.) will be inherited (by the Muslims-believers).

Mention of the hope of maidens of paradise after martyrdom in Al-Tabari vol.19 p.121; "Yet, by God, I feel happy for what we shall soon meet, for, by God, if all there is between us and the maidens of Paradise (hur al-ayn/houri) is that these people should come against us with their swords, then I want them to come against us with their swords."

Abu Hurayrah (R.A.) narrated that the Prophet Muhammad (صلى الله عليه وسلم) said that: "Every man in heaven will go to 72 of the creatures of Allah (houris) and 2 of the women of mankind,

these two women are superior to the creatures of Allah (houris) with their worshipping (good deeds) they had performed in this world." **[Bayhaqi, al-Bas wa'n-Nushur; Tabari, Tafsir; Abu Yala, Ibn Hajar, Fathu'l-Baari, Tabarani and others]**

Houris do not want wives to annoy their husbands, since the houris will also be the spouses [i.e. wives] of the Muslim husbands in the afterlife; —"Mu'adh b. Jobal (R.A.) reported that Allah's Messenger (صلى الله عليه وسلم) said, 'A woman does not annoy her husband but his spouse from amongst the houris (maidens with wide eyes, intensely white and deeply black irises) will say: Do not annoy him, may Allah ruin you." He is with you as a passing guest. Very soon, he will part with you and come to us.'" **[Ibn-i-Majah vol.3:2014 p.212]**

Now from the above mentioned verses of Holy Quran and Hadiths we can summarize the characteristics of Houris (Hoors/Hur al-ayn) as follows;

* A houri is a most beautiful young woman with a transparent body. The marrow of her bones is visible like the interior lines of pearls and rubies. She looks like a red wine in a white glass. * She is of white color, and free from the routine physical disabilities of an ordinary woman such as menstruation, menopause, urinal and offal discharge, child bearing and the related pollution. * She is a woman characterized by modesty and flexing glances; she never looks at any man except her husband and feels grateful for being the wife of her husband. * A houri is a young woman, free from odium and animosity. Besides, she knows the meaning of love and has the ability to put it into practice. * A houri is an immortal woman, who does not age. She speaks softly and does not raise voice at her man; she is always reconciled with him. Having been brought up in luxury, she is a luxury herself. * A houri is a girl of tender age, having large rising breasts which are round, and not inclined to dangle. * Houris dwell in palaces of splendid surroundings. * If a houri looks down from her abode in Heaven onto the earth, the whole distance shall be filled with light and fragrance * A houri's face is more radiant than a mirror and one can see one's image in her cheek. The marrow of her shins is visible to the eyes. * Every man who enters Paradise shall be given minimum seventy-two houris; no matter at what age he had died, when he enters Paradise, he will become a thirty-year-old and he will not age any further. * Their glances, with big eyes (Of wonder and beauty) * when a man turns his face away from her, she will become 70 times more beautiful in his eyes * if she were to spit in the salty water of the seven occeans, then all the seven occeans would turn sweater than honey.

Also note that the Muslim women of this world will be superior to Houris **(Hoors/Hur al-ayn)**in Paradise:

*Definition of Houris (hoors/hur al-ayn) from Noble Quran:

“Very fair females created by Allah as such not from the off-spring of Adam, with intense black irises of their eyes and intense white scleras”.
[Noble Quran; Glossary; Houris]

So it is obvious that houris **(hoor al-Ayn)** will be different from the off-springs of the Prophet Adam (A.S.), and as humans are the most superior creation of Allah (SWT) so Muslim women are superior to houris just like we as humans are superior to Jinns, Angels and all other creatures of Allah (SWT) that exist. So a hoori who is one of the delights of Paradise, she has only been created in Paradise for the sake of someone else, and has been made the reward for the believing man for his righteous deeds. But for Muslim women, they themselves are from the off-springs of Adam and the rewards of Paradise are created for them and on the contrary houris **(hoors/hur al-ayn)** themselves are from the rewards of Paradise.

Therefore it is clear that Muslim women will not feel jealous of the houris **(hoor al-Ayn)** as righteous women of this world will be much more superior and beautiful than houris (hoor al-Ayn), in Jannah (Paradise). Thus the Muslim women of this worldly life have superiority over houris (hoor al-Ayn) due to the acts of worship and obedience that they performed in this world. Therefore, the believing (Muslim) women will enter Paradise just like the believing men. If a Muslim woman had a number of husbands, she, upon entering Paradise with them, would choose among them the one with the best character and behavior.

The following two Hadiths confirms the fact stated above:
Umme Salamah (Radiahallahu Anha) narrates that she said to the Prophet Muhammad (Sallallahu Alayhi Wasallam) “O Rasûlullah, are the women of this world superior or the hûrs (of Paradise)?” He replied, “The women of this world will have superiority over the hûrs (houris) just as the outer lining of a garment has superiority over the inner lining.” Umme Salamah R.A then asked, “O Rasûlullah, what is the reason for this?” He answered, “Because they performed salâh, fasted, and worshipped [Allah]. Allah will put light on their faces and silk on their bodies. [The human women] will be fair in complexion and will wear green clothing and yellow jewelry. Their incense-burners will be made of pearls and their combs will be of gold. They will say, ‘We are the women who will stay forever and we will never die. We are the women who will always remain in comfort and we will never undergo difficulty. We are the women who will stay and we will never leave. Listen, we are happy women and we will never become sad. Glad tidings to those men for whom we are and who are for us.’” **[Tabrânî]**

Al-Qurtubi said: Abu Bakr ibn al-Najjaad said: Ja’far ibn Muhammad ibn Shaakir told us, ‘Ubayd ibn Ishaaq al-‘Attaar told us, Sinaan ibn Haaroon told us, from Humayd from Anas that: Umm Habeebah the wife of the Prophet (peace and blessings of Allaah be upon him) said: “O Messenger of Allaah, if a woman had two husbands in this life, then they all died and came

together in Paradise, with which of them would she be – the first or the last?" He said: "With the one whose attitude and conduct with her was best, O Umm Habeebah; a good attitude brings one the best of this world and the Hereafter."**[Al-Tadhkirah fi Ahwaal al-Mawtaa wa'l-Aakhirah, 2/278]**

Imam Qurtubi in his "at-Tadhkirah fi-Ahwalil Mawta wa'l-Akhirah (in Remembrance of the Affairs of the Dead and Doomsday)" and Ibn Kathir in his "al-Bidaya wa'n-Nihaya (Kitabu'l-Fitan wa'l-Malahim) the Termination of the Afflictions and Fierce Battles" tell the story of the songs of houri in heaven: "Houri will sing for their own husbands, songs are so marvelous that every hearer will be so pleased. Houri will say: "We are Houri who has not had a sin." The women of this world will reply them saying: "We are the fasters (who keep fast), and you are not, we are the prayers, but you are not and we are the givers of charity but you are not."

And there is another narration which is famous with the name "Hadith of Soor" narrated from Abu Hurayrah (R.A.) that the Prophet Muhammad (صلى الله عليه وسلم) said that: "Every man in heaven will go to 72 of the creatures of Allah (houris) and 2 of the women of mankind, these two women are superior to the creatures of Allah (houris) with their worshipping (good deeds) they had performed in this world." [Bayhaqi, al-Bas wa'n-Nushur; Tabari, Tafsir; Abu Yala, Ibn Hajar, Fathu'l-Baari, Tabarani and others] Now some people, mostly non-muslims still ask a question that: there will be multiple wives or houris (hoor al-Ayn/hur ul-Ayn/hoors/hurs) in Islamic Paradise for Muslim men then what is for Muslim women? As stated in above mentioned Hadiths the situation of the believing woman in Paradise will be better than the situation of the houris (hoor al-Ayn); she will be higher in status and more beautiful. If a righteous woman from among the people of this world enters Paradise, then she will do so as a reward for her righteous deeds and as an honor from Allah to her for her religious commitment and righteousness. As for the houri who is one of the delights of Paradise, is an immortal woman, who does not age. She speaks softly and does not raise voice at her man; she is always reconciled with him. Having been brought up in luxury, she is a luxury herself, she has only been created in Paradise for the sake of someone else, and has been made the reward for the believing man for his righteous deeds. There is a great difference between one who enters Paradise as a reward for her righteous deeds and the one who was created as a reward for one who did righteous deeds. The former is a queen and a princess, and the latter, no matter how beautiful she is, is undoubtedly lower in status than a queen, and she (houri) is subject to the command of her believing master (man) for whom Allah created her as a reward.

The main reason why the Quran and Hadith are stressing the fact that men will get Houris (Hoor al-Ayn) is because it more appealing to men than promising virgin men to women. Men are more sexually active and therefore are facing a lot of difficulty (especially in the teenage

years) to remain chaste. There are a lot of temptations in this world. That is why that Allah keeps promising these virgin girls to those that remain patient and steadfast. That way, this motivates the unmarried men to remain chaste and be patient because they know they have something better waiting for them in the next life. As if they do not get it legally in the next life then they would get it illegally in this life.

Now with all these proofs you can easily invalidate the argument made by some non-muslims that women will not get any benefits out of the Islamic Paradise. The men and women are equal in the sight of Allah (SWT) except for those whom are more pious. Just because they're equal doesn't mean they're exactly the same. They have physical, mental and emotional differences. Men have superiority over women in certain aspects such as physical strength, while women have more superiority over men from a caring and nurturing perspective. In the same manner, like our differences, they may have rewards that are different from one another, but that in no way suggest inequality. For instance, if you want to reward your son for something, perhaps you'll let him play a video game for example, whereas if you want to reward your daughter, perhaps you'll let her invite her friend over, or buy her something nice.

Therefore, men and women have different needs and wants so obviously rewards would differ. But overall the rewards for both men and women will be equal (but not same) as Allah (SWT) says in the following verses of the Holy Quran:

"And whoever does righteous good deeds, male or female, and is a true believer in the Oneness of Allâh (Muslim), such will enter Paradise and not the least injustice, even to the size of a Naqîra (speck on the back of a datestone), will be done to them." **[Surah An-Nisâ' (4):194]**

"Whoever works righteousness, whether male or female, while he (or she) is a true believer (of Islâmic Monotheism) verily, to him We will give a good life (in this world with respect, contentment and lawful provision), and We shall pay them certainly a reward in proportion to the best of what they used to do (i.e. Paradise in the Hereafter)." **[Surah An-Nahl (16):97:]**

Now following are some Hadiths mentioning the number of the Hoors (houris) that Muslims will get in addition to the wives of this world in Paradise:

According to Ibn Kathir (died 1373 CE) in his Holy Quranic commentary (Tafsir) of the above Surah Al-Rahman (55), verse 72: "The Prophet Muhammad was heard saying: 'The smallest reward for the people of paradise is an abode where there are 80,000 servants and 72 wives (houris), over which stands a dome decorated with pearls, aquamarine, and ruby, as wide as the distance from Al-Jabiyyah [a Damascus suburb] to Sana'a [Yemen]'."**[Tafsir Ibn Kathir]**

The Prophet Muhammad (صلى الله عليه وسلم) said: “Every man who enters paradise shall be given 72 (seventy-two) houris; no matter at what age he had died, when he is admitted into paradise, he will become a thirty-year-old, and shall not age any further. A man in paradise shall be given virility equal to that of one hundred men.” **[Tirmizi, vol. 2 states on page 138]**

Narrated Al-Miqdam ibn Ma’dikarib: Allah’s Messenger (peace be upon him) said, “The martyr receives six good things from Allah: he is forgiven at the first shedding of his blood; he is shown his abode in Paradise; he is preserved from the punishment in the grave; he is kept safe from the greatest terror; he has placed on his head the crown of honour, a ruby of which is better than the world and what it contains; he is married to 72 wives of the maidens with large dark eyes (houris); and is made intercessor for seventy of his relatives.”**[Tirmidhi:Hadith number 1067; and Ibn Majah]**

In a book by the great Imam Ghazzali (R.A.): The Prophet Muhammad (صلى الله عليه وسلم) said once to Jaber: “Shall I not give you the news of the windows of Paradise ? We said: 0 Messenger of God give us that information. He said: Those are made of emeralds and jewels. Their inner parts will be seen from their outer parts. Therein there will be such enjoyments, amusements and joys as no eye has seen, no ear has heard and no heart has conceived. I said: 0 Messenger of God, who will be the owners of those windows? He said: Those who spread peace, give food, keep fasts, pray at night when the people remain asleep. We asked: 0 Messenger of God, who will be able to do that? He said: My people will be able to do that. I am saying it to you. He who meets his brother, salutes him and replies to his salute,’ spreads peace; and he who gives food to his wife and members of his family to their satisfaction gives food. He, who keeps fast of Ramadan and three days every month, keeps fast as it were for the whole year. He who prays Isha and Fajr in congregation prays as it were the whole night when the people remain asleep. God says: The fine buildings in Eden Paradise.’ The Prophet said regarding its meanings: These places are builts of emeralds and jewels and in each building there will be 70 rooms of red colour and in each room 70 sub-rooms of green colour and in each sub-room there will be one throne and over each throne 70 beds of varied colours and on each bed a hoor al-ayn (houri- a girl having wide lovely eyes with intense black irises). There will be 70 dining cloth in each room and 70 kinds of food in each dining cloth. There will be seven girls in each room.Each believer will be given such strength in the morning as he can cohabit with them”. **[Ihya Uloom Ed-Din.Volume 4, Page-4.428]**

*From above mentioned Hadith a simple calculation will show that each believer will get 343,000 wives from houris (hur al-ayn) i.e: 70*70*70 = 343,000 houris/hoor al-ayn.

Narrated from Abu Hurayra (R.A.) that the Prophet Muhammad (صلى الله عليه وسلم) was asked: "O RasulAllah (صلى الله عليه وسلم)! Will we touch our wives in heaven? He (صلى الله عليه وسلم) replied: A man will touch 100 virgins a day." **[Tabarani, al-Mucam as-Saghir & Awsat]**

Narrated from Anas (R.A.) that the Prophet Muhammad (صلى الله عليه وسلم) said: "A believer man will have 73 wives in heaven. We asked him (صلى الله عليه وسلم): Will he able to do (i.e. have sex with all of them) this? And He (صلى الله عليه وسلم) replied: He will be given power of 100(men)." [Abu Na'eem Sifat al-Jannah] Abu Hurayrah (R.A.) narrated that the Prophet Muhammad (صلى الله عليه وسلم) said that: "Every man in heaven will go to 72 of the creatures of Allah (houris) and 2 of the women of mankind, these two women are superior to the creatures of Allah (houris) with their worshipping (good deeds) they had performed in this world." **[Bayhaqi, al-Bas wa'n-Nushur; Tabari, Tafsir; Abu Yala, Ibn Hajar, Fathu'l-Baari, Tabarani and others]**

Doubtless, a believer will have many houris (hoor al-ayn/hoors/hurs) in heaven which are in addition to his wordly wives but exact number is not given.It implies that the people of Paradise will have these wives according to their degree i.e: those who are more pious will get more wives than others but as mentioned in the following Hadiths:

Abu 'Umama (R.A.) reported that Allah's Messenger (صلى الله عليه وسلم) said: "Allah will not admit anyone in the Paradise but Allah, the Mighty and glorious will marry him with 72 wives, two will be from virgin (houris/hoor al-ayn) with big eyes and seventy will be his inheritance from the people of the Hell-Fire*." Every one of them will have a pleasant vagina and he (the man) will have sexual organ that does not bend down during sexual intercourse (perpetual erection)." **[Ibn Majah, vol.v, page 547: Hadis number 4337]**

*Hashim b. Khalid says, 'The words "out of his inheritance (due) from the denizens of the Fire" in above stated Hadith, mean men who will enter the Fire and the inmates of the paradise will inherit their wives just as the Faroah's wife (Aasiah R.A.) will be inherited (by the believers).

The Prophet Muhammad (صلى الله عليه وسلم) was heard saying: 'The smallest reward for the people of paradise is an abode where there are 80,000 servants and 72 wives, over which stands a dome decorated with pearls, aquamarine, and ruby, as wide as the distance from Al-Jabiyyah [a Damascus suburb] to Sana'a [Yemen]'." **[Tafsir Ibn Kathir]**

So that is the minimmum what every Muslim man in Paradise will get.

Another important aspect in Paradise is that: Not just the reward but the beauty of the people of Paradise will also go on increasing with time as mentioned in the following Hadith:

Narrated Anas (May Allah be pleased with him) said: The Messenger of Allah (PBUH) said, “In Jannah there is a market to which the people will come every Friday. The northern wind will blow and shower fragrance on their faces and clothes and, consequently, it will enhance their beauty and loveliness. They will then return to their wives who will also have increased in their beauty and loveliness, and their families will say to them: `We swear by Allah that you have been increased in beauty and loveliness since leaving us.’ Thereupon they will reply: `we swear by Allah that you have also been increased in beauty and loveliness since we left you.”’ **[Sahih Muslim]**

Bazaar, where everything will be available, free of cost. Similarly, people will gather there for a time period equal to that of Jumu`ah (friday), as there will be no sun, nor night and day. Another speciality of Jannah is that the beauty and charm of men and women will go on increasing and so the love and affection between husbands and wives will also keep on progressing and increasing. It will be just the opposite of what happens here in this world.

One Important Note (Must Read):
Some Non-Muslims point out to verses in the Qur’an, which speak about how Muslim men would be able to have sex with the Houris in paradise. Then they exclaim that this is immorality or fornication. However, we must pay close attention to what the Quran actually says…

Allâh (SWT) says in the Holy Quran:
“So (it will be), and We shall marry them to Houris (female fair ones) with wide, lovely eyes.”**[Surah Ad-Dukhân (44):54]**

“But those who believe (in the Oneness of Allâh – Islâmic Monotheism) and do deeds of righteousness, We shall admit them to Gardens under which rivers flow (Paradise), abiding therein forever. Therein they shall have Azwâjun Mutahharatun [purified mates or wives (having no menses, stools, urine, etc.)] and We shall admit them to shades wide and ever deepening (Paradise).” **[Sura An-Nisâ' (4): 57]**

The word used here is AZWAAJ. In Arabic, it means spouse. Notice, the key word, SPOUSES. The houris (hoors/hurs) will be the wives of Muslim men in Paradise. If a man has sex with his wife, is that fornication? No, of course not, she is his spouse. So, if a man can legitimately have sex with his spouse here on earth, then why can’t a man legitimately have sex with his spouse in paradise.

Having said that, the gretest reward for the Muslim believers, men and women, in Jannah (Paradise) will be to view the Countenance (Apperance) of Allah (SWT). And for the believers there will be nothing more delightful than looking at Him;

This is mentioned in the following Hadiths:
Imam Ahmad recorded from Suhayb ibn Sinan ar-Rumi: The Messenger of Allah recited, (the words meaning), “For those who have done good is the best and even more.” [Sura Yunus, 26] He said, “When the people of Paradise enter Paradise, a caller will say: `O people of Paradise, Allah has promised you something that He wishes to fulfill.’ They will reply: `What is it Has He not made our Scale heavy Has He not made our faces white and delivered us from Fire?’ He (the narrater) said: “Allah will then remove the veil (from their eyes), and they will look at the Countenance (Appearance) of Allah, the Mighty, the Majestic.” He said, “By Allah, they have not been given anything dearer to them and more delightful than looking at Him.” **[Tafsir Ibn Kathir, Muslim]**

Narrated Suhayb ibn Sinan ar-Rumi: The Apostle of Allah said: “When those deserving of Paradise would enter Paradise, the Blessed and the Exalted would ask: Do you wish Me to give you anything more? They would say: Has You not brightened our faces? Has You not made us enter Paradise and saved us from Fire? He (the narrator) said: He (God) would lift the veil (from their eyes), and of things given to them nothing would be dearer to them than the sight of their Lord, the Mighty and the Glorious.” **[Sahih Muslim, Book 1, Number 0347]**

Doubtless we, the Muslim, men and women, are promissed to have what we want in Paradise (Jannah); Allâh (SWT) says in the Holy Quran:

“Therein you shall have (all) that your inner selves desire, and therein you shall have (all) for which you ask for.” **[Sura Fussilat 41:31-32]**

“They shall have all that they will desire with their Lord. That is the reward of Muhsinûn (pious-good doers).” **[Az-Zumar (39);34]**

Therefore in Paradise a Muslim, wether male or female, will have every thing that they wish for and they will abide therein forever. So we should strive for this absolute success by doing good and righteous deeds. There are a lot of temptations in this world (mostly created by satan) from which we have to seek refuge with Allâh alone and fear Allâh much and abstain from all kinds of sins and evil deeds which He has forbidden. And for that matter we have put our trust completely in Allah (SWT).

“Verily! he (satan) has no power over those who believe and put their trust only in their Lord (Allâh).”

“His (satan’s) power is only over those who obey and follow him (satan), and those who join partners with Him (Allâh) [i.e. those who are Mushrikûn-polytheists].” **[Sura An-Nahl (16);99,100]**

“ALLAH KNOWS BEST”