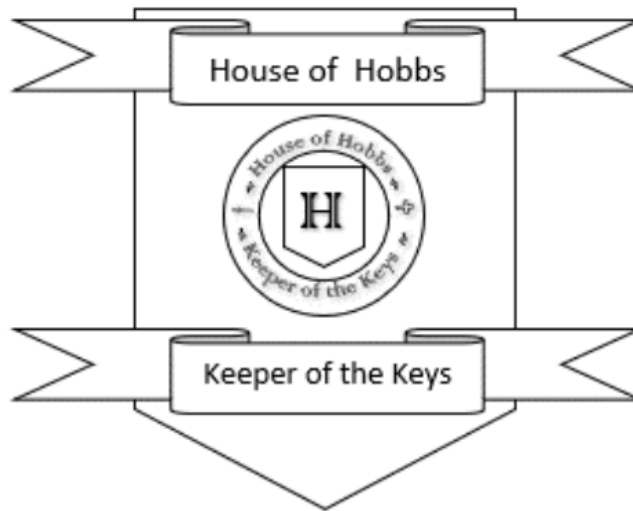




# HOHO803 RISHI SUNAK PUBLIC NOTICE & LET6

HOHO803 HOH—RISHI SUNAK PRIME MINISTER UK GOVERNMENT—HOHO803

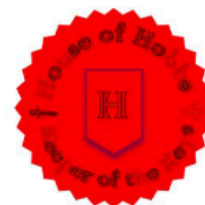


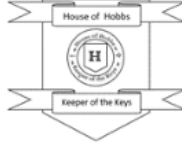
Surety for a Security by Way of a lien

Lien Number

HOH—RISHI SUNAK PRIME MINISTER—HOHO803

MR RISHI SUNAK for HM GOVERNMENT  
Corporation/State





Baroness.oftheHouseof+Hobbs\_45087\_803@gmail.com  
13 July 2023

To: MR RISHI SUNAK (CLAIMANT)  
PRIME MINISTER for HM GOVERNMENT Corporation/State  
10 Downing Street London [SW1A 2AA],

rishi.sunak.mp@parliament.uk ,  
Your Ref: Your Ref n°} proposed WHO Pandemic Preparedness Treaty  
cc. King Charles, c/o Lord of the Privy Counsel Penny Mordaunt MP mailto:penny.mordaunt.mp@parliament.uk  
rob.nixon@leics.police.uk , rob.nixon@leicestershire.pnn.police.uk , dhsc.publicenquiries@dhsc.gov.uk ,  
andrew.bridgen.mp@parliament.uk, alberto.costa.mp@parliament.uk claudia.webbe.mp@parliament.uk  
jon.ashworth.mp@parliament.uk liz.kendall.mp@parliament.uk

Our Ref: HOH—RISHI SUNAK PRIME MINISTER—HOHO803

Dear MR RISHI SUNAK,

We have noted as of this day the 13 July 2023 that there has been no formal legal response to our previous correspondence and we attach again under this same cover the Affidavit and the correspondence sent to you on 10 June 2023, 17 June 2023, 24 June 2023, 01 July 2023 and 08 July 2023 respectively. We therefore note that there is a formal agreement to the following:

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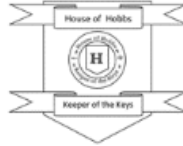
**Security and Surety by way of: Lien HOH—RISHI SUNAK PRIME MINISTER—  
HOHO803**

**Affidavit of Truth and Statement of Fact**

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1. I, Baroness Yvonne of the House of Hobbs (being the undersigned), do solemnly swear, declare, and depose:
2. That I am competent to state the matters herein and that I do take oath and swear that the matters herein are accurate, correct, honest, and true as contained within this Affidavit of Truth and Statement of Fact.
3. That I am herein stating the truth, the whole truth, and nothing but the truth, and that these truths stand as fact until another can provide the material, physical, and tangible evidence and substance to the contrary.
4. That I fully and completely comprehend that before any charges can be brought, it must be first proved, by presenting the material, physical, and tangible evidence and substance to support the facts, that the charges are valid and have substance that can be shown to have a foundation in fact.
5. That I have first-hand knowledge of the facts stated herein.
6. That all the facts stated herein are accurate, correct, honest, and true, and are admissible as material evidence, and that if I am called upon as a witness, that I will testify to their veracity.
7. That the eternal, unchanged principals of truth are as follows:
  - a) All are equal and are free by natural descent.
  - b) Truth is factual and not subjective to belief, which is nothing of any material, physical, or tangible substance in fact.
  - c) An un-rebutted Affidavit stands as the truth and fact.
  - d) An un-rebutted Affidavit is the documented fact and truth on and for the record.
  - e) All matters must be expressed to be resolved.
  - f) He who does not rebut the Affidavit agrees to it by default.
  - g) He who does anything by another's hand is culpable for the actions of the other's hand.
  - h) A security by way of a lien is, first and foremost, an agreement between the parties, as there is no disagreement between the parties.
  - i) That he who stands as surety, by providing the security by way of a lien, stands in honour, as that surety is undertaken by agreement, without coercion, duress, or protest, and without the threat of harm, loss, or injury, and, as such, stands in honour for the harm, loss, or injury by their own hand.
8. That a security by way of a lien, which is a commercial process (including this Affidavit), is non-judicial and pre judicial, and:





13 July 2023

To: MR RISHI SUNAK  
PRIME MINISTER for HM GOVERNMENT Corporation/State  
10 Downing Street London [SW1A 2AA] ,

Reference Lien Number HOH—RISHI SUNAK PRIME MINISTER—HOH0803

To the following by email: [Lord President of the Privy Council to King Charles](#) [Temporary Chief Constable of Leics police](#)  
[andrew.bridgen.mp@parliament.uk](mailto:andrew.bridgen.mp@parliament.uk) [London Gazette](#) [Edinburgh Gazette](#) [Belfast Gazette](#) [Land Registry](#) [Information Commissioners Office](#)  
[Experian](#) [Equifax](#) [Leicester Mercury Newspaper](#) [Daily Mail News](#) [Financial Conduct Authority](#)

This is a formal Notification of the following.

There is a formal and civil obligation to publish this public notice.

This is a notice of a formal and agreed lien by way of a resolution for the criminal offences of Fraud and Malfeasance in the office of claimant of MR RISHI SUNAK.

### Public Notice

NOTICE that I, Baroness Yvonne of the House of Hobbs, have an Affidavit of Obligation – Security by way of a lien against, and therefore an interest in, the personal estate of MR RISHI SUNAK (CLAIMANT) in the position of PRIME MINISTER for HM GOVERNMENT Corporation/State. For the amount of Two Hundred and Twenty Five million pounds GBP 225,000,000.00.

This is a formally published legal securitised commercial instrument in PDF format at

Record location: <https://barondavidward.com/wp-content/uploads/2022/07/a-HOH-DALEWILLET-LIEN-001.pdf> And

here: <https://jpst.it/32SKA> <https://tinyurl.com/4eaannz9>

And here: <https://www.facebook.com/groups/1191551411479810/>

### End of Notice

Without ill will or vexation

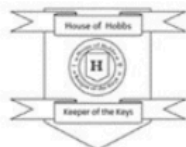
For and on behalf of the Principal legal embodiment by the title of MRS YVONNE HOBBS.

For and on behalf of the Attorney General of the House of Hobbs.

For and on behalf of Baroness Yvonne of the House of Hobbs.

All rights reserved.





## Notification Address List

Leicestershire Chief of Police TemporaryPolice  
Headquarters  
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Enderby  
LE19 2BX  
[Rob.nixon@leics.police.uk](mailto:Rob.nixon@leics.police.uk)

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Wycliffe House  
Water Lane  
Wilmslow  
Cheshire  
SK9 5AF  
[www.ico.org.uk](http://www.ico.org.uk)  
01625 545745  
[icocasework@ico.org.uk](mailto:icocasework@ico.org.uk)

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Nottingham  
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[news@dailymail.co.uk](mailto:news@dailymail.co.uk)

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F: +44 (0)28 9023 5401  
E: [belfast@thegazette.co.uk](mailto:belfast@thegazette.co.uk)

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NW1 5DS  
[Customer.RelationsUK@equifax.com](mailto:Customer.RelationsUK@equifax.com)

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Coventry,  
West Midlands  
CV4 9XZ  
T: 0300 006 0411  
Email, [contact@landregistry-uk.com](mailto:contact@landregistry-uk.com).

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