



Fatwas of Ulama regarding Aslu Deen and takfeer upon mushrikeen and taghout

Sheikh Sulayman bin Sahman rahimehullah said : "So know that believing in the falseness of worshipping other than Allah is not enough for being saved, but rather it should be accompanied with (declaring takfeer of them and disavowing them and their religion)

[Tanbiyyat Dhu' Al'Albab]*

Sheikh Islam Ibn Tejmijje rahimehullah teala said : "Indeed all muslims agreed and all Prophets forbid from worshiping taghout and they made takfeer upon them. U wont become Muslim until u dont reject everything is worshiped beside Allah .Even Christians and Jews made takfeer upon the worshipers of statues .

Majmuatu al fatawa voulme 2 page 118

Abdurrahman ibnu Hassan said: "The man may be not Muwahid so long he not denied the shirk, make bara from mushrikeen , and as long he makes takfeer upon on anyone, who falls into shirk . "

[Ad-Durar us-Saniyyah (2/204)]

"Risalah Aslu Din Al-Islam wa Qa'idatuhu" Shaykh al-Islam Muhammad ibn Abdul-Wahhab said:

Aslu Din al-Islam and its principles are in two issues: The first: The commandment of worshipping

Allah alone Who has no partners, the incitation to this, allying based on this and declaring takfir on whoever leaves this.

The second: Warning against shirk in the worship of Allah, being harsh in this, having enmity based

on this and declaring takfir on whoever commits this.

Imam Al baqaa'ee said: No prophet has ever come except with takfeer of mushrikeen.
[Nidham ad durrar fi tanaseeb al ayat wa'l suwar (6/267)]

And the Allamah Alaluwsi said: "Those who call the mushrikeen 'Muslims' then curing his mind is more neediest for him than establishing upon him the Hujjah"

[Gayaat Alamanee 1/54]

Sulayman ibnu ?Abdillah said: "Whosoever calls the Kufir Islam, or the Kuffar Muslims, he is a Kafir ."

[Awthaqu 'Ural Iman, Seite 38]

Sheikh Abdulrahman bin Hassan (ra) said: "There is no doubt that Allah the Most High didn't excuse the people of ignorance (pre-Islamic era) those who have no book in regards to their Shirk Akbar, so how can a people who have Allah's book between their hands, reading it be excused? It is surely the Hujjah of Allah upon his slaves."

(Fatawa l'aimmah al-najdiyyah 3/226 ibn Khazimah edition) shubhat wa rudud

Uthman bin Fodio said: "A consensus has been concluded regarding the takfeer of whoever doesn't make takfeer on those who mix the actions of Islam with the actions of Kufir, even if his religion was the Islamic religion or so he claims."

[Al'Jami al hawi li-fatawa Al Sheikh Uthman bin Fodio 1/111]

Sheikh Islam ibn Taymiah said : "One person can't be Muwahhid until he leaves shirk disassociates from shirk and make takfeer upon the one who falls into shirk ."

Sheikh Tekijudin rahimehullah said : "The one who insults sahaba or just one of them ,and he believes that Ali is

God or Ali is Messenger ,or he says that Jibreel made mistake in wah ,there is no doubt that this person is kafir ,

and there is no doubt that person who doubts in his kufir is also kafir .He says:The one who thinks that sahaba comited

riddah after the Prophet salAllahu aleyi ve selem death or he says that few only of sahaba become fasiq there is no doubts

in kufir of this person and the one who doubts in his kufir he is kafir too

Ad Durraru Saniyyah voulme 12 page 69-70

Sheikh Suleyman bin Sahman said : "The answer is that the one who doesn't make takfeer upon mushrikeen or doubts their kufr, he is kafir. This is haqq, and this is aqeedah of ahlul sunnah wal jammah." Keshful evham vel iltibas, page 72

Sheikh Muhammad ibn AbduWahab said : "Excellent words the bedouin said when he visited us and he learned something from islam. He said: "I bear witness that me and all bedouins are kafir and whosoever from those ulama calls us muslims he is kafir too, peace and blessing be upon Muhammad."

Sheikh islam ibn Taymiah narates ijma where he says "The one who doubts in kufr of Christians Jews and Mushrikeen is kafir

[Mekhmuat el-Fetava - v2, page . 383]

Imam Abu Al Husein Muhammad b. Ahmed Al Akalani al Malati died 377 hijra he said : "All ahlul kibla and ahlul bidah Mutazaliah Ashariah all muslims agreed that if somebody doubts in kufr of kafir he is kafir, because the one who doubts in kufr of kafir don't have iman, and he can't make difference between kufr and iman so there is no ikhtilaf in this matter in the whole ummah."

Volume 28 Et-Tanbih var -Radd page 40-41

Abdullah and Ibrahim sons of Sheikh Abdullatif and Ibn Sahman they said : "There is no valed leadership (Imama) of the one who don't make tekfir Jahmiyah and graveworshippers, or he doubts on their kufr, and this matter is known to all students of knowledge and ahlul hadeeth. Regarding the graveworshippers nobody doubts in their kufr except the one who never entered iman in his heart."

Shaykh Sulayman bin Sahman said;
"Whoever doesn't make Takfir upon the one who commits Shirk in the worship of Allah,.....& doesn't make Bara from him is in reality not a Muslim, his saying of "La ilahe illallah doesn't benefit him, except by ikhlas of all types of

Ibadah to Allah alone without any partners,
making Takfir upon those who abandon it..& make bara from Shirk & it's people & making
Takfir on whoever commits it (Shirk)
..& this is the asl of the Din of Islam & it's Qaida upon which we are based upon...Takfir upon
the Kafir is from the matters
of Usul for which there's no space for ignorance & there is no excuse for anyone to abandon
acting upon it,
rather it is from the Wajibat of Din and it's Usul. [End Quote]

source:Ejvibah fi takfir al kafir page 1

Sheikh AbduRrahman ibn Hasen said : "And likewise those who believed on the divinity of Ali
bin Abi Talib
"implementing punishment and burn them with fire because of their shirk with Allah" so ask
that ignorant
liar "was Ali right in killing them or wrong?" And "were they disbelievers or not?"
And whoever doesn't make takfir of them is kafir
[ad durur as sanniyah] 11/288

Ibn Katheer said:

"If you do not reject the mushrikeen, and ally yourselves with Mu'mineen, then Fitna will
spread."

Ibn Taymiyyah (ra) said: "For this reason, anyone who does not worship Allah, certainly
worships other than Allah.

Mankind is of two types: the Muwahhiduun and the Mushrikuun. Those who mix Tawheed with
Shirk like the Christians and Jews,
or he deviated ones who attribute themselves to Islam and their likes are Mushrikuun who mix
Tawheed and Shirk.
(Fatawa, 14: 282)

Shaikh-ul-Islam Muhammed ibn Abdul-Wahhab rahimullah said:

"By Allah, By Allah, my brothers hold unto 'Aslu Deen', its beginning and its end, that is La
ilaha ilallah.

Affirm its meaning, Love those who belong to it, consider them your brothers even if they are
far away from you.

Make the Tawageet Kufar, hate the one who loves them or argues on their behalf, or the one
who does not want to make takfeer on them,
even if hes says: 'Allah did not obliged him to make takfeer on them. He lied on Allah and

slander Him. Rather Allah obliged

him with that by ordering him to make them Kufar and denounce them even if they are his brothers and children.”

(Al-Durar Al-Saniyah, 2/119-120)

Shaikh-ul-Islam Muhammed ibn Abdul-Wahhab r.a. said: “The Deen of Islam is not valid except with the rejection

of all Tawageet that are worshiped besides Allah and to make takfeer upon them. As Allah swt says in the Quran:

”Whoever disbelieves in the Taghut and believes in Allah, then he has grasped the most trustworthy handhold that will never break.”

(Al-Durar Al-Saniyah, 10/53.)

Islam is Invalid without the takfeer upon the People who committed major Shirk and Kufr

Today many of those who claim that they are the saved Sect, following the straight path, have fallen into Kufr.

They don't dissociate themselves from those who have fallen into Shirk and clear Kufr. The reasons are many,

but the most apparent is their ignorance of the Shahadah itself and what it necessitates and implies.

The Imam's of Najd said: “The Blood and Wealth of a Slave will not be protected until he comes with two things:

1) To declare La ilaha il Allah and to know its meaning. Not just saying it without any knowledge. The meaning of it is to single out Allah swt in all acts of ibaadah (worship).

2) To disbelieve in everything that is worshiped besides Allah. To make Takfeer on the Mushrikuun and reject them and whatever they worship besides Allah.”

Reasons why the Adhir (excuser) of mushrikeen is kafir:

1. He didn't make Kufr bi Taghut.
2. He rejects report of the Quran and doesn't believe in it.
3. He rejects the clear-cut Ijma he is without asluddin.
4. He denied and contradicted what is known in the deen by necessity.

Sheikh Islam Muhammad ibn AbdulWahhab said :”And Deen Islam wont be valeed except with hatreed and takfeer upon mushrikeen ...”

Ad Duraru Saniyyah 2/204

"Whoever does not declare takfeer upon the mushrikeen or doubts regarding their kufr or describes their way as being correct has committed kufr."

(Nawaqid Al-Islam – 'The nullifiers of Islam' by Shaykh Muhammad ibn 'AbdulWahhab)

Muhammad bin Sahnun ,one of Imam of Madhab of Maliki ,he said :**"ULAMA ALL AGREED THAT THE ONE WHO SWEARS TO MUHAMMAD SALALLAHU ALEJHI VE SELEM OR HE MOCKS HIM IS KAFIR .SO THE PUNISHMENT WILL BE IMPLEMETED UPON HIM . AND HUKM OF HIM IS TO BE EXECUTED AND WHOSOEVER DOUBTS HIS KUFR AND HIS PUNISHMENT IS KAFIR JUST LIKE HIM ."**

Manhaj et-Tesis page 101 Darur es Saniyyah volume 10 page 432 ,433.

This is what the Ulama of Ummah said

(Here's a quote from Sh Ishaq bin 'Abdirrahman)I'll tell you something, the one who doesn't differentiate between

a Muwahhid & a Mushrik is a Mushrik himself.& Whoever says Mushrikin are Muslims is also a Kafir.

Whoever doesn't make Takfir upon whom Allah made Takfir in the Qur'an is a Kafir. Its clear in Quran-Takfir upon Mushrik.

Sheikh-ul-Islam Muhammed bin Abdul-Wahhab long time of his life admited that he was Mushrik and he repented

MAKES TAKFEER ON HIMSELF AND ALL HIS TEACHERS!

Sheikh Muhammed bin Abdul-Wahhab rahimahullah said:

" I will tell you about myself. By Allah, I was searching for knowledge, and those who knew me they thought that I am Alim but during that time

I did not know meaning of La ilaha ilAllah nor I knew 'Din Islam',

except after this good which Allah bestow upon us. Also my Shuyuh,

from them no one knew that. Therefore from scholars, who claim that he knew that or he knew meaning

of Islam before this time or if he claims that some from his Shuyuh knew that, he lied,

confusing people and praising himself with what he is clear from. Proof of this is Abdullah ibn Isa,

he is most learned and honored from scholars of Najd, Arid and beyond. Therefore fear Allah, slaves of Allah! Be not proud before Him nor towards your Messenger salallahu alejhi va

salam.

Praise Allah the Most Exalted, Who send you one who will teach you your religion and made easy

for you and do not be among those who substitute gratefulness to ungratefulness and destroyed their

people and brought them to Hellfire which is evil place.”

(Al-Durar Al-Saniyah, 1/522-523; 10/50-52)

Imam Mufti of Nadj Abu Batin related the following from shaikh ul Islam Ibn Taymiyyah,

“Whoever performs the action of Shirk,

with no doubt is a Mushrik. He will be invited to repent. If he has repented it is great, if not he will be killed” he also said:

“With no doubt Imam Ibn Taymiyyah in many places has clarified that an individual who performs any action of Shirk will be given

the hukm of takfeer (proclaimed a kafir). Although he had narrated from the ‘Ijma’ of the Muslims, he had not excused the ignorant

(in matters of shirk). Allah (swt) stated “Allah forgives not (the sin of) joining other gods with Him;

but He forgives whom He please other sins than this: one who joins other gods with Allah, Hath strayed far, far away (from the right).” (An-Nisa 4/116) also “...Whoever joins other gods

with Allah, Allah will forbid him the garden, and

the Fire will be his abode. There will for the wrong-doers be no one to help.” (al-Maida 5/72)

Now whoever claims this avoidance to be particular to only the stubborn (muannid) individuals and excludes the ignorant,

the misinterpreters and the imitators (muqallid) with no doubt will have opposed

Allah and RasulAllah (saaws) and he will have separated from the path of the

‘Muminoon’(believers).

Moreover in the books of the fuqaha, the section of ‘the hukm of the murtad’ commences with the following:

“Whoever performs the action of Shirk to Allah has to be called for repentance... and they never limit it with the muannid.

In reality this is a clear matter. Alhamdulillah.”

(Al Intisar li Hizb’ il Muwahhidun war Rad ala’l Mujadil an’ il Mushrikeen, 27

Ibn Taymiyyah (r.a.) said: “Verily many from the people are tested in places of ignorance and its times,

in matters of major Shirk while they do not know”

(Majmu’ul Fatawa, 22:387)

Sheikh Suleiman bin Sahman (r.a.) said: "So none is excused for not having Imaan in Allah and His Angels, His books, His Messengers and the Last day, so there is no excuse for him after that due to ignorance. And Allah explains the ignorance of many amongst the Kuffaar, while clearly stating their kufr. And He ascribed the Christians with ignorance, while a Muslim will not doubt in their kufr. And we firmly state that; most of the Jews and Christians today are blind following ignorant (people) and we believe in their kufr and we believe in the kufr of those who doubt in their kufr. And the Qur'an stated upon that; verily doubt in the fundamentals of religion is kufr.....And there is no excuse for the person whose status is the like, because he did not understand the evidences of Allah and His explanations. There is no excuse for him after it reaches him even if he doesn't understand it" (Kashf Shubhatain, 92)

Sheikh AbduRahman ibn Hasan rahimahullah said: "He who commits Shirk, Leaves Tawheed for they are two opposites which never come together and can never cancel each other out." (Majmuatul Taweed, 39)

Ibn Taymiyyah said: "Islam implies submission (Istislam) to Allah alone. Whoever submits himself to Him (s.w.t) and together with anything else is a Mushrik, and whoever does not submit himself to Him (s.w.t) is too arrogant to worship Him. Both the Mushrik and 'Mutekabir' (arrogant) who worship Him (s.w.t) are still without doubt Kufar (disbeliever). Submission to Him alone implies worshipin Him Alone and obeying Him Alone. This is the religion of Islam."

(at Tadmuriyah, 169)

Ibn Qayyim (r.a.) mentioned in his book 'Tabakatul mukallafin' 17th Category of Shariah bound people: "This is a level of followers that are ignorant from the 'Kufar', their followers and their donkeys who followed them in it. They said: 'We found our ancestors in this religion and we have in them a best example'".

Then he (ibn Qayyim) said, "The Ummah has agreed that this Category of people are 'Kufar' even though they are ignorant, blind followers of their leaders." However at another place in same book ibn Qayyim said: "14th level: This level includes the ones who have neither obedience nor disobedience, and have neither Kufr nor true Imaan; and they are of different types.

So from them are those whom the true call did not reach at all and who did not hear it being related.

Also from them is the insane person who could not grasp anything requiring intellect and could not discern.

Also from them is the deaf person who never heard anything. And also from them are the children of the Mushriks,

those who died before being able to discern anything." (Tariqul Hiyyreteyn) Note here that he named them Kufar at

one place but at another place he said that they have neither Kufr nor true Imaan and this is a good example of

how the scholars use the ruling of the particular title that is either confirmed or negated according to what applies.

Also a Fatwaa by the sons of Sheikhul Islam Muhammad ibn AbdulWahhab and Shaikh Hamd ibn Nasir Aali Mu'ammara said:

"If one commits deeds of Kufr and Shirk out of Jahl (ignorance) or because there is no one who points it out to him

(his/her error), we do not call him KAFIR until the evidences reach him. But we do not say about him that he is a MUSLIM."

(Al-Durar Al-Saniyah, 10/136)

According to an explanation by the author of 'Badai'us Sanai', Abu Yusuf narrated from Imam Abu Hanifah:

"Abu Hanifah stated: No servant ('abd) has an excuse regarding knowledge of his Rabb due to ignorance.

All creatures must know their Rabb and make Tawheed. The reason for this is that they see the created

sky, the creation of themselves and all things Allah created.

(Badai'us Sanai, 7:132)

Ibn Taymiyyah said: "However ignorance regarding Allah is Kufr, either before the arrival of the news or after."

(Fatawa, 7:325)

Takfeer of those that fall into major Shirk is also a pillar of Aslu Deen (Fundamentals of the Religion).

If a person performs all other pillars but fails to perform takfeer on the one who performed major

Shirk or clear Kufr, then this person has not establish Aslu Deen and therefore is not a Muslim.

Same as the one who performs his prayer without performing qiyam (standing during prayer) while he is able to do it. The Shaikh said: "the most dangerous kind in opposition; are those that work according to Tawheed but do not know the merit of Tawhid, nor do they hate those that

oppose Tawheed, nor do they perform takfeer on them." And those that "leave Shirk and hate Shirk

but do not know danger of Shirk, nor do they oppose the people of Shirk, nor do they perform takfeer on them. They oppose all the Prophets

and what they came with from the religion of Allah." Today many groups exist that ascribe themselves

as the followers of the 'Salaf' in Aqeedah, but they are the most dangerous and severe groups in opposition to Aslu Deen

(Fundamentals of the Religion) because they do not perform takfeer on those that commit clear Kufr and major Shirk..

They excuse others due to ignorance and ta'wil or they believe that takfeer is not a duty of the common

Muslims except their scholars. Thus, they destroy their 'Aslu Deen'

Shaikh-ul-Islam ibn Taymiyah said:

"The One who opposes a branch of Imaan does not become a believer until they establishes Aslu Iman"(Iqtidau siratil musteqim 1/82)

Mutlakul Iman can't exist without the existence of 'Aslu Deen' and the one who is in opposition to this is not a Muslim.

Aslu Deen is not valid without its two main pillars that are mentioned:

- 1) The Order to worship Allah Alone without Partners, encouraging that, making alliance upon that and making takfeer upon the one who abandons it.
- 2) Prohibiting Shirk in worship to Allah, being severe in that, basing ones enmity upon that and making takfeer on the one who commits it.

All of the above is mentioned by Allah , "There has indeed been an excellent example for you in Ibrahim and those with him,

when they said to their people: 'Verily, we are free from you and whatever you worship besides Allah. We have rejected you

and there has commenced between us and you, enmity and hatred forever, until you believe in Allah alone.”

(Surah al-Mumtahinah 60/4)

Imam Abdul Latif bin Abdur Rahman rahimullah said: “The biggest condition for Salat and Imama is Islam, knowledge of Islam and its performance. The One who does takfeer of the Mushrikuun, hates them and worships only Allah and does not commit Shirk he is best to be Imam and most worthy. To make takfeer upon those who commit Shirk Akbar and Ta'til of Allah's Names and Attributes is the biggest obligation of Kufr in Taghut.”

(Al-Durar Al- Saniyah, 12/264)

Shaikhul Islam Muhammed ibn Abdul-Wahhab said: “You to whom Allah bestowed blessing of Islam and recognition that Allah is only worthy of worship, do not think if you say: ‘this is truth and I reject everything except this truth, but I will not oppose Mushrikun nor I will speak anything about them, do not think that by this way you will attain entering into Islam. Instead, has to exist an enmity against them, against those who love them, belittling them and showing enmity against them. As your father Ibrahim alejhi va salam and those with him said: “Verily, we are free from you and whatever you worship besides Allah: we have rejected you, and there has started hostility and hatred for ever until you believe in Allah Alone.” Or when the Most High says: “Whoever disbelieves in Taghut and believes in Allah, then he has grasped the most trustworthy handhold that will never break.” Or as He says; “We have sent to every nation Prophet: Worship Allah and avoid (keep away from) Taghut.” If person states: ‘I am following Prophet salallahu alejhi va salam and He is on truth, but I would not be hostile to Lat, Uzza, I would be hostile towards Abu Jahl and those similar to him, I have nothing with them, Islam of such person is not valid.”

(Al-Durar Al-Saniyah, 2/109)

The two sons of Sheikhu Islam Muhammad ibn Abdul-Wahhab, Husain and Abdullah, said:

“Regarding the one that says:

‘I do not declare enmity towards the Musrikun, or who declares enmity towards them but did not perform Takfir on them,

or the who says; I do not have conflict with people of La ilaha ilAllah even if they committed Kufir,

Shirk and opposed Din of Allah, or who says; I do not object to the shrines,” The two sons of Shaikhul

Islam Muhammad ibn Abdil Wahhab, Husain and Abdullah, said: “ This is not a Muslim rather he is from those about whom Allah said:

“And they say: ‘We believe in some and disbelieve in some.’” Until he said “They are Kafirun in truth.”

And Allah has obligated enmity towards Mushrikun, withdrawing from them, and performing Takfir of them.”

(Al-Durar Al-Saniyah, 10/139-140)

Ibn Taymiyyah said: “Islam implies submission (Istislam) to Allah Alone. Whoever submits himself to Him and

to anyone else is a Mushrik and whoever does not submit himself to Him is too arrogant to Worship Him.

Both the Mushrik and Mutekabir (arrogant) to worship Him are Kafir. Submission Him Alone implies worshipping

Him Alone and obeying Him Alone. This is religion of Islam.”

(at Tadmuriyah, 169)

Sheikh Muhammad Ibn Abdul Wahhab said: What I advice and urge you to do is to become knowledgable in Tawhid,

and to read books of Tawhid for it will surely clarify to you the reality of Tawhid that Allah has sent forth his messengers by,

and the reality of Shirk which Allah and his messenger has forbidden, and which he informed us that he will not forgive it,

and that heaven upon its doer is forbidden, and whoever does it his deeds will be wasted, and the affair all the affairs is

in knowing the reality of Tawhid that Allah has sent forth his messengers by, and by it a man becomes a Muslim departing from Shirk and its people.*

Sheikh Sulaiman bin Sahman said:

“Whoever doesn't make takfeer of the mushrikeen, or doubted their Kufir then he is a kafir, and

this is the truth which Ahlu Sunnah wa'l Jammah attest to."

[Kasf al-Awham wa'l iltibas page 72]

Ibn Taymiyya (May Allah have mercy upon him) said:

"The label Mushrik is established before the message: so if he associates with his lord, equalising him and setting up with him another god and erecting rivals unto him before the message and (therefore) it establishes that these labels are put before it (the message) and likewise are the labels of Ignorance and Jahliyyah: Ignorance and Jahliyyah (was the label) before the advent of the messenger (peace be upon him) as for the punishment (on the hereafter) then no."

[Majmu al'fatawa 20-38]

Sheikh al Islam Ibn Taymiyya said:

"And the their sayings are much worsen than the sayings of the Christians and contain in it a type of contradiction that the Christians don't have this is why they say pantheism sometimes and unification sometimes and oneness sometimes therefore it's a thought that contradicts itself, that's why they dress it up to whoever doesn't understand it. Therefore it's all Kufr hidden and apparent by the consensus of every Muslim and whosoever doubts the Kufr of them after knowing their saying then he is a kafir just like the one who doubts in the Kufr of the Jews, Christians and the Mushrikeen."

[Al'Radd al'Aqwam ala Ma'afi Kitab Fusus al-Hukm 2/368]

Uthman bin Fodio said:

"Indeed the absence of takfeer on those that emanate from themselves actions of Kufr leads to Kufr, If the Kafir was determined by the book, recurrent (mutawatir) Sunnah, or (that) which the Muslims have consented to that this action doesn't emanate from except a kafir and this is the alliance (muwallat) from which the book has dictated that it is from the inevitable absence of Iman, and consensus is also upon that this alliance

(muwallat) is Kufr.

Rather it is incumbent upon you oh brother to make takfeer on all that say: "That alliance (muwallat) is not Kufr",

because he has denied what was revealed (I.e the Quran and Sunnah),

and if you don't declare him a Kafir then you at that point are closer to Kufr than Iman."

[Al jami al hawi li-fatawa Al Sheikh Uthman bin Fodio 1/110]

Sheikh Muhammad Ibn Abdul Wahhab (ra) said: "If it is said: Everyone says - "La ilaha ila Allah" -

say there are some of them who say it and think that it means there's no creator but Allah and there's no provider but

Allah and similar to this, and from amongst them is he who doesn't understand it's meaning and from amongst them is he

who can't comprehend it's prerequisites, and from amongst them is he who cannot comprehend it's reality, even more astonishing,

whoever knew it in one direction, and opposed it and it's people in another direction, and even more astonishing is whoever

loved it and associated with it's people, and didn't differentiate between its allies and enemies, Oh glory be to Allah the

almighty can two different parties be in one deen? And all of them be on the truth? by no means! Wallahi! So what is

left after the truth except falsehood?

[Al rasa'il al shakhsiyyah 286] (personal letters)

Ibn Taymiyyah (May Allah have mercy Upon him) said: "an excuse does not become an excuse except with the incapability

of removing it, or otherwise whenever it becomes possible for a person to know the truth and has neglected in it then he doesn't become excused."

[Majmu al-fatawa 20/280]

Al-Sheikh Abdul Lateef said commenting in his Al-Misba'ah about the verse: "indeed the polytheists are unclean,":

and their leader that defends and argues for them is definitely more evil.

Ulama of Najd may Allah have mercy upon them said:"He who does not make takfeer upon mushrikeen he dont belief in Qu'ran because Qu'ran speaks

about takfeer of mushrikeen and the order has come to the Qu'ran u to make takfeer upon

mushrikeen ,to make baraa
from them and wage jihad against them (Ed-Duraru Es-Senijje ,9/29)

Ibn al-Qayyim (May Allah have mercy upon him) said: "Indeed the tawheed of Abu Jahl and the worshippers of the idols and it's tawheed Ar-Rububiyyah and it's the recognition that there's no creator except Allah, doesn't save oneself alone for if it did save one by itself then it would have saved the worshippers of the idols and those with a great gap in regards to their tawheed of divinity that's the difference between the mushrikeen and the muwahiddeen."

[Madarij al Salikeen 1/633]

And Harb al Karmani in aqeedah that it's reported that the people of hadeeth agreed upon: and whoever doesn't make takfeer of them - meaning the Jahmiyyah sect - nor all of the people nor the Jahmiyyah then he is one of them"

Sheikh al-Islam Ibn Taymiyyah said: {"And they claimed that none disbelieves except by ignorance and this is narrated about Jahm bin Safwan"} [Majmu al-Fatawa 7/345]

Sheikh Sulayman bin Sahman said:

Whoever doesn't pronounce takfir on whoever committed shirk with Allah in worship and didn't disavow him then in reality such is not a Muslim, and his utterance of "La ilaha ila Allah" will not benefit him except by devoting all the types of worship to Allah alone without any partners and pronouncing takfeer on whosoever leaves it, and bara'ah from shirk and it's people and takfeer of whoever does it, and this is Asl deen of Islam and it's base which is built upon.

[Ala'sanat al hadad 163]

The Scholar Abd al-Latif Al Sheikh (rh) said: the mere utterance of the two testimonies alone doesn't become a preventative of takfeer, except if one knows it's meaning and exemplifies it, and has sincerely reserved

worship for Allah, and did not associate with him anyone besides him, for him does the two testimonies benefit.

[al'Radd ala Al-Suhaaf 33]

Sheikh Hamad bin Mu'mar said: Ans the verses that denote this meaning are many, The most glorified tells us that they didn't

understand the Quran and they didn't comprehend it, and that he will punish them by covering their

hearts and deafening their ears, and that he sealed their hearts, hearing and sight, and he didn't

excuse them after all that, but rather judged them on disbelief and ordered their killing, so the prophet

(peace be upon him) killed them and judged them on disbelief, so this clarifies for you that the reaching

of the proof is a something and understanding it is something else>> finished

(Al'Nabdha al'Shareefah page 115)*

Sheikh Abdulrahman Bin Hassan Al-Sheikh said: the scholars predecessors and the succeeding ones and the companions

and their successors and the whole of the people of tradition have are on a consensus that a person doesn't

become a Muslim except by ridding oneself from the greater polytheism and disassociating oneself from it and

whoever does it and having hatred and animosity against them.

[Ad'durrar Al'Saniyyah 11/545-546]

Sheikh Abdullah Abaa Bittin (May Allah have mercy upon him) said:

Whoever said that it is not allowed to make takfir of the one who pronounces the two testimonies,

prays and fasts, then he is a kafir, and whoever doubts his Kufir is a kafir - until he said the following -

for he is denying Allah, his messenger and the clear-cut consensus, that none with the slightest insight

into the speech of the scholars would doubt about, but whims and blind-following deafens and blinds

(And he to whom Allah has not granted light - for him there is no light).

[Majmu al rasail wal masail al najdiyyah part 1 page 660]

Sheikh Abdurahman bin Hassan (rahimhu Allah tala) says tawhid is not complete for its people except by

Dissociate oneself from the people of shirk and having animosity and making takfeer of them [Durar As-Saniyyah1/434)

Imam ibn Hazm al Andalusi said : "Whoever rules by the Gospel in issues where there is not text from

revelation in the Shari'ah of Islam ,then he is Kafir Mushrik outside of Islam."

{Ihkam al-Ahkaam Fee Usool Al-Ahkaam" (5/153}

Sheikh Abdul-Hakam Al Qahtasi said : "Regardin the one who claims that al-kufr bit -taghut the rejction of taghout

does not require that you declare Takfir on the taghout itself ,nor Takfir on its followers,and the likes of him

,then he is more astra than his tribes donkey ,and he doesn not understand what is coming out from his head .

And on top of all this he is filthy kafir who wants the destruction of religion of the prophets .

Sheikh islam ibn Taymiah narates ijma where he says "The one who doubts in kufr of Christians Jews and Mushrikeen is kafir."

[Mexhmua el-Fetava - v2, page . 383]

Shaykh islam Ibn Taymiah said : "Who prays to Ali is Kafir and whosoever doubts his kufr is kafir itself"

Imam Schafi' said: "If the Jahil were excused by his ignorance, so the ignorance would be better than the knowledge."

[El Mensur Fi Kavaida }

Imam al-Shawkani said:

"The mere utterance of "La ilaha ila Allah" without acting upon its meaning islam wont be accepted for if one said

it from the people of ignorance and then he continued to worship his idol that wouldn't be accepted "

[Ad Dur al Nadheed page 40]

Sheikh Muhammad Ibn Abdul Wahhab said:

Islam does not become correct except with opposing the people of the greater shirk, if he does not do

so then he is one of them even if he hasn't done the shirk

[mufeed al mustafeed page 148]

Shaykh Muhammad ibn Abdil-Wahhab (rh) said:"Ibn Taymiyyah Al Hanbali does not view that there is excuse [for ignorance] in the clear matters"

ad-Durrar ar-Saniyyah (9/405).

Imam Abdur Rahman bin Hasan said:"The One who knows the meaning of La ilaha il Allah knows that the one whodoubts or hesitates regarding the status of Kufr about the one who committed Shirk to Allah, that He did not make Kufr in Taghut."

Ed Dureru Es Senijje , 2/109

Muhammad ibnu ?Abd al-Wahhab said:

What the Description of Kufr bit Taghoot is that you have to be convinced that everything whorshipped besides

Allah is falsehood, to leave this whorship, hating, declare their followers as Kuffar and showing hostility towards them.

And the meaning of Eman billah is that you convinced that Allah is the only one who deserves to be whorshipped,

who has no partners that you make all Types of whorship for Allah with sincerity and to deny everything that

is whorshipped besides him and that you love the Believers support them and hate the mushrikin having hostility towards them

[Ad-Durar us Saniyyah (2/161]

Al-Khatib al-Baghdadi narrated:

"Abu Salamah(246 a.H.) said: Whoever does not declare kufr over a Kafir,than he himself is a Kafir." [Tarikh Baghdad (8/351)

Imam 'Abdul Latif Ibn Abdur Rahman said: "And Indeed many Mushrikeen in this era have erred – they assume that those who do Takfeer

upon people who pronounce the Two Testimonies (Shahadatayn), they assume that such people are Khawarij – But this is not the truth.

Rather, pronouncing the Two Testimonies is not a barrier from making Takfeer upon someone – it is only a barrier from the one who realizes its meaning, and acts upon its requisites, and purifies all his Ibadah for Allah alone, and does not commit any Shirk with Allah – so the Two Testimonies only benefit such a person.” [Ad Durar As Saniyyah 12/263]

Shaykh 'Abdul-Latif ibn 'Abdur-Rahman said:

"It could not be comprehended that anyone would know the Tawheed and act upon it and (yet he) would not have enmity against the Mushrikeen. And whoever does not have enmity towards them, then it is not to be said that he knows the Tawheed or acts upon it."

(Ad-Durar As-Saniyyah, Volume of Jihad, page 167)

Whenever a person makes halal what is haram by consensus or makes haram what is halal by consensus or replaces the Sharee'ah that is agreed upon by consensus, then he is a Kaffir by the agreement of the scholars of Fiqh.”

– “Al-Fataawa”, Vol. 3/267.

Sheikh Islam ibn Taaymiah in this work "El-Iqna" said:"Whosoever ask help from dead peple even that dead person was rightful caliph so whosoever ask help from dead is kafir and whosoever doubts his kufr is kafir ".

Book "El-Gunjeh "page 73

Ulama of Najd said : "Second matter that is important to wagge jihad against those who dont make takfeer upon mushrikeen or doubt their kufr this nullify Islam and shahada "La ilahe ilallah"

whosoever prescribe to this his wealth and blood is halal and jihad upon them is wajib until they start and make takfeer upon mushrikeen."

72 Fatwah of ulama of Najd ,Volume 4 page 145-146

Ibnul Vezir in his work "Er-Revd El-Besim" (2/508) said : "there is no doubt that if someone doubts in kufr of the one who worships stones its fard to make takfeer upon him and whosoever dont make takfeer upon hil falled into kufr ,and there is no barrier regarding this because this kufr is known from neccesity in Din Islam."

Shaikh AbdurRahaman ibn Hasan rahimahullah said: "Lailaha ilAllah is word of Islam due to ignorance of its meaning Islam will not be valid. If he does not know why is this word established and what it point to." (Ed Durer es Senijje, 2:246)

Shaikh Abu Butayn (ra) answered a question in the following manner to those who

asked him: "You are making takfir of Muslims.' The individual who say 'you are making takfir of Muslims' to us does not know Islam or Tawhid. It is understood from his statement that his Islam is not sound/valid. It is because this individual does not reject shirk of today's mushrikun (disbelievers) and he does not evaluate it as shirk which nullifies Tawhid. An individual who is in such situation is not Muslim."
(Majmuatu'r-Rasail, I, Part 3, 655)

Shaikhul Islam Muhammed ibn Abdul- Wahhab said:

"Meaning of disbelieve in Taghut is to reject everything which is worshiped instead of Allah from: Jinn, Mankind, tress, stones and other, and to testify that such is on Kufr and on misguidance, to hate him, even if he is your father or brother. One who says: 'I am worshipping only Allah, but I am not hostile towards leaders neither towards ombs over graves and similar. Such person in essence is negator of La ilaha ilallah. He does not believe in Allah nor he performed Kufr in Taghut."
(Al-Durar Al-Saniyah, 2/121)

The sons of Shaikh-ul-Islam Muhammed ibn Abdul-Wahhab, Husain and Abdullah r.a. said:

"Regarding the one that says: 'I do not declare enmity towards the Musrikuun', or the one that declares enmity towards them but does not perform takfeer on them, or the one who says 'I do not have conflict with people of La ilaha ilallah even if they committed Kufr, Shirk and opposed the Deen of Allah', or who says 'I do not object to the shrines'. Husain and Abdullah r.a said: 'This person is not a Muslim, rather this person is
from those about whom Allah said: 'And they say: We believe in some and disbelieve in some. Until he said 'They are Kafiruun in truth'. And Allah has obligated enmity towards the Mushrikun, withdrawing from them, and performing takfeer of them."

(Al-Durar Al-Saniyah,10/139-140)

Hamad bin Atiq al Nadjdi rahimullah said:

"So many people have not fallen into Shirk, yet they do not dissociate themselves from the Mushrikun, so they did not become Muslims because they did not follow the Deen of the Messengers."
(Sabili Najat val Fikak)

Here Imam Hamad bin Atiq al Nadjdi rahimullah said that dissociation (hatred, takfir) from the Mushrikuun is Aslu Deen, because all the Messengers called to

tawheed and the destruction of Shirk. The Shaikh also mention in this book that in Aslud'Deen there is no excuse of ignorance, wrong interpretation (Ta'weel) and blind following (Taqlaed)'.

Al-'Allamah al-Shanqiti (Allah's mercy on him) said in Adwa' al-Bayan 162/7: "the shirk to Allah in the judgment and the shirk his opposite in the ' Ibadah have all of the same meaning." There is no difference between these two . Who follows another legislation than that of Allah and an other decree-law, and who worships an idol and prostrates to them They're both the same, both are Mushrik to Allah."

Sheikh AbdurRahman ibn Hasen said:"Whoever commits shirk has left tawhid, for they are two opposites that never meet, so wherever shirk is found tawhid is extinguished Ad durrar al sanniyah volume 2 page 204 and majmu al fatawa volume 1 page 48

Sulayman bin sahman said: And from what is known in the deen by necessity is that islam and shirk are two nullifiers that do not come together or uphold each other, and upon it is impossible under any doubt of the doubts that a mushrik can be Muslim, because that leads to binding the two nullifiers and the impossible happening.

Majmu al fatawa al najdiyyah volume 3 page 195-196

Ibn Taymiyya (May Allah have mercy upon him) said "and a man only becomes a Muslim monotheist Haneef if he bears witness that there is none worthy of worship except Allah so he worships Allah alone whilst not associating any partners with him in his divinity and his love for him and his servitude and turning to him and submitting to him and his supplication to him and relying upon him and loyalty for his sake and animosity for his sake and loving what he loves, and hating what he hates and exempting Tawheed from the falsehood of shirk."

Majmu al fatawa 8/269

Sheikh Ibn Taymiyya said: Whoever insults sahaba or says It that Ali is god or he was the prophet but it was Jibril that mistaken in delivering the prophecy , then there is no doubt in his Kufr, rather there is no doubt on however stops in making takfir of him.

[Al sarim al maslool (1/590)]

Sheikh Sulayman bin Sahman said:

Whoever doesn't pronounce takfir on whoever committed shirk with Allah in worship and didn't disavow him then in reality such is not a Muslim, and his utterance of "La ilaha ila Allah" will not benefit him except by devoting all the types of worship to Allah alone without any partners and pronouncing takfeer on whosoever leaves it, and bara'ah from shirk and it's people and takfeer of whoever does it, and this is Asl deen of Islam and it's base which is built upon.

[Ala'sanat al hadad 163]

Sheikh Abdul Lateef Al Sheikh said: "As for the worshippers of the graves then I haven't seen anyone from amongst the people of knowledge (that are referenced from) stop in making takfir of them."

[Manhaj al-Ta'sees 37]

Sheikh Islam ibn Taymiah said : "About the kufr of Druze all muslims agreed, and whosoever doubts their kufr is kafir just like them ,Druze are not even in same grade as Christian or Jews they are worst then anykind of mushrikeen, and their food it's not allowed to be consumated ."

Majmual Fatawa volume 35 /page 98

Abdur Rahman Bin Hasan Al Shaykh (rh) said:

Everyone is entrusted to learn Tawheed, for which Allah The Most High created both the Jinn and the Ince (mankind), and sent all His Prophets and Messengers to call to. You are reorgive nor excuse out of ignorance, and it is also forbidden to blindly follow on this matter because it is the corner-stone and root of one's Islam. Therefore anyone who does not enjoin the good and forbid evil is surely led far astray especially because the greatest good is Tawheed and the worst evil is Shirk."

Sheikh Hammad b. Atik may Allah have mercy on him said : "Aslu Deen Islam of all Prophets is to practice Tawheed to love people of Tawheed and to allie them to dissociate from people of shirk to make takfeer upon them and to have hatreed toward them ."

Ad Duraru As Saniyyah vouleme 7 page 199

(Ad Durar As Saniyyah 58/12)

U can follow our posts in following links : <https://www.facebook.com/MillatulbrahimEnglish>
<https://www.facebook.com/profile.php?id=100009316978595>