



Ideology of Jesus Christ

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Time for Christmas thoughts

The problems of the quantum world-world of pulsating energy have been pondered for centuries. Coincidence or determinism? Man's free will? Christ is the Savior? He is Savior for sure!!!
M.A inż. Bogdan Góralski @bogdangoralski 15 Dec 2013

Christmas and New Year 2013 Wishes.

How many roads each of us must go through to be able to become a human ... Bob Dylan sang over 30 years ago. The road to humanity is not simple and before love for the world is born we grope in the dark when we do not believe in religions

Not all religions lead us to admire our reality, but many of them make us worship its Creator. Every human view of the world is burdened with a limited, due to the knowledge possessed, view of reality. As my knowledge deepens, my admiration for our world grows. How logical and inscrutable, how simple and yet complex, how many roads lead to the desired goal ... fulfillment???

What is our individual and social goal in the face of the enormity of the Universe that we get to know? Should we focus on our mundane matters?

Or rather fly up creating a divine and all-human reality?

My life paths have led me to the conclusion that we will rise to the heights if we will share bread and love our enemies - if we are disciples of Christ.

Then a new God will be born - a human society that loves itself and the world.

Merry Christmas and a Happy New Year

Bogdan Jacek Góralski

Free thoughts of Bogdan Jacek Góralski:

We cannot be free with limited knowledge of the world - knowledge limits our freedom. We are left to voluntarily rely on God's grace, on the free development of the world, of which we become a compassionate and educating observer. This allows the will of the Creator and the observer to merge, who becomes an adept at recreating the world.

The basic human goal is to pass on the knowledge about the functioning of the world to the next generations. It is therefore important to ensure the succession of generations and their physical existence.

In this context, it is crucial to provide people and the world with biological existence - that is, bread, which was indicated by Christ in his timeless teaching.

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Time for Christmas reflections

The problems of the quantum world - a world of pulsating energy - have been considered for centuries. Chance or determinism? Man's free will??? Christ is the Savior? He is definitely Him!!!



[Bogdan Góralski, M.Sc. @bogdangoralski](#) · December 15 , 2013

The problems of the quantum world - a world of pulsating energy - have been considered for centuries. Chance or determinism? Man's free will??? Christ is the Savior? He is definitely Him!!!

Christmas and New Year Wishes 2013.

How many roads must each of us go through to become human.... sang Bob Dylan over 30 years ago. The path to humanity is not straight and before love for the world is born... we grope in the dark when we do not believe in religions....

Not all religions lead us to admire our reality, but many of them make us worship its Creator. Every human view of the world is burdened with a limited view of reality due to the knowledge possessed. As my knowledge deepens, my admiration for our world grows. What is logical and inscrutable, how simple and yet complex, how many paths lead to the desired goal...fulfillment???

What is our individual and social goal given the vastness of the Universe that we are exploring? Should we focus on our mundane matters?

Or rather fly upwards, creating a divine and all-human reality?

My life paths have led me to the conclusion that we will rise to greater heights if

We will share bread and love our enemies if we are disciples of Christ.

Then a new God will be born - a human society that loves itself and the world.

Merry Christmas and a Happy New Year

wishes Bogdan Jacek Góralski

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We cannot be free with limited knowledge about the world - knowledge limits our freedom. We are left to voluntarily submit ourselves to God's grace, to the free happenings of the world, of which we become a compassionate and educating observer. This allows the will of the Creator and the observer to unite, who becomes an adept of the art of recreating the world.

The basic human goal is to pass on knowledge about the functioning of the world to subsequent generations. It is therefore important to ensure the succession of generations and their physical existence.

In this context, it is crucial to provide people and the world with biological existence - that is, bread, as Christ indicated in his timeless teaching.

When will be the real Christmas - God's birthday

Over two thousand years ago, Jesus Christ preached God's message, which was then so beautiful, seductive and liberating for the people of Palestine that the elites of that world killed him so that he would not rebel the people. Implementation of Christ's teachings today will bring peace to the world and liberation of ordinary people from the imagination of the rich who rule our world. Today the teaching of Christ is addressed to the elites of our world to come to their senses and then avoid the extinction in future revolutions. When nowadays elites to come to their senses then a new God will be born, a society composed of people who mutual love each other will be created. The solution for the elite is simple - you need to fully apply the recommendations of Jesus Christ, which introduced today will save the world.

Over two thousand years ago, Jesus Christ preached God's message, which was so beautiful, seductive and liberating for the people of Palestine that the elites of that world killed him to prevent him from rebelling. The implementation of Christ's teachings today will bring peace to the world and the liberation of ordinary people from the oppression of the rich who rule our world. Today, Christ's teaching is addressed to the elites of our world so that they will come to their senses and then avoid destruction in future revolutions. Then a new God will be born, a society composed of people who love each other will be created. For the elites, the solution is simple - you need to completely follow the recommendations of Jesus Christ, which, if implemented today, will save the world.

Learn how to use free choice, free will. The powerful of this world impose their will on you. They tell you to live as it suits them to get rich and rule over you. Aeschylus, Buddha, Christ have told you - **knowledge is the basis and suffering leads to knowledge.** You must learn to control your own fate. You must learn to manage your own destiny and not waste your life energy and the energy of other beings. You have received the right of free will from Heaven and do not give it to anyone. Free will determine the beauty of life. Let your conscience be your only judge. So learn to make good choices in your life. Suffer of your own free will and learn. Love, Suffer and Learn and you will gain eternity.

Love, Suffer and Learn and you will gain eternity.

Learn how to exercise free choice, free will.

The powerful of this world impose their will on you. They tell you to live as they see fit in order to get rich and rule over you.

Aeschylus, Buddha, Christ told you - knowledge is the basis, and suffering leads to knowledge. You must learn to control your own fate and not waste your life energy and the energy of other beings. You received the right of free will from Heaven, and do not give it to anyone. Free will determines the beauty of life. Let your conscience be your only judge. So gain knowledge to make good choices in your life. Suffer willingly and learn. Love, Suffer and Learn and you will gain eternity.

The short history of religious systems versus climate changes

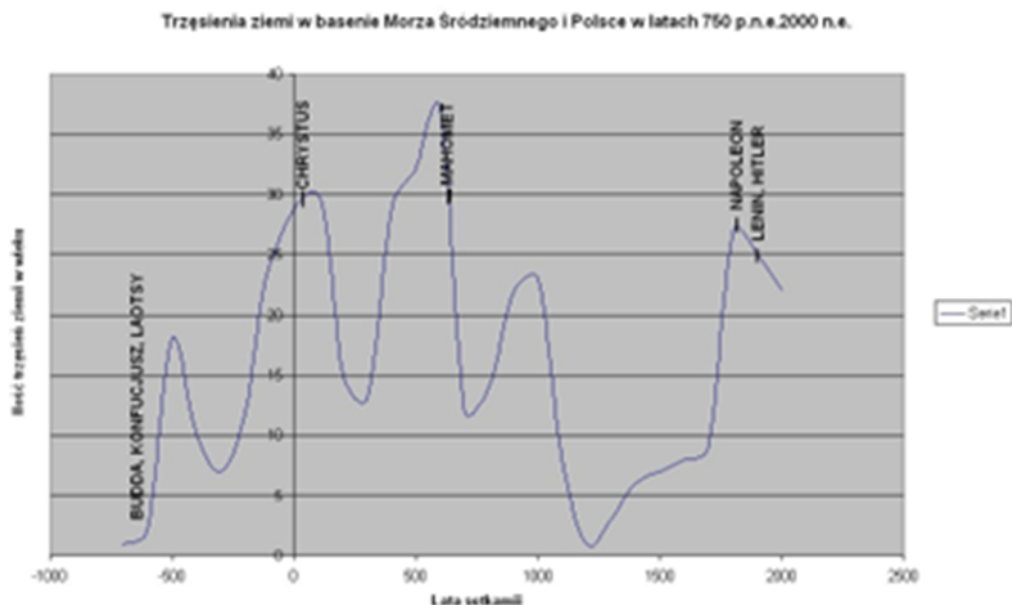


Figure 49 -1 Earthquakes in the Mediterranean and Poland in the years 750 BC to 2000 AD. Earth gravitational-seismic-climatic-social cycle. Author of the graph Bogdan Jacek Góralski

Source of earthquakes date:

(Guidoboni et al.,1994),

(Guterch , Lewandowska-Marciniak, 2002)

The gravitational-seismic-climatic-social cycle presented in Fig.49-1 describes of our civilization development phases over the centuries. All the great leaders and ethicists appeared in a similar period of the material cycle (Asian ethics appeared in the reverse phase, which is explainable and in line with my theory due to climatic inversion between West and East Eurasia). It was the result of subsequent climate crises defined by cyclical changes geometry of the solar system.

Each cycle had a similar natural and social events scenario and a similar ethical-ideological system, creating social relationships between people and expanding the ideological movement base,

expanding the social revolution base. According to the logic of history in the 21st century, the material world crisis, which has begun to grow, will also emerge a new, universal Ethical system – new ideas that will probably include the entire global community.

The first known Ethical system originated in Egypt and was recorded in the goddess Maat 42 commandments. It was an expression of the development of a prosperous state social order in the Nile outbreaks rhythm. A derivative of Egyptian ethics was the Ethical system of Moses, educated in Egypt. The moral systems of Buddha, Laotsy , and Confucius appeared at the end of the period of Asian society's growth. Overpopulation increased during the period of adequate hydration of Asia and led to a socio-economic crisis resulting from a lack of food. Asian communities have reached a critical population density, forcing a new ethical system to regulate social relations. In the sixth century, before Christ is the peak of China's power. The beginnings of building the Chinese wall for defense against Mongol invasions, significant territorial development in the north and south, population growth to 25 million are examples of this power. Significant Greek colonization in the period of VIII-VI centuries BC proves that during this period in Greece, and in the equatorial world, environmental conditions conducive to population growth prevailed. These data allow us to suppose that the tropical world population is increasing in the eighth-seventh century BC. After a period of population growth, the climate is extremely dry and cold (especially North of China) (a decrease in earthquakes in the seventh century BC, see Fig.49-1, 49-2), causing overpopulation and conflicts. It results in the almost simultaneous emergence of Buddha ethical systems, Lao Tse , Confucius, which prevent the emergence of social conflicts in overpopulated India and China.

Excerpt from Wikipedia

"Ashoka (Sanskrit अशोक मौर्य lived in the years [approx.] 269–232 BCE [1]) – the ruler of the Indian Mauryan Empire, reigning according to various arrangements, between 274–264 BCE and 239–226 BCE Buddhism during his reign was in a similar situation to Christianity under Constantine. Religion enjoying the favor of the newly converted ruler could count on state support, privileges, and could become entangled in the structure of power. Ashoka himself traveled a lot, reaching the farthest corners of the Indian subcontinent, preaching the doctrine of liberation from suffering. The codices were fixed on rock blocks or columns. At the time when Ashoka ruled India, Antiochus II ruled Syria, and Ptolemy II Philadelphus ruled Egypt. Ashoka established diplomatic contacts with them".

Thanks to this, Buddhism was known in Egypt and the Middle East, and thanks to this, Jesus Christ learned the secrets of Buddhism.

Ashoka ([Sanskrit](#) अशोक मौर्य lived in the years [approx.] 269–232 BC ^[1] - ruler of [the Indian Maurya Empire](#) , [reigning, according to various arrangements, between 274 - 264 BC](#) and [239 - 226 BC](#) Buddhism during his reign was in a similar situation to [Christianity](#) under [Constantine](#) . [A religion that enjoyed the favor of the newly converted ruler could count on state support, privileges, and become entwined in the power structure. Ashoka himself traveled a lot, reaching the farthest corners of the Indian subcontinent, preaching the doctrine of liberation from suffering. The codices were recorded on rock blocks or columns.](#)

[At the time when Ashoka ruled in India ,](#) [Antiochus II](#) ruled in [Syria](#) and [Egypt Ptolemy II Philadelphus](#) . It was with them that Ashoka established diplomatic contacts. Thanks to this, Buddhism was known in Egypt and the Middle East, and thanks to this, Jesus CHRIST learned the secrets of Buddhism.

The large amount of rainfall accompanies the phase of earthquakes increasing in the period 200 years before Christ, because of the shift of climatic (rainfall) zones connected to the Earth coating movement. This confirms the research on Nile floods and wet years in Rome (Lamb 1977, 426-427 graphs 17.1 and 17.2). These studies indicate strong humidification of Africa climate in the region of Egypt and the climate of Italy at that time. It had promoted the increase of agricultural production and the resulting adequate supply of food to the population. During the reign of Herod the Great (73-4 BC), Palestine's successful economic development continues, as evidenced by the growth of cities and the ruler's wealth. Economic development is an indication of a large population (Theissen, 2004, 60). The abundance of food is conducive to population growth in well-watered areas. After developing the Palestinian society, there is rapid regional warming and drying of the climate from 0-10 AD (Bao et al., 2002, Kobashi et al., 2011, Lamb, 1977, 426-427), which reduced agricultural production and food supply, causing the overpopulation of Palestine. The immediate socio-economic crisis resulting from drought (Lamb, 1977, 426-427 graphs 17.1 and 17.2) caused frustrations of the population (mostly rural), looking for a way out of the crisis. The socially rooted groups tested various ways out of the trouble. The aging rural masses needed a plan of action to alleviate the supply problems common at that time. Many leaders appear, among them Jesus Christ, who has a dream of anti-crisis action. He creates his commune (Acts of the Apostles describe several thousand people (Bible 1998, Acts 2:41, 4,4)) acting like communes. To join them, you must give all your possessions. The municipality (commune), efficiently managing the riches offered, constituted protection against hunger and lawlessness prevailing in Palestine. There were numerous gangs of brigands at that time. Many farmers were hopelessly in debt (Johnson 1993, 146). Christ feeding the masses of the poor, becomes a threatening leader of the crowds. His economic and social program is radical and unacceptable to the then Judean-Romans and pro-Roman elites. Jesus Christ's ideological system was the crowning of ancient Ethical ideas development and was probably inappropriate to Judeo-Roman elites. Christ, the peaceful peasant movement leader, was killed, and further Jewish protests against Roman imagination did not have a charismatic calm leader. In the first century BC until the 1st century AD, there was a substantial density of Judea and Samaria farms. This tests to the climatic conditions conducive to farms shredding – adequate hydration during the first century BC. The violent drought at the beginning of the early century AD caused the collapse of these small farms and the crisis. The uprising in Palestine in the years 66-74 is a social rebellion against the rich. The rebellion began with the burning of the Rome tax registration offices in Jerusalem (Sartre 1991, 403). The cataclysm of Jewish revolts revealed ongoing overpopulation, and their consequence was the destruction of the country. There was a mass migration of Jews. These above-described facts result from the Earth coating movement (movement of climatic zones over Palestine territory), which caused the Palestine area aridification. Since the beginning of the 7th century AD, there has been strong global warming – signaled by a drop in the number of earthquakes, which caused the transfer of civilization centers from the Middle East to, among others, colder Europe and Mesopotamia. Warming and drought caused regression in the development of equatorial populations. These above-described facts result from the Earth coating movement (movement of climatic zones over Arabian Peninsula territory), which caused the Arabian area aridification. Overpopulation occurred on the Arabian Peninsula before the victory of Muhammad. The Arabian Peninsula's population growth

probably took place in the fourth, fifth, and sixth centuries AD. During cooling and increased climate irrigation of the Arabian area had lasted a decline parallel of the Western Roman Empire. Western Roman Empire collapsed because of the conquest of barbarian tribes from northern, overpopulated regions of Europe. They migrated because of unfavorable weather conditions while cooling the climate of Northern Europe. (Barbarian populations in Northern Europe probably increased in the IV to VI centuries, which was the result of the Earth coating movement (movement of climatic zones over barbarian tribes territory which was caused by the warming and well irrigation of the Northern Europe area). Under the pressure of this tremendous barbaric exodus to the south, the western Roman Empire collapsed. At the time of the Western Roman Empire crisis, the triumph of the socially and economically well-organized Christian communities was celebrated, which led to the success of Christianity and the consolidation of their power. The Eastern Roman Empire prospered in the meantime. The Arabian Peninsula was probably experienced by drought and social crises in the 7th century. There was an escalation of aggression and the fratricidal struggle between Arabian tribes (the drought is the result of the Earth's coating movement (the movement of climatic rainfall zones over Arabian peninsula territory which caused the aridification of the Arabian land). The Civil War prompted Muhammad to reflect on the causes of this state of affairs. Muhammad rejected the old elite's social order, introduced a new religious community- the umma (the commune), the obligation of alms – the redistribution of goods to the poor. Fighting with other leaders, he united all Arab tribes. He broke with the family system. However, his economic program could not remedy the overpopulation (Hrbek, Petráček , 1971, 139-140), which is why later the war expansion of the Arabs took place. It was possible because in the seventh century, the Roman Empire's power decreased, and the strength of Arabs united by the ethical system (created by Muhammad) increased. Warming and drought since the 7th century caused regression in the development of equatorial populations and their displacement towards the north. At the same time, societies in the northern hemisphere began to civilize in a warm climate. In favorable conditions of the warm climate (the third so-called sub Atlantic period (Samsonowicz , 1990, 8)), there was a dynamic development of European civilization, development of Germanic and Slavic tribes. Europe's population has grown since 1700, but bad weather and population growth in the 17th and 18th centuries worsened England and France's situation. England, however, had a security vent in the form of emigration to the colony. The feeding of French society has deteriorated since 1700 AD (Livi-Bacci 1991, 82). The French saved themselves from hunger by establishing several hundred thousand small farms (Taine 1881, 337). Before the French Revolution, there was a significant cooling (and probably drying) of the climate (Bradley, Jones, 1993), which had brought France high prices of food (Góralski, 2012, 28), famine, and the outbreak of the revolution (These above-described facts are the result of the movement of Earth's coating (movement of climatic zones over Europe territory) which caused the cooling and bad weather conditions of the European area). The revolution lasted, and the problems of overpopulation did not pass because of the further cooling of the climate. Another revolutionary leader, Napoleon, led the French to conquer Europe, which solved the problem of the surplus of single men who had no conditions in France to establish a family in those days. Since 1815, the climate has warmed and dried (These facts are the result of the movement of Earth's coating (movement of climatic zones over European territory) which caused the favorable climatic conditions of the Europe area), which

means that the population of Europe grew in the 19th century from 203 to 408 million and in 1950 to 547 million. There has been a massive increase in the German and Russian populations. At the beginning of the 20th century, Russia and Germany were heavily overcrowded, which led to the I World War and, after that, the catastrophic development of totalitarian systems centralizing communities around new leaders. The overpopulation, masculinization of the population, high prices of food caused by the drying of the climate in the early twentieth century (Góralski, 2012, 8) and the inability to peacefully resolve economic problems caused by the First World War, the Russian Revolution, and the war expansion of communist Russia directed to Western Europe in 1920 year (Góralski, 2012). World War II as a consequence of the First World War and the conditions of the Versailles Treaty. The high prices of food in China at the beginning of the 20th century were the result of the movement of Earth's coating (movement of climatic zones over Chinese territory), which caused the unfavorable climatic conditions of the China area, caused the Chinese revolution, which later used Marxism caused the collapse of the huge landowners who had previously taken over most of the arable land. From 1960 to 1990 years, during the short-term cooling and moistening of the climate (Bradley, Jones, 1993), Africa's population grew from 282 to 637 million. The Chinese population multiplied from 583 million in 1953 to 1008 million in 1982. At that time, in the northern hemisphere, there have been economic difficulties resulting from cooling, excessive rainfall, and dropping agricultural production, which led, among others, to the collapse of the Soviet empire and almost revolution in China (Gang 2001, 37-38, Gawlikowski 2001, 388). The riots in China broke out because of the enormous population growth and food prices rising. It relied on resolving peasant municipalities and assigning land to individual families. This has resulted in a vast increase in agricultural production and China's and current self-sufficiency in nutrition.

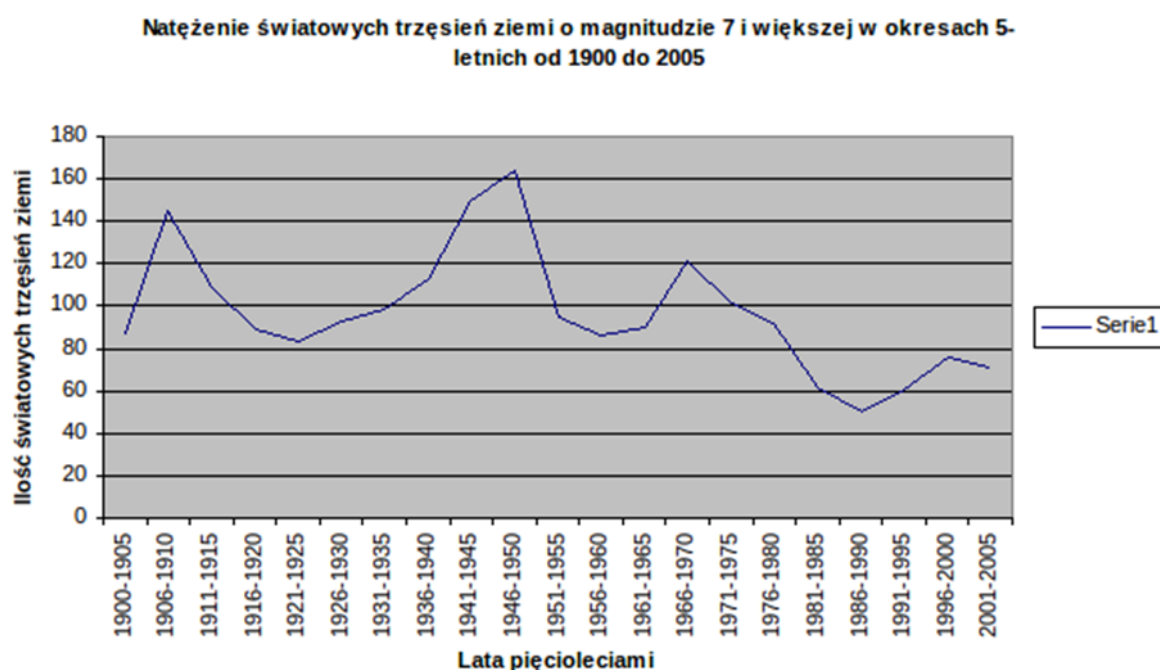


Figure 49 -2 World seismic activity was characterized by earthquakes magnitude $M = 7$ and higher in the years 1900-2005 (five-year periods). Source (Góralski 2009). (author of the drawing Bogdan Góralski)

Chart Fig.49-3 confirms the occurrence of cooling in the 60-90.XX century because it is accompanied by an increase in the number of significant earthquakes.

Currently, the warming continues (the number of earthquakes has decreased), which causes aggression in Asia and Africa to grow, aggression due to the decline in per capita agricultural production in young male populations (with a predominance of male individuals) and deteriorating living conditions Resulting from the increase in global food prices. Migration from these continents to the USA and Europe is growing. At the same time, in the G-8 countries, there is the phenomenon of agricultural overproduction with a decrease in population size. For this overproduction, there is no profitable sale due to the misery of the rest global population. All this together causes the financial and economic crisis. The logic of history allows us to expect the emergence of an outstanding figure, the creator of a new order, and a universal ethical system that will unite humanity on the way out of the crisis. This leader will have to apply the message of Jesus Christ, who said: "Share bread for My remembrance" (Bible 1998, Luke 22:19) and love your enemies because this is the love of your neighbor.

If the warming continues, it will worsen the situation in tropical countries. There will be a wave of migration to food-rich countries (in 2011 year, there was a wave of riots and revolutions in North Africa and the Middle East caused by food prices resulting from the cooling of the global climate in 2010 year (http://data.giss.nasa.gov/gistemp/graphs_v3/Fig.C.gif).

Currently, the Earth's coating rotates south in the US region and to the north in eastern Russia. This is causing the warming and drying of the climate in the US South and climate change in the US-North. This carries the threat of reducing food production in the US. The northward movement of eastern Russia and northern China will cool and dry this world site climate. Suppose cooling and drought come (as a result of the continuous movement of Earth coating and climatic zones) in the East of Russia and Northern China. In that case, it will bring disaster (reduction of food production in Asia) for the man's civilization. In such an event, the world will not survive, and the situation will start to destabilize. We cannot allow this.

Conclusion

As a global civilization, we must take radical steps to overcome the impending crisis and global war threat. The activities stabilizing the world situation I described in my work above are available in Google Books and other websites on the Internet. Below is an excerpt from my work entitled More science, ethics, culture for the modern and future world, published in open access on Google Books (<https://play.google.com/store/books/author?id=Bogdan+G+%C3%B3ralski>).

Climate change and people migrations

Climate change has triggered migrations of peoples whose chronology is a record of Earth's climate cycles. Here is a history of the crises that ended in movements:

- -Approx. 12th century BC marked the migration of people, which ended the reign of Mycenaean civilization and began the so-called dark ages. As a result, the Etruscans appeared in Italy, Egypt and Palestine were attacked by the so-called peoples of the sea.

- -In the 8th, 7th century BC, during the drought in the Asian steppes, the Scythians occupied eastern Europe. Simultaneously, the Great Greek colonization marked out, which expelled the Greek population to emigrate.
- -Approx. 4th century BC the journey of the Celts from northwestern Europe towards the Adriatic Sea, the Black Sea began, which indicates a growing cooling.
- -At the beginning of our era in Palestine has marked itself the significant socio-economic crisis that provoked the civil war in Galilee, Judea (which was called the War of Varus), and the uprising in 66 and 132 AD. It tests to a crisis (rapid drying of the climate) that caused the exodus of Jews from Palestine to all world.
- The next migration of peoples began in the 4th century CE Huns invasion of Europe. Germanic peoples migrated south to the lands of the Roman Empire, leading to its downfall.
- In the VIII-IX centuries, the Viking expansion towards the south of Europe, which may indicate problems with feeding the population of Northern Europe and the climate crisis.
- In the 12th century, Mongols arrived in Europe because of the drought in the Asian steppes.

In the fourteenth century, it got cold, and in Europe there were epidemics, hunger, and peasant uprisings.

- The extinction of the Vikings in Greenland since 1400. The Little Ice Age lasted until the 19th century. The peak of chilling in Europe was in the 17th century. It resulted in the great migration of Europeans to the continents of both the Americas and Asia continued at the time. The great State of Poles-the Polish-Lithuanian Commonwealth and the Ottoman Empire collapsed then.

Climate disaster in the years 2013-2100

By the geophysical and historical data (migrations of people are indicative of climate crises), we know that the climate cycle repeats every 400 years. We can, therefore, expect that another major crisis will occur in 2013-2100. We should prepare for it. It will be a climate disaster - a sharp change in the distribution of climate zones, which will dramatically reduce global food production. It will bring revolutions, wars, and supra-regional population migrations. There is still time to protect yourself against this. It requires knowledge and ethics on a global scale. Otherwise, dark ages will come. In October 2020 I read in Academia.edu the articles on the upcoming GRAND SOLAR MINIMUM and its results. Those articles confirm my opinion that a climatic cataclysm will appear.

Conclusions II

We must adapt to regional climate change and, like our ancestors, migrate to climate-friendly regions of the globe. To do this, we must open borders and modify state systems to accept migrants and establish a new ethical and economical system uniting all beings. We must introduce a modern feudal production system in Western agriculture based on humane principles. Only a feudal system of agricultural production will enable Western economies to absorb millions of peasant migrants from Asia and Africa and deal with the crisis of Western economies. The development of feudal agriculture will increase the demand in the entire Western economy because As calculated by American

economists, \$ 1 of agricultural demand (expenses for tractors, fertilizers, etc.) produces \$ 2.73 of NATIONAL INCOME (Tomczak 2004). Thus, growing farmer demand will produce an economic boom, while falling demand causes a downturn. We need to create the technology of surviving the contemporary global crisis.

Warsaw, October 8, 2020 Bogdan Jacek Góralski

Chapter 1 THE PROBLEMS OF DEVELOPMENT AND FALL OF EMPIRES VERSUS CLIMATE CHANGE

Introduction

The history of the development and fall of successive empires has intrigued researchers for a long time, and this work makes an essential contribution to solving this puzzle. The logical concept of regional climate change related to the Earth coating displacement allows for explaining each empire's development and defeat. The realm has been developing during favorable environmental changes in the region, which was a kingdom cradle. It grew during conquests, dependent on the empire elite and the conquered nations. Usually, great human migrations related to regional climate change marked the end of a given empire. To avoid the collapse of our human civilization in the coming global climate crisis and a possible devastating global war, we must open all borders and allow people free movement. It will focus the attention of politicians on economic life inside countries with the masses of migrants and reduce the pressure on foreign expansion. These changes should be preceded by a global agreement defining goals and rules for the worldwide migration of people and goods. In the course of my life, I developed the principles of a new international economic and political order and presented them in the works entitled "The Third Way between capitalism and communism", and "More science, ethics, culture for the modern and future world ". I hope that reading these works published in free access in Google Books will allow you to understand our history logic, which will result in the further global evolutionary development of our civilization. The terrestrial globe is divided into two hemispheres: northern and southern. The northern hemisphere is made up of more thick continental plates and is heavier than the southern hemisphere, mostly made up of thin ocean plates. The Earth globe is affected by the cosmic gravity and more strongly pulls the northern hemisphere with a variable force causing it to move to the ecliptic plane. It is possible due to the liquid intermediate layer between the rigid coating and the solid Earth core. The Earth coating slides over the liquid middle layer under the influence of the attraction of gravity alternating forces. The Earth climatic zones are immobile to the ecliptic plane because they depend on the balance of solar radiation falling on the surface at various angles. As a result, the earth's coating movement in relation to climatic zones causes regional climate changes in different parts of the globe. The Earth coating

movement causes varying stresses in the crust as it approaches the equator and then moves away from it. These variable stresses cause earthquakes, the distribution of which was investigated in the Mediterranean Basin and Poland during the 750 BC-AD 2000 period. Almost the sinusoidal distribution of earthquakes with maxima and minima every 400 years was found. That is, every 400 years or so, the area adjacent to the Mediterranean Sea approaches the equator and then moves away from it, with different effects in different parts of the globe. The movement of the earth coating under stationary climatic zones causes changes in precipitation zones and drought zones on the earth area, bringing specific social effects and the occurrence of the cosmic-social cycle illustrated in the figure below.

Great religious leaders appear in times of socio-economic crisis caused by droughts resulting from the Earth's coating movements towards the equator. In the ages of Christ and Muhammad, Palestine and the Arabian Peninsula probably entered, after a period of increased rains favoring population growth, in a year-round drought zone between the parallels of 20-30 degrees of latitude due to the Earth coating movement towards the equator (confirmed in the graph above Fig.35-1 by earthquakes maximum of the earthquakes). It is worth mentioning here the credible research showing that the Iranian area has shifted in the last 5,000 years from the climatic rainfall zone in summer to the rainfall zone in winter. It corresponds to the Earth linear movement of the coating towards the equator in the Iran region by about 25 degrees latitude, i.e., from the rainfall zone in summer between the 5-20 parallel to the winter rainfall zone the 30-50 parallel. The area of Iran is now between 30-40 parallel, which means a shift to the equator over the last 5000 years by about 25 degrees latitude or about 3000 km. The Earth coating in the Iranian region has shifted southward by about 3,000 km in the previous 5,000 years, but this movement is likely to have had different phases in the north-south and east-west directions. The idea of changing the Iranian area comes from the study of the north magnetic field apparent positions, which continually changes its apparent location on the globe surface. The magnetic north pole changeable position results from the Earth coating continuous movement relative to the ecliptic plane.

During the Arab Empire rising, the Western Roman Empire fell, devastated by the invasion of the Germans tribes, who were driven out of northern Europe by the cold and the Mongol invasion. A similar phenomenon of earthquakes increase took place gradually in the period of AD 1250-1800 in Poland territory, which means that the area of Anatolia was also approaching the equator at that time. It probably told Anatolia and the Mediterranean area to transition into a climatic drought zone all-year-round. It had specific economic and social consequences for the Ottoman Empire, such as the internal crisis related to the lack of food, the disintegration of the empire, and the appearance of Mustafa Kemal Atatürk, the Turkish social reformer at the end of the crisis. The crisis of the Ottoman Empire was caused by a drought (which was found in numerous works on the climate of Anatolia) and was interfaced with the entry of the Russian area into the year-round rainfall zone between the parallels 50-60, which caused the Russian imperial expansion and its development also towards the west, which resulted in the partitions of the Republic of Poland Both Nations.

Thus, we see that the influence of the Cosmos on the terrestrial natural environment causes specific psychological and social effects that end the duration of successive empires and the formation of new ones. With this knowledge, we should notice that North America again approaching the equator

(which causes the effects called global warming) because of the number of earthquakes in the Mediterranean region observed by seismological observatories around the globe is increasing. On the other side of the world, in East Russia, Earth coating goes to the North direction. Therefore, we should prepare for the change in the distribution of biological forces on our planet related to climate zones displacement.

An explanation of the above-described phenomena can be found in my books published in open access on Google Books-link <https://play.google.com/store/books/author?id=Bogdan+G%C3%B3ralski>.

[Add Account](#)

Can we develop a harmonious global ethical system based on the philosophical achievements of Jesus Christ?

The presence of elements of European, Asian, African philosophies in the ideology of Jesus Christ

Project goal:

Working out the foundations of the global system of ethics.

Explanation:

I my opinion Jesus Christ was born as a human being and became God.

Jesus Christ had been meeting the culture of many civilizations and his teaching was a synthesis of these cultures. We should find the sources of this synthesis.

Teaching Jesus and the global ethical system

Can we create a harmonious global ethical system based on the philosophical achievements of Jesus Christ constituting a synthesis of the culture of many civilizations? Today I think so.



[Bogdan Góralski, M.Sc @bogdangoralski](#) · December 14 , 2017

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Can we create a harmonious global ethical system based on the philosophical achievements of Jesus Christ?

The presence of elements of European, Asian and African philosophy in the ideology of Jesus Christ

Project goal:

Developing the foundations of a global system of ethics.

Explanation:

In my opinion, Jesus Christ was born as a man and became God.

Jesus Christ encountered the culture of many civilizations, and his teaching was a synthesis of these cultures. We need to find the sources of this synthesis.

The teachings of Jesus Christ are not a religion, they are an ideology that leads us to a better future, to make better use of our possibilities, to live in the beauty of our world. We need the ideology of Jesus Christ in our daily lives to become wise men, people who love our whole world.

Can we develop a harmonious global ethical system based on the philosophical achievements of Jesus Christ?

The presence of elements of European, Asian, African philosophies in the ideology of Jesus Christ

Project goal:

Working out the foundations of the global system of ethics.

Explanation:

In my opinion Jesus Christ was born as a human being and became God.

Jesus Christ had been meeting the culture of many civilizations and his teaching was a synthesis of these cultures. We should find the sources of this synthesis.

Jesus Christ teaching is not a religion, this is an ideology that lead us to a better future, to better use of our abilities, to lives in a beauty of our world. We need ideology of Jesus Christ in our everyday life to become wise men, a men loving our all world.

About origins Jesus Christ

About the origin of Jesus Christ

During the radio lecture entitled Historical Jesus-Pharisee from a wealthy family the dean of the Faculty of History at the University of Warsaw, Prof. Łukasz Niesiołowski -Spano expressed the view that Christ was a representative of educated Jewish elites, that is, he came from a wealthy family. Link to the lecture:

Historical Jesus - Pharisee from a good home [E75] - Scientific Radio

Another historian from the Faculty of History of the University of Warsaw, Prof. Paweł Janiszewski in the book Panthera - the father of Jesus, (excerpts of which were presented by

Piotr Głuchowski in the article entitled Was the Father of Jesus a Panther, whose tombstone was discovered in Germany? In Wyborcza.pl in the Ale Historia section on December 17, 2021), asks:

Could the biological father of Jesus be Tiberius Julius Abdes Panther of Sidon, the ensign of the first archer cohort whose tombstone was discovered in Germany?

The idea that Jesus was the illegitimate child of a Roman legionnaire conceived after the rape of a young Jewish woman is psychologically more likely to me than that Jesus came from a good Jewish home. A child born as a result of the rape done by a non-Jewish father and without marriage had to be despised from conception by religiously and morally rigorous Jews.

As such, it grew up with the stigma of contempt, and transgression among members of the Galilean community. The feeling of contempt and social rejection that accompanied Jesus from childhood could have caused his psychological reaction to the struggle for social appreciation, which was caused by his drive for self-education. After all, he saw that the Jewish elite consisted of scholars educated in Jewish law. This drive for self-education may have resulted in the knowledge and assimilation of the philosophical content of Hindu and Chinese works present in the Middle East since the invasion of India by Alexander of Macedon. It was from these works that Jesus took new philosophical content of Buddhism, Taoism, Confucianism, and Jainism, which he incorporated into his philosophy. The content of those philosophies was innovative and dazzlingly seductive to the poor from Galilee and Palestine subject to the rigorous and cruel Jewish law promoted by Jewish intellectuals. Jesus, as an illegitimate child of an officer in the Roman legions, had the genes of a leader, and so he became a leader for the poor of Galilee and Palestinian suffering from drought and hunger. The fishermen of Galilee probably followed him because the Sea of Galilee was dried up and the fish were extinct in it. Jesus and his humanist philosophy and the revolutionary socio-economic program were a threat to both the Roman and Jewish elites of the time, and so he was killed by them. It was done in order to continue living with impunity in degenerate barbarism until today.

Warsaw, December 31, 2021, 7:00 am Bogdan Jacek Góralski

Modified January 6, 2022, 5:28 am

Translated June 27, 2022, 7:44

On the origin of Jesus Christ

During a radio lecture entitled Historical Jesus-Pharisee from a good home, Dean of the Faculty of History, University of Warsaw, Prof. Łukasz Niesiołowski-Spano expressed the view that Christ was a representative of the educated Jewish elites, i.e. he came from a good home. Link to the lecture:

[Historical Jesus - a Pharisee from a good home \[E75\] - Radio Naukowe](#)

Another historian from the Faculty of History, University of Warsaw, Prof. Paweł Janiszewski in the book Panthera - the father of Jesus, (excerpts from which were presented by Piotr Głuchowski in the

article entitled Was the father of Jesus the Panther whose tombstone was discovered in Germany? at Wyborcza.pl in the Ale Historia section on December 17, 2021), asks:

Could the biological father of Jesus have been Tiberius Julius Abdes Pantera of Sidon, an ensign of the first cohort of archers, whose tombstone was discovered in Germany?

The idea that Jesus was the illegitimate child of a Roman legionary conceived after raping a young Jewish woman is more psychologically plausible to me than the idea that Jesus came from a good Jewish home. A child born as a result of rape to a non-Jewish father and out of wedlock had to be despised from conception by religiously and morally strict Jews. As such, he grew up as a transgressed member of the Galilean community. The feeling of contempt and social rejection that accompanied Jesus from childhood could have caused him to have a psychological reaction of fighting for social appreciation, which led to his drive for self-education. After all, he saw that the Jewish elites consisted of scholars educated in Jewish law. This drive for self-education could result in learning and assimilating the content of philosophical works of Hindu and Chinese present in the Middle East since the invasion of India by Alexander the Great. It was from these works that Jesus drew new philosophical content from Buddhism, Taoism, Confucianism, and Jainism, which he incorporated into his philosophy. This content was innovative and dazzlingly seductive for the poor of Galilee, Palestine subjected to the influence of rigorous and cruel Jewish law promoted by Jewish intellectuals. Jesus, as an illegitimate child of an officer of the Roman legions, had the genes of a leader and became such a leader for the poor of Galilee, Palestine suffering from drought and famine. The fishermen of Galilee followed him probably because the Sea of Galilee dried up and the fish in it died out. Jesus and his humanistic philosophy and revolutionary socio-economic program were a threat to both the Roman and Jewish elites of the time, and that is why he was killed in order to continue living with impunity in unnatural barbarism until today.

Warsaw, December 31, 2021, 7:00 a.m. Bogdan Jacek Góralski

Modified on January 6, 2022, 5:28 am

Whatever we may say about Jesus Christ's doctrine, ideology, teaching, we must think of His teaching as a continuity of the teaching of the ancient prophets of our History. Jesus Christ was the last in a long series of Great Philosophers who understood that we should not only talk about human behavior. Don't just talk about how to live, but live according to your teachings. Jesus Christ shows us himself as the limit of conscious, individual love - sacrificing himself for the good of others. We have no other choice in our lives because whatever we do, we follow Jesus Christ and we must understand this. His teaching was full of human knowledge, nothing more could be added. We need to apply this to our daily lives. But the problem is to show how Jesus Christ used the teachings of ancient prophets from Europe, Asia and Africa? I think we should jointly consider the process of cultural interpenetration in ancient times. I believe that the great challenge for modern science is to show that our thinking aims at the synthesis of human knowledge - the science of sacrificing our weaknesses for a better common future. Prophet Muhammad was also a great philosopher who understood the truthfulness of every religion and taught worship of all religions.

Whatever we can say of Jesus Christ doctrine, ideology, teaching we need to think about His teaching as continuity of teaching the former Prophets from our History. Jesus Christ was last one in long series of Great Philosophers and he understood that we do not should only speak about people behavior. Not just talk about how to live, but live according to learning of yours. Jesus Christ show us by yourself as the border of conscious entity love - sacrificing ourselves for the good of others. We do not have any other choice in our life because whatever we do we follow Jesus Christ and we need to understand it. His teaching was full of human knowledge, nothing more could be added. We need to apply it in our daily life. But the problem is to show how Jesus Christ used the teaching the former Prophets from Europe, Asia and Africa? I think we should consider together the process of penetration of cultures in antiquity. I think it is a great challenge for modern science to show that our thinking is going to the synthesis of human knowledge - the science of sacrificing our weaknesses for a common better future. Prophet Mohammad was also the great philosopher who understood the rightfulness of every religion and he taught to worship to all religions.

The point is simple: if you can love your enemies, you can achieve anything as a human being because you are a Christian and you can avoid unnecessary suffering. It has been a long journey in the evolution of philosophy, and Christ synthesized many philosophies and led to a revolution that continues to this day. I am a participant in this revolution.

The ideology of Christ goes to an honest life, to an honest political system with leaders aware of our goals.

Jesus Christ transformed the Buddha's teaching on pain and suffering. Jesus Christ taught that you should not avoid suffering, you should suffer willingly and in this way you will achieve happiness.

Jesus Christ shows us, through his own example, the way to earthly and eternal happiness. I follow His path.

Recently I confessed that I think that all the suffering I have had in my life is only due to myself and my ignorance. I didn't know what I was doing with my life. In this way, I acknowledge the teachings of Socrates and Buddha and Jesus Christ. However, my suffering motivated me to self-educate and develop my spirit and ethics, so my suffering had a positive effect. This confirms it right teaching Jesus Christ .

The case is simple: If you can love your enemies you can achieve everything as a human being because you are a Christian and you can avoid unnessessery suffering. It took a long road of evolution of philosophy and Christ made a synthesis of many philosophy and to bring about a revolution that continues today. I am a participant of this revolution.

Christ ideology ig going to honest life, to honest political system with leaders conscious of our purposes....

Jesus Christ has transformed Buddha teaching of pain, suffering. Jesus Christ taught that you should not avoid suffering, you should suffer voluntarily and in this way you will achieve the happiness. Jesus Christ show us by own example us the way to the earthly and eternal happiness. I follow His road.

Recently I confessed that I think all my suffering that I had in my life owe only to myself and to my ignorance. I did not know what I was doing and my life. In this way, I admit the reason to teaching the Socrates and Buddha and Jesus Christ. However, my sufferings motivated me to pursue self-education and spirit and ethics development, so my suffering caused a positive effect. This confirms the correctness of the teaching of Jesus Christ.

I didn't know what I was doing. Anyone can say that. Our history is a long chain of acts of ignorance. The higher the ignorant's position in the social hierarchy, the greater the harm done to society. There is only one way to overcome ignorance - the development of knowledge among the entire society and especially among the political elites...

Aeschylus (525–456 BC) was an ancient Greek tragedian . He is often described as the father of tragedy. He argued that suffering is a lesson.

There is an excerpt from the Polish version of Wikipedia:

The Asian model of reality is therefore subordinated to ethical and religious ideas. This model is based on the belief that the world is ruled by divine justice, and the main deities that constitute it are Zeus, Moira and Dike . God and human justice are in close relationship here. They both rely on belief in an order that can only be controlled through suffering...

Jesus Christ fulfilled the message of Aeschylus and imitated the figure of Job (in Polish) from the Hebrew Old Testament.

The system of laws of the Ten Commandments of Moses was probably an abbreviation of the 42 laws of the Egyptian goddess Maat (<http://maatlaws.blogspot.com/>). Moses, who was raised and shaped by the culture of ancient Egypt, simplified Egyptian law so that the excess of prohibitions did not prevent the Israelites from exercising their rights. The law must be simple and understandable to implement. Jesus Christ was shaped by the Ten Commandments of Moses, whose source was ancient Egypt. Moreover, the society of ancient Israel was organized into small local communities whose tradition of organization came from the Babylonian captivity.

I did not know what I was doing. Everyone can say this. Our story is a long chain of acts of ignorance. The higher position of the ignorance in the social hierarchy is, the higher the damage is done to the society. There is only one way to break the ignorance - development of knowledge among all society and especially among political the elites...

Aeschylus (525-456 BC) was an ancient Greek tragedian. He is often described as the father of tragedy. He claimed that suffering is a teaching.

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The Aeschylus model of reality is therefore subordinate to Ethical-religious ideas. This model is based on the belief that the world is governed by divine justice, and the key deities that form it are Zeus, Moira, and Dike. God and human justice are here in close relationship. Both of them rely on faith in order, which can only be controlled through suffering...

Jesus Christ fulfilled the message of Aeschylus and imitated the figure of Job (in Polish HIOB) from the Hebrew Old Testament.

The system of laws of the Decalogue of Moses was probably an abbreviation of the 42 laws of the Egyptian goddess Maat (<http://maatlaws.blogspot.com/>). Moses, who was brought up and shaped by the culture of ancient Egypt, simplified the Egyptian law so that the excess of prohibitions would not prevent the Israelites from exercising their rights. The law must be simple and understandable to be performed. Jesus Christ was shaped by the Decalogue of Moses, the source of which was ancient Egypt. In addition, the society of ancient Israel was organized into small local communities, whose tradition of organization came from the Babylonian captivity.

During the life of Christ, crowded Judea suffered a great drought. His ideology was a reaction to the social needs that resulted from the crisis in agriculture and society.

Philosophical and religious systems were created depending on the country's natural environment. An example is China, where extremes of Confucianism and Taoism developed. This is described in the following quote:

Confucius's thought was born from a rather poor land. In his homeland, the small principality of Lu, located in the central mainland of today's Shandong Province, he was able to observe man's struggles with hostile nature from an early age, constant struggles with floods and excess water. The rocky land of the upper parts of Shandong is infertile and reluctant to produce crops. Every cultivation requires harmonization of efforts, common is social action. It is not easy to rule a country where famine was not uncommon and people were ready to rebel. Such thoughts must have directed Confucius' attention to social life, seeking answers to the question of what our place in society is, how a ruler should rule and what part of his subjects should be involved in this rule.

Taoists say that the less a principality rules, the better the state of society. The Taoists' ideal is the self-government of small local communities, and Jesus Christ follows the example of Taoist teaching and creates his own small communities, which makes life easier for the poor people of Judea.

During Christ's life, overcrowded Judea has suffered a great drought. His ideology was a reaction to the social needs which was the result of the crisis in agriculture and society. Philosophical-religious systems have been creating depending on the natural environment of the country. An example is China in which the extremes of Confucianism and Taoism have developed. This is described in the quote quoted:

Confucius's thought was born of a rather poore land. In his homeland, the small principality of Lu, located in the central, continental part of today's Shandong province, he was able to observe the struggles of man with unfriendly nature from his youngest years, constant fights with floods and any excess water. The rocky land of the higher parts of Shandong is little fertile and reluctantly give crop. Every cultivation requires harmonization of efforts, in common, it is social action. It is not easy to wield a land where hunger was not uncommon and whose people are ready for rebellion. Such thoughts had to direct Confucius's attention to the social life, to seek answers to the question of what our place in society is, how the ruler should rule and what part of his subjects should be involved in these governments.

Taoists claim that the less govern, interference of the prince the better condition of society. Taoists ideal is self governments of small local communities and Jesus Christ take en examples from Taoists teaching and creates his small communities, which makes the lives of poor people easier from Judea.

Can we develop a harmonious global ethical system based on the philosophical achievements of Jesus Christ?

Philosophy - (ancient Greek φιλοσοφία from: ancient Greek φίλος - love and ancient Greek σοφία - wisdom, translated as "love of wisdom") - systematic and critical reflections on fundamental problems and ideas, striving to know their essence, as well as comprehensive understanding the world.

WISE LOVE = ENERGY = LIFE

Wise love will give us energy that will provide us with eternal life for ourselves and future generations.

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WISE LOVE = ENERGY = LIFE

Wise love will give us energy that will ensure eternal life for us and for future generations

Zoroastrianism and the beliefs of Jesus Christ

Excerpt from Polish Wikipedia:

Zoroastrianism comes from the original beliefs of the Indo-European peoples living in what is now northern Iran. Muslims call its followers fire worshipers. The Zoroastrian's holy book is the Avesta, the most important part of which is the Gata , according to beliefs written by Zoroaster himself (see Aestean language). Zoroastrianism was the state religion in the existing Sassanid Empire in modern-day Iran and Iraq. It had a significant influence on Judaism, and through it also on Christianity and Islam, and according to some religious scholars, there are serious grounds for claiming that such basic principles of religion as the Last Judgment, the soul goes to hell or heaven after death, the belief in the existence of the devil and the coming messiah were created under the strong influence of Zoroastrianism .

Zoroaster claimed that if we have good thoughts, good speech, good deeds, it will give us a happy life.

Zoroastrianism and Jesus Christ beliefs

An excerpt from Polish Wikipedia:

Zoroastrianism is derived from the original beliefs of Indo-European peoples living in the area of present northern Iran. Muslims call her followers the worshipers of the fire. The Holy Book of Zoroastrians is Avesta, the most important part of which is Gaty , according to the beliefs written by Zoroaster himself (see: Avestan language). Zoroastrianism was a state religion in the existing Sassanid empire in contemporary Iran and Iraq. He exerted a significant influence on Judaism, and through him also on Christianity and Islam, and according to some religious scholars there are serious premises to claim that such basic principles of religion as the Last Judgment, the soul's wandering after death to hell or heaven, faith in the existence of the devil and the arrival of the messiah arose under the strong influence of Zoroastrianism. Zoroaster claimed that if we have good thoughts, good speech , good deeds this give us a happy life.

Confucius's ideas and peace on Earth

Józef Marzęcki , Religious-philosophical systems of the East, Wydawnictwo Naukowe "Scholar", Warsaw 1999, p. 140, quote:

The continuator of Confucius's thought, Zeng Shen (505-437 BC), called Zengzi , considered the author of the Great Teaching (DAXUE - actually dated to the turn of the 3rd and 2nd centuries BC), which is part of the Four Books (Sishu), presents man's path to perfection as follows:

The path of great learning leads to enlightenment. Enlightened virtue consists in being cordial towards people by refraining from desires and goods. Wisely refraining leads to confidence. Confidence leads to a state of peace. Calmness leads to a state of peace. Peace leads to a state of concentration. Focus leads to prosperity. Things have roots and tops, things have beginnings and ends. Knowing what comes before and what comes after is a rule close to the Tao . The ancients wanted enlightenment. Enlightened virtue desires greatness. The greatest rule their own country first. Those who want to rule their own country first achieve the prosperity of their own family. Those who want the good of their family first repair themselves. Those who want to improve themselves first improve their own minds. Those who want to improve their own minds first control their own thoughts. Those who want to control their own thoughts first expand their own knowledge. Extended knowledge is about recognizing things. The recognition of things leads to the highest knowledge. Supreme knowledge leads to certain thought. A sure thought leads to a reformed mind. A reformed mind leads to the improvement of ourselves. We, improved, bring prosperity to the family. The prosperity of the family leads to a law-abiding state. A state ruled by law leads to a heaven of balance. From the emperor down to the common people, minds must consider caring for the roots. You cannot destroy the roots, but you must take care that the growing tree is well cultivated. It cannot be that what is important is neglected and at the same time what is not important is taken care of. This is called knowing the roots, this is called the highest knowing.

A righteous prince , a righteous king, God's anointed, the chosen one of heaven, should ensure harmony and cooperation of all world communities and all religions, introducing Order on Earth following the example of the discovered laws of the Cosmos, which will ensure harmonious development of earthly communities until they reach the Absolute.

Confucius thought and peace

Józef Marzęcki , Religious-Philosophical Systems of the East, Scholar, Warsaw 1999, p.140, quote:

Zeng Shen, the continuity of Confucius' thought, considered to be the author of the Great Science (DAXUE, actually dated at the turn of the third and second centuries before Christ), is part of the Siddhya (Sishu), thus portraying a way a man to perfection:

Great learning path leads to enlightenment. Enlightened virtue consists in the affection of the people, by refraining from desires and goods. The wise refrain leads to having confidence. Confidence leads to calm. Calm leads to peace. Peace leads to a state of concentration. Focus brings prosperity. Things have roots and verticals, things have a beginning and an end. Knowing what was before and after, is a rule close to Tao. The ancients wished enlightenment. Enlightened virtue desires greatness. The largest ones first rule their own state. Desiring to govern their own country, they first achieve the prosperity of their own family. The desires of the good of the family first fix themselves. Those who want to fix themselves first improve their minds. Those who want to improve their mind first control their own thoughts. Wanting to control their own thoughts first expand their own knowledge. Enhanced knowledge consists in recognizing things. Recognition of things leads to the highest knowledge. The highest knowledge leads to a certain thought. A certain thought leads to the reformed mind. Reformed mind leads to improving ourselves. We corrected we bring to the prosperity of the family. The prosperity of the family leads to the rule of law. A law-governed state leads to the heavens that bring balance. Starting from the emperor until down to the ordinary people, minds must take care of the roots. You can not destroy the roots, but you have to take care that the growing tree is well cultivated. It can not be so that what is important is neglected, and at the same time what is not important to be taken care of. This is called learning the roots, it is called the highest knowledge.

I said: "The righteous prince, the righteous king, the elect of the heavens, should ensure the harmony and co-operation of all communities and all religions by bringing to Earth the Order in the pattern of the established laws of the Universe, which will ensure the harmonious development of the earthly communities to the achievement of the Absolute.

Sources of the idea of peace in the teaching of Jesus Christ

The Greek thinker and farmer Hesiod (VII BC) praised peace and agricultural work and condemned war.

Religions seek peace in Assisi

"No more hatred! No more war! No more terrorism! Let every religion, in the name of God, give the earth justice and peace, forgiveness and life, love!" (Pope John Paul II).

ASSIS, January 24, 2002. Representatives of different religions from around the world gathered to pray for peace - a peace that threatens terrorism, intolerance and injustice. The meeting was announced by the Pope about two months after the fall of New York's famous twin towers. Many religious leaders enthusiastically accepted the Vatican's invitation.

Earlier, twice - in 1986 and 1993 - on the initiative of the Pope, a day of prayer for peace was organized in the same Italian city. * In 2002, over a thousand journalists from many countries observed the congress. Representatives of various religions participated in the prayers: Christianity (including Catholics, Lutherans, Anglicans, Orthodox, Methodists, Baptists, Pentecostals, Mennonites and Quakers), as well as Islam, Hinduism, Confucianism, Sikhism, Jainism, the Tenrikyo movement, and Buddhism, Judaism, traditional African religions, Shintoism and Zoroastrianism. There were also delegates from other religions and a representative of the World Council of Churches.

[Love of enemies and peace in teaching of Jesus Christ](#)

The Greek thinker and farmer Hesiod (7th century BC) already praised peace and agricultural struggle before the war.

Religions are looking for peace in Assisi

"No more hate! No more war! No more terrorism! Let every religion in the name of God give the earth justice and peace, forgiveness and life, love! "(Pope John Paul II).

ASSIS, January 24, 2002. Representatives of various religions from around the world gathered to pray together for peace - a peace that threatens terrorism, intolerance and injustice. The meeting was announced by the Pope some two months after the collapse of the famous twin towers in New York. Many religious leaders enthusiastically accepted the invitation of the Vatican.

Earlier, twice - in 1986 and 1993 - at the initiative of the Pope, a day of prayer for peace was organized in the same Italian city. * In 2002, more than a thousand journalists from many countries watched the congress. The prayers were attended by representatives of various religions: Christianity (including Catholics, Lutherans, Anglicans, Orthodox, Methodists, Baptists, Pentecostals, Mennonites and Quakers), as well as Islam, Hinduism, Confucianism, Sikhism, Jainism, tenri-kyo movement, and Buddhism, Judaism, traditional African religions, Shintoism and Zoroastrianism. There were also delegates of other religions and a representative of the World Council of Churches.

14.4.1. Love your enemies

Jesus said to his disciples: You have heard that it was said, You shall love your neighbor and hate your enemy. But I say to you, love your enemies and pray for those who persecute you; so you will be sons of your Father who is in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward will you have? Don't the tax collectors do the same? And if you greet only your brothers, what special thing

are you doing? Do not even the Gentiles do this? Be perfect, therefore, as your heavenly Father is perfect (Mt 5:43-48).

The text of the Gospel was too radical for me when I was younger. Love your enemies???

However, after many years, I admitted that Christ was right in this respect. Our enemies make us better. Why...??? Thanks to our enemies, we have the motivation to live and fight. The enemy means a conflict that forces preparations for the final battle. Then we get to know the enemy and improve ourselves to face him. If we are to win, we must surpass him. We begin to educate ourselves to understand the enemy, to understand the hostile world around us. We collect information about it and this way we learn about the causes of the conflict. We begin to understand the enemy's actions and begin to feel sorry for him. We become more perfect than when we had no enemy and languished in complacency. And when we are better, or stronger, than the enemy, we take pity on him and extend our hand to agreement. We see the senselessness of the victims of the fight and we see the possibility of a peaceful exit from the conflict. The agreement is forced by our advantage anyway. So we win the war without starting it at all. This is what the ancient Chinese advised. The smartest way is to win the war without starting it at all.

Let us love our enemies because thanks to them we become more perfect.

We owe them our perfection gained through conflict.

Let us be grateful to them and love them for what they have done to us.

This is what Christ advised 2,000 years ago. What would the world be like if they listened to Him...???

[Love Your Enemies](#)

Jesus said to his disciples: You have heard that it was said, You will love your twin, and you will hate your enemy. And I say to you, Love your enemies, and pray for those who persecute you; So you will be the sons of your Father who is in heaven; Because He causes His sun to rise above the evil and the good, and He sends rain on the just and the unjust. For if you love those who love you, what reward will you have? Do tax collectors not do it? And if you only greet your brethren, what special do you do? Do not the heathen do it? So be perfect, how perfect is your heavenly Father (Mt 5,43-48).

The text of the Gospel was too radical for me when I was younger. Love your enemies? ... But after years I confessed to Christ. Thanks to our enemies we become better. Why...??? Thanks to our enemies we have the motivation to live and fight. Enemy means a conflict that forces the preparation for the final battle. We know the enemy then, we are perfect to face him. If we have to win we must outdo the enemy. We begin to educate ourselves to understand the enemy in order to understand the hostile world around us. We collect information about him and this way we learn about the causes of the conflict. We begin to understand the behavior of the enemy and start to sympathize with him. We become more perfect than when we did not have the enemy and were sluggish in complacency. And as we are better or stronger than the enemy then we pity on him and we reach for his consent. We see the nonsense of victims of the struggle and see the possibility of peaceful exit from conflict. The agreement is still

enforced by our advantage. We win the war without launching it. So did the ancient Chinese. It is wise to win the war without launching it. Let's love our enemies because they make us perfect.

Let's love our enemies because they make us perfect.

We achieved our perfection through conflict.

Let us be grateful and love them for what they did to us.

This was taught by Christ 2,000 years ago. What would the world be if they listened to Him...

???

God is perfect but does it mean that He has an enemy too???

Warsaw , 2013 -2017 Bogdan Góralski

How did Jesus Christ solve the problem of property inheritance?

According to the apostolic letters, early Christian communities welcomed new believers when they gave all their property to the community. Christian communities provided members with protection from the famine and lawlessness that plagued Judea at the time. Probably the transfer of all property to the Christian community was a new solution to the problem of property inheritance, which causes so many problems today. I think that the global company POL-CAT, which no one will inherit, will solve many problems of the modern world and will become the common property of the global community.

POL-CAT cannot be taken over by mafias.

Harmony between men and women will come when we change the mechanisms of property inheritance. POL-CAT Global Enterprise proposes a change to the inheritance system.

Global peaceful revolution

In the text "POL-CAT operation mode" I write that the employees of this company will have an equal share in the profits. Why? Because it will force everyone to work hard to increase the company's income. There will be no financial elite in this venture. This is a revolution. Either equal wealth or equal poverty...

I follow Jesus Christ by creating the POL-CAT mode of operation.

Jesus Christ said: "You know that the rulers oppress the people, and the great make the people feel that they have the upper hand; it should not be so among you; if anyone among you wants to be great, let him be your servant. If one of you wants to be first among you, let him be your slave (Matthew 20:25-27).

I follow Jesus Christ by creating the POL-CAT way of working.

[How did Jesus Christ solve the problem of inheriting property???](#)

According to the Apostolic Letters, early Christian communities were accepting new believers when they offered all their property to the community. Christian communities were providing members with protection against hunger and lawlessness that prevailed in Judea at that time. Probably the transfer of all property to the Christian community was a new solution to the

problem of property inheritance, which causes so many problems today. I think that a global company POL-CAT, which no one will inherit, will dispel many problems of the modern world and become a common property of the global community.

POL-CAT can not be taken over

The harmony between man and woman will occur when we change the mechanisms of inheritance of property. The POL-CAT Global Enterprise is proposing to change the inheritance system. POL-CAT can not be taken over.

Global peaceful revolution

In the text "Mode of operation of POL-CAT" I write that employees of this company will have equal share in profits. Why? Because it will force everyone to work hard to increase the company's income. There will be no financial elite in this enterprise. This is revolution. Either equal wealth or equal to poverty...

I follow Jesus Christ creating the mode of operation of POL-CAT.

Jesus Christ said, "You know that the rulers oppress the people, and the great ones let them feel their advantage. It should not be between you. If any one of you wants to be great, let him be your servant. And if any one of you wants to be first among you, let him be your slave. (Matthew 20: 25-27). I follow Jesus Christ creating the mode of operation of POL-CAT.

Jesus Christ teaching is not a religion, this is an ideology that lead us to a better future, to better use of our abilities, to lives in a beauty of our world. We need ideology of Jesus Christ in our everyday life to become wise and loving men, a men loving our all world.

You must follow Jesus Christ to be happy

Through his teaching, Jesus Christ restored faith in the perfection of our world and with his sacrifice he showed us the path to happiness and erased the original sin of Adam and Eve. They reached for the fruit of the tree of knowledge of good and evil, doubted the world and began to see its good and bad sides. Meanwhile, they are an important element of our world and lead us in the process of evolution to perfection similar to the perfection of the creators of our living environment. The sacrifice of Christ's suffering and life is a commentary on his perfect philosophy - voluntary suffering brings eternal happiness. His final lesson: sharing bread in His memory (Bible 1998: Luke 22:19), contains the ultimate wisdom of his message, because 15 years of my study have led me to the same conclusion, that only an abundance of food can avoid wars and revolutions and ensures the harmonious development of societies and their culture. Other evangelists quote Christ's words. Share bread and wine in memory of me - this is a call to vegetarianism, so far omitted in Christ's teaching. Enough bread means a decent life, wine means a life full of fun. Sharing bread and wine will ensure a dignified and happy life.

The meaning of our life lies in voluntary suffering for the good of others and in it it is the full joy of existence. Christ's teaching and sacrifice showed us unlimited faith in the perfection of our world against Adam's doubts. Christ was indifferent to the threat of death on the cross. He fulfilled his mission and trusted God completely.

You have to follow Jesus Christ now to be happy

Jesus Christ, by his teaching, restored faith in the perfection of our world and with his sacrifice showed us the way to happiness, erased the original sin of Adam and Eve. They reached for fruit from the tree of knowledge of good and evil, they doubted the given world and began to perceive good and bad sides in it. Meanwhile, they are an essential element of our world and lead us in the process of evolution to perfection similar to the perfection of creators of our living environment. The sacrifice of suffering and the life of Christ is a commentary of his perfect philosophy - voluntary suffering brings eternal happiness. His last lesson: Share bread for His memory (Bible 1998: Luke 22:19), contains the final wisdom of his message, because 15 years of my studies led me to the same conclusion that only the abundance of food allow to avoid wars and revolutions and ensures harmonious development of societies and their culture. Other evangelists quote the words of Christ. Share bread and wine for my remembrance - this is a call to vegetarianism so far overlooked in the teaching of Christ. Enough of bread means a worthy life, wine means life full of good fun. Sharing bread and wine will ensure a dignified and happy life.

The meaning of our life is in voluntary suffering for the benefit of others and it is in it the fullness of the joy of existence. Christ's teaching and sacrifice showed us unbounded faith in the perfection of our world against Adam's doubt. Christ was indifferent to the threat of death on the cross. He fulfilled his mission and trusted God completely .

Christ indicated that the service of rabbis was no longer necessary and He appointed His representatives among the common people - the Apostles of the New Message: The law is simple and understandable - Love your enemies and share bread and wine - suffer voluntarily for the good of others.

Like the idea of vegetarianism, Christ drew from Hinduism and Buddhism, so the idea of voluntary suffering may have been borrowed from Taoism. One of the principles of Taoism is to recommend beings to voluntarily diminish themselves. Christ carried this principle to the limits of human possibilities, sacrificing the dignity and integrity of his person for the good of all beings. He humbly humbled himself and joined the Absolute through this act.

Christ was an ideal, a perfect but incomprehensible philosopher and teacher. He put despised women on a pedestal, which was almost sacrilegious at the time. Women saved his memory and preserved the cult of the Teacher in the memory of generations. Women carried their cross and were the strongest support of the Church of Christ.

He was with us 2,000 years ago when the climate crisis impoverished the people of Judea, but He was not understood then, so you must follow Him now to be happy when the global climate, economic and social crisis arrives.

Through his teaching, Jesus Christ restored the foundations of social order in Judea in accordance with the principles of Heaven, which require saving social energy and all energies. Heaven they order to save energy social and all energies .

Christ pointed out that the service of the rabbis is no longer necessary and He has established His representatives among the simple people - the Apostles of the New News: the Law is simple and understandable - Love your enemies and share your bread and wine - voluntary suffer for the good of others.

Like the idea of vegetarianism, Christ drew from Hinduism and Buddhism, so the idea of voluntary suffering could have been borrowed from the Taoism. One of principles of Taoism is to recommend to creatures voluntarily to believe themselves. Christ has brought this principle to the limits of human possibilities, sacrificing the dignity and inviolability of his person for the good of all beings. He humbly humbled himself and joined with the Absolute by this deed.

Christ was an ideal, a perfect but incomprehensible philosopher and teacher. He raised to the pedestal a despised women, which was almost a sacrilege. The women saved the memory of him and preserved in the memory of generations the worship of the Teacher. The women have been carried their cross and were the strongest support of the Church of Christ.

He was with us 2,000 years ago when the climatic crisis impoverished the people of Judea, but He was not understood then, so you have to follow Him now, to be happy when global crisis will come. Jesus Christ by his teaching have been restoring the bases of social order in Judea according to principles of Heaven, which prescribe to save of social energy and all energies. Heaven prescribe to save of social energy and all energies.

Warsaw , 8-14 December 2017, 5:27 Bogdan Jacek Góralski

[science](#)

521 visits ·

The short history of religious systems versus climate changes

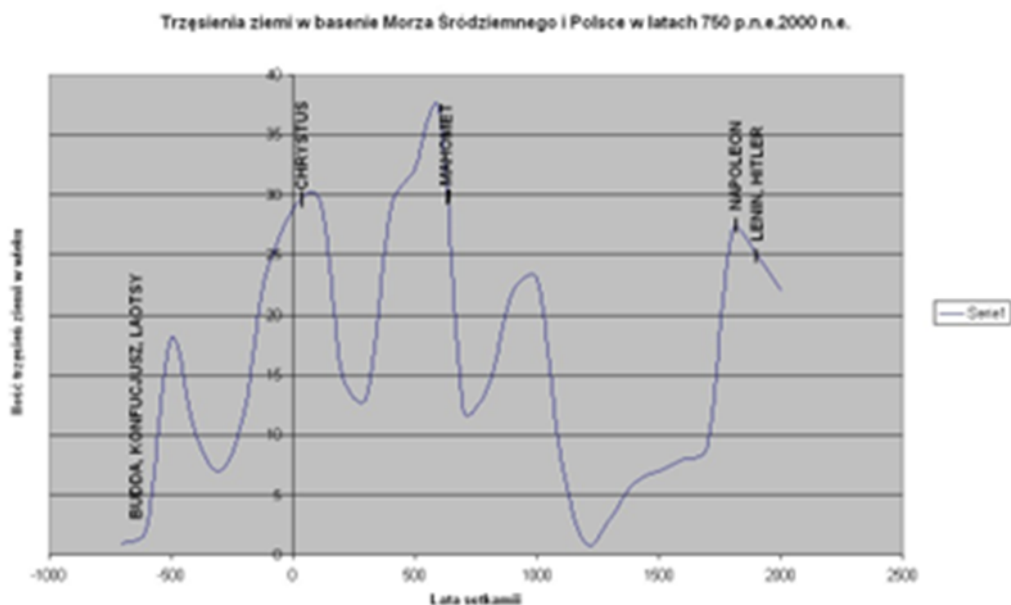


Figure 49 -1 Earthquakes in the Mediterranean and Poland in the years 750 BC to 2000 AD. Earth gravitational-seismic-climatic-social cycle. Author of the graph Bogdan Jacek Góralski

Source of earthquakes date:

(Guidoboni et al.,1994),

(Guterch , Lewandowska-Marciniak, 2002)

The gravitational-seismic-climatic-social cycle presented in Fig.49-1 describes of our civilization development phases over the centuries. All the great leaders and ethicists appeared in a similar period of the material cycle (Asian ethics appeared in the reverse phase, which is explainable and in line with my theory due to climatic inversion between West and East Eurasia). It was the result of subsequent climate crises defined by cyclical changes geometry of the solar system.

Each cycle had a similar natural and social events scenario and a similar ethical-ideological system, creating social relationships between people and expanding the ideological movement base, expanding the social revolution base. According to the logic of history in the 21st century, the material world crisis, which has begun to grow, will also emerge a new, universal Ethical system – new ideas that will probably include the entire global community.

The first known Ethical system originated in Egypt and was recorded in the goddess Maat 42 commandments. It was an expression of the development of a prosperous state social order in the Nile outbreaks rhythm. A derivative of Egyptian ethics was the Ethical system of Moses, educated in Egypt. The moral systems of Buddha, Laotse , and Confucius appeared at the end of the period of Asian society's growth. Overpopulation increased during the period of adequate hydration of Asia and led to a socio-economic crisis resulting from a lack of food. Asian communities have reached a critical population density, forcing a new ethical system to regulate social relations. In the sixth century, before Christ is the peak of China's power. The beginnings of building the Chinese wall for defense against Mongol invasions, significant territorial development in the north and south, population growth to 25 million are examples of this power. Significant Greek colonization in the period of VIII-VI centuries BC proves that during this period in Greece, and in the equatorial world, environmental conditions conducive to population growth prevailed. These data allow us to suppose that the tropical world population is increasing in the eighth-seventh century BC. After a period of population growth, the climate is extremely dry and cold (especially North of China) (a decrease in earthquakes in the seventh century BC, see Fig.49-1, 49-2), causing overpopulation and conflicts. It results in the almost simultaneous emergence of Buddha ethical systems, Lao Tse , Confucius, which prevent the emergence of social conflicts in overpopulated India and China. The large amount of rainfall accompanies the phase of earthquakes increasing in the period 200 years before Christ, because of the shift of climatic (rainfall) zones connected to the Earth coating movement. This confirms the research on Nile floods and wet years in Rome (Lamb 1977, 426-427 graphs 17.1 and 17.2). These studies indicate strong humidification of Africa climate in the region of Egypt and the climate of Italy at that time. It had promoted the increase of agricultural production and the resulting adequate supply of food to the population. During the reign of Herod the Great (73-4 BC), Palestine's successful economic development continues, as evidenced by the growth of cities and the ruler's wealth. Economic development is an indication of a large population (Theissen, 2004, 60). The abundance of

food is conducive to population growth in well-watered areas. After developing the Palestinian society, there is rapid regional warming and drying of the climate from 0-10 AD (Bao et al., 2002, Kobashi et al., 2011, Lamb, 1977, 426-427), which reduced agricultural production and food supply, causing the overpopulation of Palestine. The immediate socio-economic crisis resulting from drought (Lamb, 1977, 426-427 graphs 17.1 and 17.2) caused frustrations of the population (mostly rural), looking for a way out of the crisis. The socially rooted groups tested various ways out of the trouble. The aging rural masses needed a plan of action to alleviate the supply problems common at that time. Many leaders appear, among them Jesus Christ, who has a dream of anti-crisis action. He creates his commune (Acts of the Apostles describe several thousand people (Bible 1998, Acts 2:41, 4,4)) acting like communes. To join them, you must give all your possessions. The municipality (commune), efficiently managing the riches offered, constituted protection against hunger and lawlessness prevailing in Palestine. There were numerous gangs of brigands at that time. Many farmers were hopelessly in debt (Johnson 1993, 146). Christ feeding the masses of the poor, becomes a threatening leader of the crowds. His economic and social program is radical and unacceptable to the then Judean-Romans and pro-Roman elites. Jesus Christ's ideological system was the crowning of ancient Ethical ideas development and was probably inappropriate to Judeo-Roman elites. Christ, the peaceful peasant movement leader, was killed, and further Jewish protests against Roman domination did not have a charismatic calm leader. In the first century BC until the 1st century AD, there was a substantial density of Judea and Samaria farms. This tests to the climatic conditions conducive to farms shredding – adequate hydration during the first century BC. The violent drought at the beginning of the early century AD caused the collapse of these small farms and the crisis. The uprising in Palestine in the years 66-74 is a social rebellion against the rich. The rebellion began with the burning of the Rome tax registration offices in Jerusalem (Sartre 1991, 403). The cataclysm of Jewish revolts revealed ongoing overpopulation, and their consequence was the destruction of the country. There was a mass migration of Jews. These above-described facts result from the Earth coating movement (movement of climatic zones over Palestine territory), which caused the Palestine area aridification. Since the beginning of the 7th century AD, there has been strong global warming – signaled by a drop in the number of earthquakes, which caused the transfer of civilization centers from the Middle East to, among others, colder Europe and Mesopotamia. Warming and drought caused regression in the development of equatorial populations. These above-described facts result from the Earth coating movement (movement of climatic zones over Arabian Peninsula territory), which caused the Arabian area aridification. Overpopulation occurred on the Arabian Peninsula before the victory of Muhammad. The Arabian Peninsula's population growth probably took place in the fourth, fifth, and sixth centuries AD. During cooling and increased climate irrigation of the Arabian area had lasted a decline parallel of the Western Roman Empire. Western Roman Empire collapsed because of the conquest of barbarian tribes from northern, overpopulated regions of Europe. They migrated because of unfavorable weather conditions while cooling the climate of Northern Europe. (Barbarian populations in Northern Europe probably increased in the IV to VI centuries, which was the result of the Earth coating movement (movement of climatic zones over barbarian tribes territory which was caused by the warming and well irrigation of the Northern Europe area) . Under the pressure of this tremendous barbaric exodus to the south, the western

Roman Empire collapsed. At the time of the Western Roman Empire crisis, the triumph of the socially and economically well-organized Christian communities was celebrated, which led to the success of Christianity and the consolidation of their power. The Eastern Roman Empire prospered in the meantime. The Arabian Peninsula was probably experienced by drought and social crises in the 7th century. There was an escalation of aggression and the fratricidal struggle between Arabian tribes (the drought is the result of the Earth's coating movement (the movement of climatic rainfall zones over Arabian peninsula territory which caused the aridification of the Arabian land)). The Civil War prompted Muhammad to reflect on the causes of this state of affairs. Muhammad rejected the old elite's social order, introduced a new religious community- the umma (the commune), the obligation of alms – the redistribution of goods to the poor. Fighting with other leaders, he united all Arab tribes. He broke with the family system. However, his economic program could not remedy the overpopulation (Hrbek, Petráček , 1971, 139-140), which is why later the war expansion of the Arabs took place. It was possible because in the seventh century, the Roman Empire's power decreased, and the strength of Arabs united by the ethical system (created by Muhammad) increased. Warming and drought since the 7th century caused regression in the development of equatorial populations and their displacement towards the north. At the same time, societies in the northern hemisphere began to civilize in a warm climate. In favorable conditions of the warm climate (the third so-called sub Atlantic period (Samsonowicz , 1990, 8)), there was a dynamic development of European civilization, development of Germanic and Slavic tribes. Europe's population has grown since 1700, but bad weather and population growth in the 17th and 18th centuries worsened England and France's situation. England, however, had a security vent in the form of emigration to the colony. The feeding of French society has deteriorated since 1700 AD (Livi-Bacci 1991, 82). The French saved themselves from hunger by establishing several hundred thousand small farms (Taine 1881, 337). Before the French Revolution, there was a significant cooling (and probably drying) of the climate (Bradley, Jones, 1993), which had brought France high prices of food (Góralski, 2012, 28), famine, and the outbreak of the revolution (These above-described facts are the result of the movement of Earth's coating (movement of climatic zones over Europe territory) which caused the cooling and bad weather conditions of the European area). The revolution lasted, and the problems of overpopulation did not pass because of the further cooling of the climate. Another revolutionary leader, Napoleon, led the French to conquer Europe, which solved the problem of the surplus of single men who had no conditions in France to establish a family in those days. Since 1815, the climate has warmed and dried (These facts are the result of the movement of Earth's coating (movement of climatic zones over European territory) which caused the favorable climatic conditions of the Europe area), which means that the population of Europe grew in the 19th century from 203 to 408 million and in 1950 to 547 million. There has been a massive increase in the German and Russian populations. At the beginning of the 20th century, Russia and Germany were heavily overcrowded, which led to the I World War and, after that, the catastrophic development of totalitarian systems centralizing communities around new leaders. The overpopulation, masculinization of the population, high prices of food caused by the drying of the climate in the early twentieth century (Góralski, 2012, 8) and the inability to peacefully resolve of economic problems caused by the First World War, the Russian Revolution, and the war expansion of communist Russia directed to Western Europe in 1920 year

(Góralski, 2012). World War II as a consequence of the First World War and the conditions of the Versailles Treaty. The high prices of food in China at the beginning of the 20th century were the result of the movement of Earth's coating (movement of climatic zones over Chinese territory), which caused the unfavorable climatic conditions of the China area, caused the Chinese revolution, which later used Marxism caused the collapse of the huge landowners who had previously taken over most of the arable land. From 1960 to 1990 years, during the short-term cooling and moistening of the climate (Bradley, Jones, 1993), Africa's population grew from 282 to 637 million. The Chinese population multiplied from 583 million in 1953 to 1008 million in 1982. At that time, in the northern hemisphere, there have been economic difficulties resulting from cooling, excessive rainfall, and dropping agricultural production, which led, among others, to the collapse of the Soviet empire and almost revolution in China (Gang 2001, 37-38, Gawlikowski 2001, 388). The riots in China broke out because of the enormous population growth and food prices rising. It relied on resolving peasant municipalities and assigning land to individual families. This has resulted in a vast increase in agricultural production and China's and current self-sufficiency in nutrition.

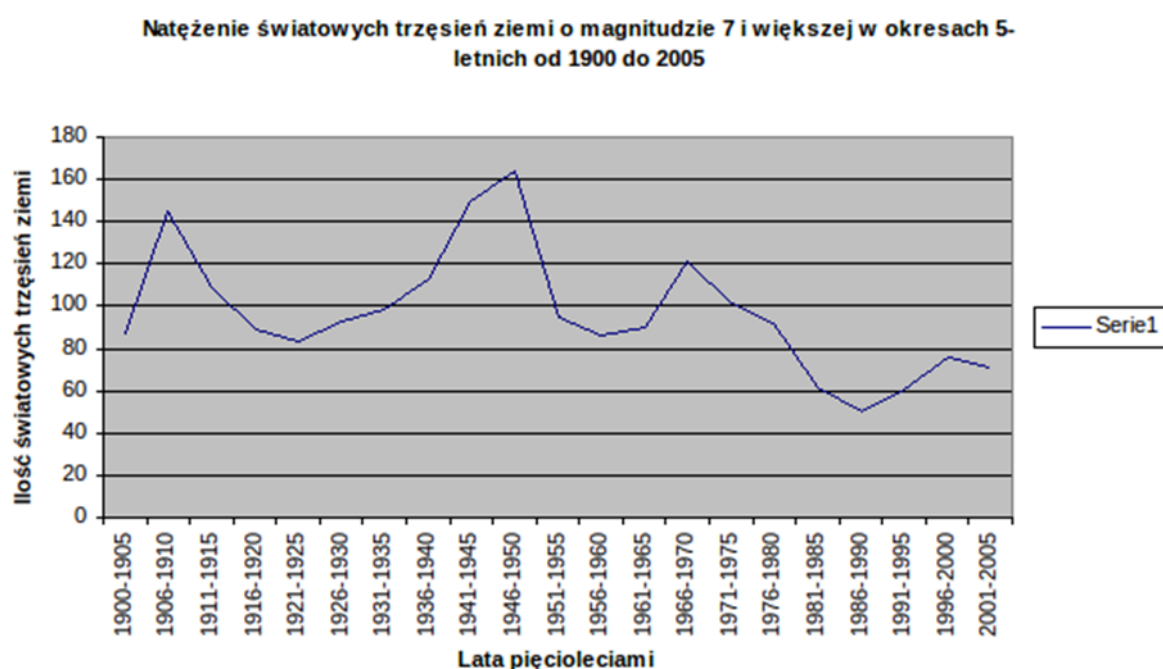


Figure 49 -2 World seismic activity was characterized by earthquakes magnitude $M = 7$ and higher in the years 1900-2005 (five-year periods). Source (Góralski 2009). (author of the drawing Bogdan Góralski)

Chart Fig.49-3 confirms the occurrence of cooling in the 60-90.XX century because it is accompanied by an increase in the number of significant earthquakes.

Currently, the warming continues (the number of earthquakes has decreased), which causes aggression in Asia and Africa to grow, aggression due to the decline in per capita agricultural production in young male populations (with a predominance of male individuals) and deteriorating living conditions Resulting from the increase in global food prices. Migration from these continents to the USA and Europe is growing. At the same time, in the G-8 countries, there is the phenomenon of agricultural overproduction with a decrease in population size. For this overproduction, there is no

profitable sale due to the misery of the rest global population. All this together causes the financial and economic crisis. The logic of history allows us to expect the emergence of an outstanding figure, the creator of a new order, and a universal ethical system that will unite humanity on the way out of the crisis. This leader will have to apply the message of Jesus Christ, who said: "Share bread for My remembrance" (Bible 1998, Luke 22:19) and love your enemies because this is the love of your neighbor.

If the warming continues, it will worsen the situation in tropical countries. There will be a wave of migration to food-rich countries (in 2011 year, there was a wave of riots and revolutions in North Africa and the Middle East caused by food prices resulting from the cooling of the global climate in 2010 year (http://data.giss.nasa.gov/gistemp/graphs_v3/Fig.C.gif).

Currently, the Earth's coating rotates south in the US region and to the north in eastern Russia. This is causing the warming and drying of the climate in the US South and climate change in the US-North. This carries the threat of reducing food production in the US. The northward movement of eastern Russia and northern China will cool and dry this world site climate. Suppose cooling and drought come (as a result of the continuous movement of Earth coating and climatic zones) in the East of Russia and Northern China. In that case, it will bring disaster (reduction of food production in Asia) for the man's civilization. In such an event, the world will not survive, and the situation will start to destabilize. We cannot allow this.

Conclusion

As a global civilization, we must take radical steps to overcome the impending crisis and global war threat. The activities stabilizing the world situation I described in my work above are available in Google Books and other websites on the Internet. Below is an excerpt from my work entitled More science, ethics, culture for the modern and future world, published in open access on Google Books link: <https://play.google.com/store/books/author?id=Bogdan+G%C3%B3ralski>.

Climate change and people migrations

Climate change has triggered migrations of peoples whose chronology is a record of Earth's climate cycles. Here is a history of the crises that ended in movements:

- -Approx. 12th century BC marked the migration of people, which ended the reign of Mycenaean civilization and began the so-called dark ages. As a result, the Etruscans appeared in Italy, Egypt and Palestine were attacked by the so-called peoples of the sea.
- -In the 8th, 7th century BC, during the drought in the Asian steppes, the Scythians occupied eastern Europe. Simultaneously, the Great Greek colonization marked out, which expelled the Greek population to emigrate.
- -Approx. 4th century BC the journey of the Celts from northwestern Europe towards the Adriatic Sea, the Black Sea began, which indicates a growing cooling.
- -At the beginning of our era in Palestine has marked itself the significant socio-economic crisis that provoked the civil war in Galilee, Judea (which was called the War of Varus), and the

uprising in 66 and 132 AD. It tests to a crisis (rapid drying of the climate) that caused the exodus of Jews from Palestine to all world.

- The next migration of peoples began in the 4th century CE Huns invasion of Europe. Germanic peoples migrated south to the lands of the Roman Empire, leading to its downfall.
- In the VIII-IX centuries, the Viking expansion towards the south of Europe, which may indicate problems with feeding the population of Northern Europe and the climate crisis.
- In the 12th century, Mongols arrived in Europe because of the drought in the Asian steppes.

In the fourteenth century, it got cold, and in Europe there were epidemics, hunger, and peasant uprisings.

- The extinction of the Vikings in Greenland since 1400. The Little Ice Age lasted until the 19th century. The peak of chilling in Europe was in the 17th century. It resulted in the great migration of Europeans to the continents of both the Americas and Asia continued at the time. The great State of Poles-the Polish-Lithuanian Commonwealth and the Ottoman Empire collapsed then.

Climate disaster in the years 2013-2100

By the geophysical and historical data (migrations of people are indicative of climate crises), we know that the climate cycle repeats every 400 years. We can, therefore, expect that another major crisis will occur in 2013-2100. We should prepare for it. It will be a climate disaster - a sharp change in the distribution of climate zones, which will dramatically reduce global food production. It will bring revolutions, wars, and supra-regional population migrations. There is still time to protect yourself against this. It requires knowledge and ethics on a global scale. Otherwise, dark ages will come. In October 2020 I read in Academia.edu the articles on the upcoming GRAND SOLAR MINIMUM and its results. Those articles confirm my opinion that a climatic cataclysm will appear.

Conclusions II

We must adapt to regional climate change and, like our ancestors, migrate to climate-friendly regions of the globe. To do this, we must open borders and modify state systems to accept migrants and establish a new ethical and economical system uniting all beings. We must introduce a modern feudal production system in Western agriculture based on humane principles. Only a feudal system of agricultural production will enable Western economies to absorb millions of peasant migrants from Asia and Africa and deal with the crisis of Western economies. The development of feudal agriculture will increase the demand in the entire Western economy because As calculated by American economists, \$ 1 of agricultural demand (expenses for tractors, fertilizers, etc.) produces \$ 2.73 of NATIONAL INCOME (Tomczak 2004). Thus, growing farmer demand will produce an economic boom, while falling demand causes a downturn. We need to create the technology of surviving the contemporary global crisis.

Warsaw, October 8, 2020 Bogdan Jacek Góralski

Chapter 1 THE PROBLEMS OF DEVELOPMENT AND FALL OF EMPIRES VERSUS CLIMATE CHANGE

Introduction

The history of the development and fall of successive empires has intrigued researchers for a long time, and this work makes an essential contribution to solving this puzzle. The logical concept of regional climate change related to the Earth coating displacement allows for explaining each empire's development and defeat. The realm has been developing during favorable environmental changes in the region, which was a kingdom cradle. It grew during conquests, dependent on the empire elite and the conquered nations. Usually, great human migrations related to regional climate change marked the end of a given empire. To avoid the collapse of our human civilization in the coming global climate crisis and a possible devastating global war, we must open all borders and allow people free movement. It will focus the attention of politicians on economic life inside countries with the masses of migrants and reduce the pressure on foreign expansion. These changes should be preceded by a global agreement defining goals and rules for the worldwide migration of people and goods. In the course of my life, I developed the principles of a new international economic and political order and presented them in the works entitled "The Third Way between capitalism and communism", and "More science, ethics, culture for the modern and future world ". I hope that reading these works published in free access in Google Books will allow you to understand our history logic, which will result in the further global evolutionary development of our civilization. The terrestrial globe is divided into two hemispheres: northern and southern. The northern hemisphere is made up of more thick continental plates and is heavier than the southern hemisphere, mostly made up of thin ocean plates. The Earth globe is affected by the cosmic gravity and more strongly pulls the northern hemisphere with a variable force causing it to move to the ecliptic plane. It is possible due to the liquid intermediate layer between the rigid coating and the solid Earth core. The Earth coating slides over the liquid middle layer under the influence of the attraction of gravity alternating forces. The Earth climatic zones are immobile to the ecliptic plane because they depend on the balance of solar radiation falling on the surface at various angles. As a result, the earth's coating movement in relation to climatic zones causes regional climate changes in different parts of the globe. The Earth coating movement causes varying stresses in the crust as it approaches the equator and then moves away from it. These variable stresses cause earthquakes, the distribution of which was investigated in the Mediterranean Basin and Poland during the 750 BC-AD 2000 period. Almost the sinusoidal distribution of earthquakes with maxima and minima every 400 years was found. That is, every 400 years or so, the area adjacent to the Mediterranean Sea approaches the equator and then moves away from it, with different effects in different parts of the globe. The movement of the earth coating under stationary climatic zones causes changes in precipitation zones and drought zones on the

earth area, bringing specific social effects and the occurrence of the cosmic-social cycle illustrated in the figure below.

Great religious leaders appear in times of socio-economic crisis caused by droughts resulting from the Earth's coating movements towards the equator. In the ages of Christ and Muhammad, Palestine and the Arabian Peninsula probably entered, after a period of increased rains favoring population growth, in a year-round drought zone between the parallels of 20-30 degrees of latitude due to the Earth coating movement towards the equator (confirmed in the graph above Fig.35-1 by earthquakes maximum of the earthquakes). It is worth mentioning here the credible research showing that the Iranian area has shifted in the last 5,000 years from the climatic rainfall zone in summer to the rainfall zone in winter. It corresponds to the Earth linear movement of the coating towards the equator in the Iran region by about 25 degrees latitude, i.e., from the rainfall zone in summer between the 5-20 parallel to the winter rainfall zone the 30-50 parallel. The area of Iran is now between 30-40 parallel, which means a shift to the equator over the last 5000 years by about 25 degrees latitude or about 3000 km. The Earth coating in the Iranian region has shifted southward by about 3,000 km in the previous 5,000 years, but this movement is likely to have had different phases in the north-south and east-west directions. The idea of changing the Iranian area comes from the study of the north magnetic field apparent positions, which continually changes its apparent location on the globe surface. The magnetic north pole changeable position results from the Earth coating continuous movement relative to the ecliptic plane.

During the Arab Empire rising, the Western Roman Empire fell, devastated by the invasion of the Germans tribes, who were driven out of northern Europe by the cold and the Mongol invasion. A similar phenomenon of earthquakes increase took place gradually in the period of AD 1250-1800 in Poland territory, which means that the area of Anatolia was also approaching the equator at that time. It probably told Anatolia and the Mediterranean area to transition into a climatic drought zone all-year-round. It had specific economic and social consequences for the Ottoman Empire, such as the internal crisis related to the lack of food, the disintegration of the empire, and the appearance of Mustafa Kemal Atatürk, the Turkish social reformer at the end of the crisis. The crisis of the Ottoman Empire was caused by a drought (which was found in numerous works on the climate of Anatolia) and was interfaced with the entry of the Russian area into the year-round rainfall zone between the parallels 50-60, which caused the Russian imperial expansion and its development also towards the west, which resulted in the partitions of the Republic of Poland Both Nations.

Thus, we see that the influence of the Cosmos on the terrestrial natural environment causes specific psychological and social effects that end the duration of successive empires and the formation of new ones. With this knowledge, we should notice that North America again approaching the equator (which causes the effects called global warming) because of the number of earthquakes in the Mediterranean region observed by seismological observatories around the globe is increasing. On the other side of the world, in East Russia, Earth coating goes to the North direction. Therefore, we should prepare for the change in the distribution of biological forces on our planet related to climate zones displacement.

An explanation of the above-described phenomena can be found in my books published in open access on Google Books-link: <https://play.google.com/store/books/author?>

Christmas message for 2022.

It is no coincidence that one man, Jesus Christ, in his short life uttered the two most important human principles: love of enemies and sharing bread and wine. After all, he saw that from the moment of birth, a person fights for life and for social recognition. These principles, spoken by Christ, lead our lives, from the brutal world of biological instincts, to the conscious experience of wise love that protects us.

Biological instincts tell us to fight for dominance, while Christ's wisdom demands cooperation and reconciliation, even with enemies. Loving enemies and sharing bread and wine is the crowning achievement of ethical principles resulting from the command to save all energy.

The command to save all energy, including the energy of human societies, will unite the followers of all religions. Christ will be the King for everyone, because his principles practically implement the most important principle of the Universe - saving and good, i.e. for the benefit of all, the principle of the spare use of all energies.

The struggle for life and a dominant social position takes place primarily between a man and a woman in every family. This is due to the different sex characteristics that encourage women to take care of their offspring and men to fight for their survival. Sometimes the struggle for one's rights between the sexes in the family takes the drastic form of murdering husbands and fathers or killing women and conceived or newborn children. In order for man and woman not to become mortal enemies, they should apply the Christ principle of love of enemies in their lives. Below I quote what I wrote about it in chapter 14.4.1. Love Your Enemies in the book Natural History and Climate Change available online:

14.4.1. Love Your Enemies

Jesus said to his disciples: You have heard that it was said, You shall love your neighbor and hate your enemy. But I say to you: Love your enemies and pray for those who persecute you; so you will be sons of your Father who is in heaven; because He makes His sun rise on the evil and on the good, and He sends rain on the just and the unjust. For if you love those who love you, what reward will you have? Don't tax collectors do the same? And if you greet only your brethren, what special do you do? Do not even the heathen do the same? Therefore, be perfect as your heavenly Father is perfect. (Mt 5:43-48)

The Gospel text was too radical for me when I was younger. Love your enemies???... However, after many years, I admitted that Christ was right. Our enemies make us better. Why...??? Thanks to our enemies, we have motivation to live, to fight. The enemy means a conflict that forces preparations for the final clash. We get to know the enemy then, we improve ourselves to face him. If we are to win, we must surpass him. We begin to educate ourselves to understand the enemy, to understand the hostile world around us. We collect information about it and this way we learn about the causes of the conflict. We begin to understand the enemy's behavior and we begin to sympathize with him. We become more perfect than when we had no enemy and languished in complacency. And when we are better or stronger than the enemy, we pity him and reach out to reconcile. We see the

senselessness of the victims of the fight and we see the possibility of a peaceful exit from the conflict. The agreement is forced by our advantage anyway. So we win the war without starting it at all. That's what the ancient Chinese did. The smartest thing is to win the war without starting it.

Let us love our enemies, because they make us perfect.

We gained them our excellence through conflict.

Let us be grateful to them and love them for what they have done for us.

This is what Christ advised 2000 years ago. What would have been the world be if we had listened to Him then?

...end of quote.

The course of life's events brought a dramatic conflict with my wife into my family. Since I was not blameless, I applied Christ's principle of love of enemies. Family conflict turned into harmony and mutual love. If we apply this effective Christlike principle universally to family life, our lives will be transformed by mutual understanding of our strengths and weaknesses into harmony between man and woman, husband and wife.

This harmony will make us joyful and transform us into better relations in society and show the way for our children. Perhaps then we will learn to solve the most important human problem of the lack of bread for everyone. The principle of sharing bread and wine with one's neighbors was preached by Christ at the end of his journey, which indicates its importance. The abundance of bread determines peace between people. So maybe in the future our (wisely loving ourselves and others) Polish society will apply this principle and then we will be worthy of being called Christ's disciples and being called true Christianity. Then a new God will be born - it will be a real Christmas of a perfect society of people who love each other, able to recreate our world and go to eternity.

Sharing wine is just as important. Wine introduces an element of entertainment into our lives, a stimulus to play. Bread is security, wine is carefree and they may always be in excess in our homeland so that we can share them with our neighbors from other countries. Let the principles of Christ apply from today in global life. Salvation in them .

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When will the real Christmas be?

Over two thousand years ago, Jesus Christ preached God's message, which was so beautiful, seductive and liberating for the people of Palestine that the elites of that world killed him to prevent him from rebelling. The implementation of Christ's teachings today will bring peace to the world and the liberation of ordinary people from the oppression of the rich who rule our world. Today, Christ's teaching is addressed to the elites of our world so that they will come to their senses and then avoid destruction in future revolutions. Then a new God will be born, a society composed of people who love each other will be created. For the elites, the solution is simple - you need to completely follow the recommendations of Jesus Christ, which, if implemented today, will save the world.

[Bogdan Góralski, M.Sc @bogdangoralski](#) · December 20 , 2018

God will be born - then there will be a true Christmas of a perfect society of people who love each other, capable of recreating our world and passing into eternity.

A message for Christmas 2018.

It is no coincidence that one man, Jesus Christ, in his short life expressed the two most important human principles: **loving one's enemies and sharing bread and wine** . He saw that from the moment he was born, man was fighting for life and for social recognition. These principles, expressed by Christ, bring our lives from the brutal world of biological instincts to the conscious experience of wise love that protects us.

Biological instincts tell us to fight for domination, while Christ's wisdom requires cooperation and reconciliation, even with enemies. Love of enemies and sharing bread and wine is the culmination of ethical principles arising from the command to save all energy.

The order to save all energy, including the energy of human societies, will unite followers of all religions. Christ will be King for all, because his principles practically implement the most important principle of the Universe - saving and good, i.e. for the benefit of all, use of all energies.

The fight for life and dominant social position takes place primarily between men and women in every family. This is due to different gender characteristics that encourage a woman to take care of her offspring and a man to fight for their survival. Sometimes the fight for rights between the sexes in the family takes drastic forms of murders of husbands and fathers or murders of women and conceived or newborn children. In order for a man and a woman not to become each other's mortal enemies, they should apply Christ's principle of love of enemies in their lives. Below I quote what I wrote about it in chapter 14.4.1. Love Your Enemies in the book entitled Natural history and climate change available online:

14.4.1. Love your enemies

Jesus said to his disciples: You have heard that it was said, You shall love your neighbor and hate your enemy. But I say to you, love your enemies and pray for those who persecute you; so you will be sons of your Father who is in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward will you have? Don't the tax collectors do the same? And if you greet only your brothers, what special thing are you doing? Do not even the Gentiles do this? Be perfect, therefore, as your heavenly Father is perfect . (Mt 5:43-48)

The text of the Gospel was too radical for me when I was younger. Love your enemies???...

However, after many years, I admitted that Christ was right in this respect. Our enemies make us better. Why...??? Thanks to our enemies, we have the motivation to live and fight. The enemy means a conflict that forces preparations for the final battle. Then we get to know the enemy and improve ourselves to face him. If we are to win, we must surpass him. We begin to educate ourselves to understand the enemy, to understand the hostile world around us. We collect information about it and this way we learn about the causes of the conflict. We begin to understand the enemy's actions and begin to feel sorry for him. We become more perfect than when we had no enemy and languished in complacency. And when we are better, or stronger, than the enemy, we take pity on him and extend our hand to agreement. We see the senselessness of the victims of the fight and we see the

possibility of a peaceful exit from the conflict. The agreement is forced by our advantage anyway. So we win the war without starting it at all. This is what the ancient Chinese advised. The smartest way is to win the war without starting it at all.

Let us love our enemies because thanks to them we become more perfect.

We owe them our perfection gained through conflict.

Let us be grateful to them and love them for what they have done to us.

This is what Christ advised 2,000 years ago. What would the world be like if Him? listened to...??? ...end of quote.

The course of life events brought into my family a dramatic conflict with my wife. Because I was not blameless, I then applied Christ's principle **of love of enemies**. The family conflict turned into harmony and mutual love. If we introduce this effective Christ's principle into family life, our life will be transformed into harmony between woman and man, husband and wife, thanks to mutual understanding of our strengths and weaknesses. This harmony will make us joyful and transform us into better relationships in society and show the way to our children. Perhaps then we will learn to solve the most important human problem of lack of bread for everyone. The principle of sharing bread and wine with others was preached by Christ at the end of his journey, which indicates its importance. The abundance of bread determines peace between people. So maybe in the future our (wisely loving ourselves and others) Polish society will apply this principle and we will then be worthy of being called Christ's disciples and true Christians. A new God will then be born - it will then be a true **Christmas of** a perfect society of people who love each other, capable of recreating our world and passing into eternity.

Sharing wine is equally important. Wine introduces an element of entertainment into our lives, an incentive to have fun. Bread is security, wine is carefreeness and may they always be in abundance in our homeland so that we can share them with our neighbors from other countries. Let Christ's principles apply in global life from today. Salvation is in them.

Warsaw, December 17, 2015, 3:17 am Bogdan Góralski