

## Viññāṇa anidassana

(Consciousness that is not becoming visible)

Nidassana = Nidarśana

Viññanam anidassanam = Consciousness that is not becoming visible (invisible) [that is not manifested].

■■■■■■■■ nidarśana [agt. nidṛś]

■■■■■■■■ nidṛś [ni-dṛś]

√ ■■■■■■ dṛś or dṛṣ [var. paś]

- to see, behold, look at (RV., AV., ŚBr.)

- to be seen, become visible (RV., AV., ŚBr.)

- to be shown, manifested (MBh.)

It corresponds to viññana nidāna, when there is no more establishing of consciousness.

[See here.](#)

That is to say:

When there is no more maintenance of consciousness (SN 12.11 - SN 12.39)

When there is no descent of consciousness in Nama-rupa (SN 12.59), and the ensuing process.

**Not only is viññāṇa nidassana not visible; but to be beholden, it should not become visible (in the process of descending into the "world" of senses).**

*Ajjaramṇ dhuvaṇ apalokitam,*

*Anidassanaṇ nippapañca (<https://justpaste.it/3f6gs>) santaṇ.*

Not decaying, permanent, to behold (■■■■■■■ avalok) unmanifested, free from development of/in the sensory world, peaceful.

SN 43.44

*Ayañhi, bhante, ākāso arūpī anidassano.*

*Tattha na sukaraṇ rūpaṇ likhituṇ, rūpapātubhāvaṇ*

Because space is without form and invisible/non-manifested; it is not easy to draw pictures there or make pictures appear there.

MN21