



Viññāṇa anidassana

(Consciousness that is not becoming visible)

Nidassana = Nidarśana

Viññanam anidassanam = Consciousness that is not becoming visible (invisible) [that is not manifested].

निदर्शन nidarśana [agt. nidṛś]

निदृश् nidṛś [ni-dṛś]

√ दृश् dṛś or dṛṣ [var. paś]

- to see, behold, look at (RV., AV., ŚBr.)

- to be seen, become visible (RV., AV., ŚBr.)

- to be shown, manifested (MBh.)

It corresponds to viññana nidāna, when there is no more establishing of consciousness.

[See here.](#)

That is to say:

When there is no more maintenance of consciousness (SN 12.11 - SN 12.39)

When there is no descent of consciousness in Nama-rupa (SN 12.59), and the ensuing process.

Not only is viññāṇa nidassana not visible; but to be beholden, it should not become visible (in the process of descending into the "world" of senses).

Ajajjaraṃ dhuvaṃ apalokitaṃ,

Anidassanaṃ nippapañca (https://justpaste.it/3f6gs) santaṃ.

Not decaying, permanent, to behold (अवलोक् avalok) unmanifested, free from development of/in the sensory world, peaceful.

SN 43.44

Ayañhi, bhante, ākāso arūpī anidassano.

Tattha na sukaraṃ rūpaṃ likhituṃ, rūpapātubhāvaṃ

Because space is without form and invisible/non-manifested; it is not easy to draw pictures there or make pictures appear there.

MN21

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