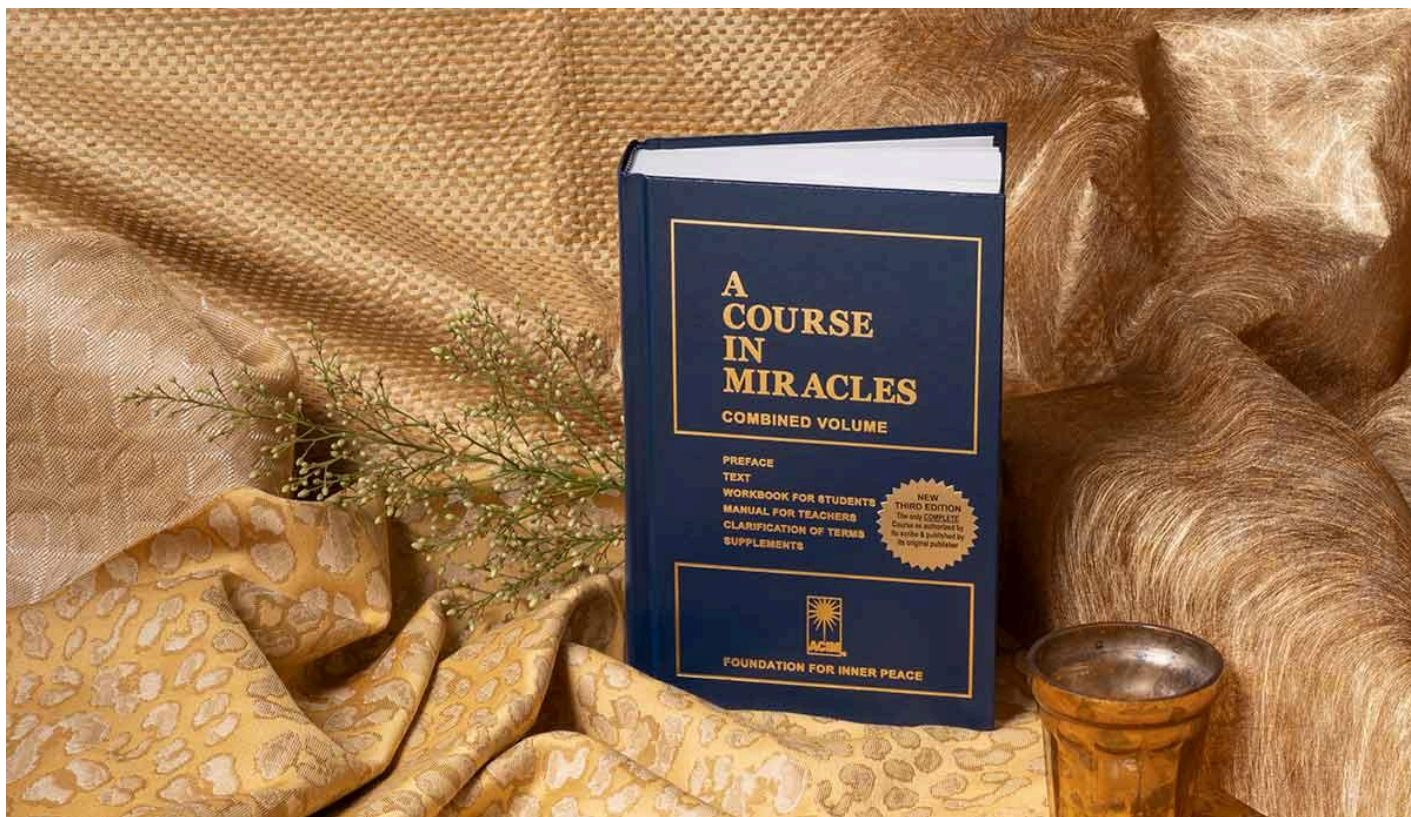




The Miracle And Also The Mind: Fragments



Within this 4th article within the series around the "miracle" and also the "mind," we will discuss the way the unkindness of specialness is converted through the ego into making the Sonship appear fragmented. While there is nothing really fragmented or separate the truth is, your brain (because everything is incorporated in the mind) has the look of being fragmented due to the forecasted forms that are simply ego judgments of specialness, uniqueness and individuality. These are utilized to make us stick out as special inside a crowd of sameness and therefore they divide the Sonship. This talks to the heart the main one problem: The separation. These judgments keeping it. Nobody is different. Everybody is identical regardless.

Only equals are in peace and also to equate we have to go beyond the variations seen using the body's eyes for this major reason for A Training [what is a course in miracles](#) (ACIM): Everyone has the same ego (exactly the same fear and guilt within our mind) which unites us. We all have a similar right mind and also the same ability to choose from them. To state we're spiritually different (special) from what's really part of us (exactly the same) says we choose to keep up with the separation from God and that's what we'll really learn and educate.

The part from the miracle is to not have us stop selecting our egos. It's to possess us remember that we're selecting the ego. Again, I can not highlight this enough. This is exactly

what will get just about all Course in Miracles students way from the mark (Rules for Decision, Kenneth Wapnick, underline mine).

Fragments are just the dualistic means by which we see variations where you can find none. See this quote from Kenneth Wapnick:

The Sonship [the entire] in the Oneness transcends the sum of the its parts" (T-2.VII.6:3). Quite simply, one cannot understand the pure wholeness and oneness of Christ simply by accumulated the billions and vast amounts of fragments the world thinks may be the Boy of God, a quantifiable entity composed of specific amount of separated fragments. Christ in the very nature is an ideal and complete One, as Mind, and that he loses that essential characteristic which defines His Being if fragmentation associated with a of their forms is known as real (The Content of the Course In Miracles: Couple of Decide to Listen by Kenneth Wapnick, page 67, underline mine).

With this number of articles, we have used spiritually special Course teachers as our example in which they will use "spiritual dress" to create themselves more special and selected by God to complete His work. This will make them different, i.e., stick out inside a crowd as special from other people who are their equals. Poor this discussion, this will make fragmentation real because judgments are created about variations. Where you can find variations (rather of sameness) there's no peace so the spiritually special cannot learn nor educate peace.