

@Murad,

Is that right? Islam means peace and nothing but peace! And you want us to believe this biggest lie! Okay, here are some islamic peace for your kind perusal. Please read the following:

Killing verses of Koran: Quranic Verses that Ask to Kill Unbelievers!
(Koran considers all non-muslims including Jews and Christians—Kaffirs or unbelievers)

(By Syed Kamran Mirza)

(verses are taken mostly from Maolana Yusuf Ali's translation)

Quran-(3:85) "Whoso desires another religion than Islam, it shall not be accepted of him; in the next world he shall be among the losers."

Polytheists are the worst creatues [Allah vigorously hates Polytheists]

Quran: 98:6—YUSUFALI: Those who reject (Truth), among the People of the Book and among the Polytheists, will be in Hell-Fire, to dwell therein (for aye). They are the worst of creatures.

47:4- "Therefore, when ye meet the Unbelievers (in fight), strike off their heads; at length; then when you have made wide Slaughter among them, carefully tie up the remaining captives": thereafter (is the time for) either generosity or ransom: Until the war lays down its burdens."

9:123: "Oh ye who believe! Murder those of the disbelievers and let them find harshness in you."

2:191- "Kill them wherever you find them, and drive them out from wherever they drove you out."

5: 45-- "We ordained therein for them: "Life for life, eye for eye, nose for nose, ear for ear. Toth for tooth, and wounds equal for equal."

2:193- "Fight them on until there is no more tumult and religion becomes that of Allah"

9:29- "Fight those who do not believe in God and the last day... and fight People of the Book, (Christian and Jews) who do not accept the religion of truth (Islam) until they pay tribute (Zizziya tax) by hand, being inferior."

8:17—It is not ye who Slew them; it is God; when thou threwest a handful of dust, it was not Thy act, but God's....." (Allah is a real merciful indeed!)

5:33—"The punishment of those who wage war against Allah and His Messenger, and strive with might and main for mischief through the land is: execution (by beheading), or crucifixion, or the cutting off of hands and feet from opposite sides, or exile from the land: that is their disgrace in this world, and a heavy punishment is theirs in the Hereafter;"

8:12- "I will instill terror into the hearts of the unbelievers: smite ye above their necks and smite all their finger-tips off."

How can Islamic Mullahs blatantly hide these authentic hateful and cursing Quarnic verses? These Qur'anic scriptures (examples above) incited early Muslim Jihadis to behead thousands of non-Muslims and other infidels. These same Quranic verses may still inciting devout/fanatical Muslims of modern days. During the early period of Islam, especially during Islamic expeditions by Prophet Muhammad himself while he was in Medina, thousands of infidels were assassinated, brutally beheaded by the Jihadis. Below is a case in point collected from the authentic Islamic history to use as an example of Islamic beheading.

Proofs of beheading practice by Prophet Muhammad (According to "Sirat A, Rasul" page 464):

"When Banu Qurayza Jewish tribe was surrendered (627 A.D.) unconditionally, the apostle confined them in Medina in the quarter of al-Harith, a woman of B. al-Najjar. Then the apostle went out to the market of Medina (which is still its market today) and dug trenches in it. Then he sent for them and struck off their heads in those trenches as they were brought out to him in batches tying theirs both hands with their necks. This beheading went on until the apostle made an end of them. There were 600 or 700 in all, though some put the figure as high as 800 or 900. Apparently Muhammad himself worked on the digging of the trench into which the massacred Jews were to be thrown. But he (Muhammad) did not only take part in those preparations, the formulation of the text states but also participated himself in beheading of at least two of the leading Jews.

Sahi Buhari Hadiths #143, page-700 : Sulaiman Ibne Harb...Aannas Ibne Malek (ra) narrated, "in the war of

Khaiber after the inhabitants of Banu Qurayza was surrendered, Allah's apostle killed all the able/adult men, and he (prophet) took all women and children as captives (Ghani mateer maal).. Among the captives Rayhana a beautiful young Jewish girl was taken by Allah's Apostle as booty whom He married after freeing her and her freedom was her Mohr."

Here is the excerpt from Dr. Andrew Bostom's article in the Frontpage Magazine:

'According to the biography of Prophet Muhammad by Ibn Ishaq, Prophet Muhammad himself sanctioned the massacre of the Qurayza, a vanquished Jewish tribe mercilessly. Thus some 600 to 900 men from the Qurayza were lead on Muhammad's order to the Market of Medina. Trenches were dug and the men were beheaded, and their decapitated corpses buried in the trenches while Muhammad watched in attendance. Women and children were sold into slavery, a number of them being distributed as gifts among Muhammad's companions, and Muhammad chose one of the Qurayza women (Rayhana) for himself. The Qurayza's property and other possessions (including weapons) were also divided up as additional "booty" among the Muslims, to support further jihad campaigns.

The classical Muslim jurist al-Mawardi (a Shafi'ite jurist, d. 1058) from Baghdad was a seminal, prolific scholar who lived during the so-called Islamic "Golden Age" of the Abbasid-Baghdadian Caliphate. He wrote the following, based on widely accepted interpretations of the Qur'an and Sunna (i.e., the recorded words and deeds of Muhammad), regarding infidel prisoners of jihad campaigns:

"As for the captives, the amir [ruler] has the choice of taking the most beneficial action of four possibilities: the first to put them to death by cutting their necks; the second, to enslave them and apply the laws of slavery regarding their sale and manumission; the third, to ransom them in exchange for goods or prisoners; and fourth, to show favor to them and pardon them. Indeed such odious "rules" were iterated by all four classical schools of Islamic jurisprudence, across the vast Muslim empire.

For centuries, from the Iberian Peninsula to the Indian subcontinent, jihad campaigns waged by Muslim armies against infidel Jews, Christians, Zoroastrians, Buddhists and Hindus, were punctuated by massacres, including mass throat slitting and beheadings. During the period of "enlightened" Muslim rule, the Christians of Iberian Toledo, who had first submitted to their Arab Muslim invaders in 711 or 712, revolted in 713. In the harsh Muslim reprisal that ensued, Toledo was pillaged, and all the Christian notables had their throats cut.

On the Indian subcontinent, Babur (1483-1530), the founder of the Mughal Empire, who is revered as a paragon of Muslim tolerance by modern revisionist historians, recorded the following in his autobiographical "Baburnama," about infidel prisoners of a jihad campaign: "Those who were brought in alive [having surrendered] were ordered beheaded, after which a tower of skulls was erected in the camp."

Historical background.

Beheading of the criminals with a sword or axe was a common practice by all ancient civilizations for thousands of years. Beheading was widely used in Europe, Asia and Africa (Muslim and non-Muslim alike) until the very early 20th century, and only recently entire civilized world have abandoned this ancient cruel practice of capital punishment. But this barbaric ancient practice still exists in the Muslim world only. Among them are—Saudi Arabia, Qatar and Yemen and Iran and erstwhile Talebani Afghanistan. Beheadings have also occurred (perpetrated by the Jihadis in the recent past) in Algeria, Nigeria, Kashmir, Chechnya and the Muslim-dominated southern Philippines. Iranian mullahs have cut off the heads of some political figures. The Beirut CIA station chief William Buckley was kidnapped by Hezbollah and sent to Iran, where he was beheaded in 1986.

The beheading Capital of the modern world—Saudi Arabia.

Saudi Arabia is the birth place of Islam. Holy Quran (Sharia laws) is the Saudi Arabia's constitution. Islamic Sharia (Islamic Hudut laws) was formulated from the Quran and ahadiths which permits beheading of the infidels and ugly criminals like killers. Please don't come to make your empty claim—that Saudi Arabia is not a real Islamic country! You have to give us crucial reasons why Saudi is not a real Islamic country? Also you must give us examples where lies the real Islam? Also please do not make empty sound of "mistranslation" or your ludicrous claim of so called "out of context". Quran is considered eternal by the fanatical Muslims. Therefore, nothing is out of context to the fanatics of Islam until the judgement day!

Saudi Arabia uses public beheading as the punishment for murder, rape, drug trafficking, sodomy and armed robbery, apostasy and certain other offences such as homosexuality illicit love affairs of Saudi girls (one Saudi princess was beheaded for illicit love). 45 men and 2 women were beheaded in 2002 and a further 52 men and 1 woman in 2003. The condemned of both sexes are given tranquillisers and then taken by police van to a public square or a car park after midday Friday prayers. Their eyes are covered and they are blindfolded. The police clear the square of traffic and a sheet of blue plastic sheet about 16 feet square is laid out on the ground. Dressed in their own clothes, barefoot, with shackled feet and hands cuffed behind their back, the prisoner is led by a police officer to the centre of the sheet where they are made to kneel facing Mecca. An Interior Ministry official reads out the prisoner's name and crime to the crowd of witnesses. Saudi Arabia also cut (Chopping) hands and feet of the thieves. And Saudi does this as per Islamic code and tradition.

The Saudi government says the punishment (Qisas) is sanctioned by Islamic tradition. State-ordered beheadings are performed in courtyards outside crowded mosques in major cities after weekly Friday prayer services. A condemned convict is brought into the courtyard; hands tied, and forced to bow before an executioner, who swings a huge sword amid cries from onlookers of "Allahu Akbar!" Arabic for "God is great."

What Qur'an Says about Jihad?

Jihad was mentioned in the Qur'an most frequently with the meaning of "warfare," often coupled with "fi sabil Allah" (in the way of Allah). Jihad as warfare is a pivotal concern for the Qur'an, the Hadith and the Shari'ah which we shall explore later in this essay.

All most all the hateful, coercive, intimidating and tempting verses in the Qur'an were made in respect to the Jihad-Holy war.

Important to note: Prophet Muhammad while he was in Mecca did not have too many supporters; hence, he was very weak in power compare to the Pagans. It was at that time he brought some soft verses (maximum one dozen in the whole Qur'an) which our hypocritical Islamists use them to elude the truth of Islam. But in Medina Muhammad quickly assumed both religious and political power and leadership over the whole Median community. It was at that time he brought all those harsh/hateful (several hundreds of them) Qur'anic verses just to incite his followers to fight.

In the Holy Qur'an one can find hundreds of verses (Ayats) which dictates to fight holy wars (Jihad) against non-Muslims infidels. Let me cite here a few of them:

Qur'an-(9:5): "But when the forbidden months are past, then fight and slay the pagans wherever ye find them, And seize them, beleaguer them, and lie in wait for them in every stratagem (of war) ; but if they repent (accept Islam) and establish regular prayers and practices regular charity then open the way for them; for God is oft-forgiving, Most Merciful."

Qur'an-(8:65): " O Apostle ! Rouse the believers to the fight, if there are twenty amongst you, patient and persevering , they will vanquish two hundred; if a hundred, they will vanquish a thousand of the unbelievers; for these are a people without understanding."

Qur'an-(2:216): Fighting is prescribed for you, and ye dislike it. But it is possible that ye dislike a thing which is good for you

Qur'an-(2:191): "And slay them wherever ye catch them, and turn them out from where they have turned you out---such is the reward of those who suppress faith."

Qur'an-(9:29): "Fight those who believe not the Allah nor the last day, nor hold that forbidden which hath been forbidden by Allah and his apostle, nor acknowledge the religion of truth even if they are the people of the book, until they pay the Jizya with willing submission, and feel themselves subdued."

Qur'an(48:20): "-.Allah promises you much booty (spoils of war) that you will capture from the defeated infidels-."

Qur'an-(8:38): "And fight them on until there is no more Tumult or oppression"

Qur'an-(8:12): I will instill terror into the hearts of the unbelievers: smite ye above their necks and smite all their finger-tips off them

Qur'an-(8:15,16): O ye who believe! when ye meet the Unbelievers in hostile array, never turn your backs to them. If any do turn his back to them on such a day - unless it be in a stratagem of war, or to retreat to a troop (of his own)- he draws on himself the wrath of Allah, and his abode is Hell,- an evil refuge (indeed)!

Qur'an-(9:111): Allah hath purchased of the believers their persons and their goods; for theirs (in return) is the garden (of Paradise): they fight in His cause, and slay and are slain: a promise binding on Him in truth, through the Law, the Gospel, and the

Qur'an-(9:73): O Prophet! Strive against the disbelievers and the hypocrites! Be harsh with them. Their ultimate abode is hell, a hapless journey's end.

Qur'an-(9:123): O ye who believe! Fight those of the disbelievers who are near to you, and let them find harshness in you, and know that Allah is with those who keep their duty (unto Him).

Qur'an-(4:95): O ye who believe! Shall I show you a commerce that will save you from a painful doom? You should believe in Allah and His messenger, and should strive for the cause of Allah with your wealth and your lives. That is better for you, if ye did but know. ... Allah hath granted a grade higher to those who strive and fight with their goods and persons than those who sit (at home).

Jihad as per Islamic-historians/Scholars/Philosophers:

We can find hundreds of books written by well-known Islamic authorities (Islamic Chintabid or thinker) on Jihad. A few examples of historical events and comments should be enough to lay the foundation that Jihad in Islamic history was primarily a Holy War against the infidels. Here are some examples:

In his book, " Jurisprudence in Muhammad's Biography" the Azhar scholar, Dr. Muhammad Sa'id Ramadan al-Buti wrote the following: "The Holy War (Islamic Jihad), as it is known in Islamic Jurisprudence, is basically an offensive war. This is the duty of Muslims in every age when the needed military power becomes available to them. This is the phase in which the meaning of Holy war has taken its final form. Thus the apostle of God said: ' I was commanded to fight the people until they believe in Allah and his messages-..(page 134, 7th edition) ".

Azhar scholar Dr. Buti adds in the same book (page-263): The apostle of Allah started to send military detachments from among his followers to the various Arab tribes which were scattered in the Arab Peninsula

to carry out the task of calling (these tribes) to accept Islam. If they did not respond, they (Muslims) would kill them. That was during the 7th Hgira year. The number of the detachments amounted to ten."

The Baydawi quoted in his book (The lights of Revelation, page-252): "Fight Jews and Christians because they violated the origin of their faith and they do not believe in the religion of the truth (Islam), which abrogated all other religions. Fight them until they pay the poll-tax (Ziziya tax) with submission and humiliation."

In another place of his book (The Jurisprudence in Muhammad's Biography) Al-Buti (published in Egypt) quoted: "The concept of Holy War (Jihad) in Islam does not take into consideration whether defensive or an offensive war. Its goal is the exaltation of the Word of Allah and the construction of Islamic society and the establishment of Allah's Kingdom on Earth regardless of the means. The means would be offensive warfare. In this case, it is the apex, the noblest Holy War. It is legal to carry on a Holy War."

Ibn Hisham-Al Sohaily quoted in his famous book (Al- Rawd al- Anaf, page-50,51): " No two religions are to exist in the Arab Peninsula ." Therefore, Saudi Government does not allow any other religion to manifest their religious task. What a tolerant and peaceful religion Islam is!

The well-known Egyptian scholar, Sayyid Qutb, (Sayyid Qutb, Milestones, Revised Edition, chapter. 4, "Jihaad in the Cause of God") notes four stages in the development of jihad:

1. While the earliest Muslims remained in Mecca before fleeing to Medina, God did not allow them to fight;
2. Permission is given to Muslims to fight against their oppressors;
3. God commands Muslims to fight those fighting them;
4. God commands the Muslims to fight against all polytheists.

Sayyid Qutb views each stage to be replaced by the next stage in this order, the fourth stage to remain permanent). To justify the universal and permanent dimensions of jihad he cites the following Qur'anic passages:

Qur'an: 4:74-32: They ought to fight in the way of God who have sold the life of this world for the life of the Hereafter; and whoever fights in the way of God and is killed or becomes victorious, to him shall We (God) give a great reward...

Qur'an: 8:38-40: and fight them until there is no oppression and the religion is wholly for God....

Qur'an: 9:29-32: Fight against those among the People of the Book (Jews and Christians) who do not believe in God and the Last Day, who do not forbid what God and His messenger have forbidden, until they are subdued and pay jizyah (tax on non-Muslims) ...

Sayyid Qutb, however, pours scorn upon those who view jihad as solely defensive:

... They are ignorant of the nature of Islam and of its function, and that it has a right to take the initiative for human freedom. Thus wherever an Islamic community exists which is a concrete example of the Divinely-ordained system of life, it has a God-given right to step forward and take control of the political authority so that it may establish the Divine system on earth, while it leaves the matter of belief to individual conscience.

Maulana Mawdudi's Fatwa:

Likewise, the popular Pakistani Muslim revivalist Abu'l Ala Mawdudi rejects any distinction between offensive and defensive jihad. So also, the distinguished contemporary Pakistani scholar, Fazlur Rahman, while recognizing the extensive presence of jihad in the Qur'an, rejects the stand of those modern Muslim apologists who have tried to explain the jihad of the early (Muslim) Community in purely defensive terms (Fazlur Rahman, Islam (Chicago: University of Chicago Press, 1979) 37).

According to the Encyclopaedia of Islam, "the fight is obligatory even when the unbelievers have not started it (E. Tyan, "Djihad", Encyclopaedia of Islam, 2nd ed. (Leiden: Brill, 1965). In the words of Rudolph Peters the "ultimate aim of jihad is 'the subjection of the unbelievers' and 'the extirpation of unbelief'" (Rudolph Peters, "Jihad", The Encyclopedia of Religion (NewYork: Macmillan, 1987) Vol. 8:88-91).

All of these authorities simply echo Islam's fundamental assumption that world sovereignty must be in the hands of Muslims.

Qur'an: 16:101: And when We put a revelation in place of (another) revelation, - and Allah knoweth best what He revealeth - they say: Lo! thou art but inventing. Most of them know not.

On the basis of these verses there arose within the Muslim community the principle of Qur'anic interpretation, called naskh ("abrogation") which stipulated that earlier peaceful verses could be abrogated by later militant verses, i.e., in the case of jihad the Meccan verses were abrogated by the Medinan verses. It is well known that many Muslim scholars in the early history of Islam contended that Qur'an 9:5, sometimes called "the verse of the sword", abrogated a host of peaceful passages in earlier portions of the Qur'an.

What it has signified in the past and signifies at present for masses of Muslims is well summarized in a statement by the world renowned Ibn Khaldun (A.D. 1332-1406), Islam's great historian, sociologist and philosopher:

In the Muslim community, the holy war is a religious duty, because of the universalism of the (Muslim) mission and (the obligation to) convert everybody to Islam either by persuasion or by force. Therefore, caliphate and royal authority are united in (Islam), so that the person in charge can devote the available strength to both of them at the same (Ibn Khaldun, The Muqaddimah, trans. by Franz Rosenthal (New York: Pantheon Books Inc., 1958) Vol. 1:473).

(The Translation of the Meanings of Sahih al-Bukhari, Vol. 1:xxiv-xliii).

So, it is incumbent upon us (Muslims) to follow the path which Allah's Messenger (Muhammad) adopted to avoid polytheism and heresy in all its shapes and to take the Holy Qur'an and the Prophet's Traditions as torches in front of us to guide us. We have to teach our brethren and convey the Message to non-Muslims all over the world as much as possible in order to save them from the Hell-fire. We have to prepare ourselves to stand in the face of our enemy and to possess the means of power and to participate in the progress of useful industries in order to protect our religion and be powerful enough to face our enemy, as Allah, the Elevated says in Surat al-Anfal (8:60):

Qur'an: 8:60: Against them (kaffirs) make ready your strength to the utmost of your power, including steeds of war (tanks, planes, missiles and other weapons, etc.) to strike terror into the (hearts of) the Enemy of Allah and your enemy, and others beside, whom you may not know, but whom Allah does know. Whatever you shall spend in the Cause of Allah, shall be repaid to you, and you shall not be treated unjustly. How many terrorists would appeal to this verse "to strike terror into the hearts of the enemy"?

The majority of the Qur'an's texts themselves clearly identify jihad as physical warfare in Islam and, Islamically, God's way of establishing the Kingdom of God on earth. Likewise, from the Hadith and the earliest biographies of Muhammad it is just as evident that the early Muslim community understood these Qur'anic texts to be taken literally. Historically, therefore, from the time of Muhammad onwards, jihad as physical warfare in support of the message of Islam has been a reality for the Muslim community. Hence, it comes as no surprise when even terrorists (Osama and his al-Qaeda) easily appeal to these source materials to justify their actions, not to speak of their teachers who teach the theory and the art of terrorism. September 11, 2001, terrorist act in the soil of America is the glittering example of Jihadi mindset of Islamist like Osama bin Laden.

Qur'anic Ayats (I just mentioned above) and numerous Sahi Hadiths of same kind were instrumental for Muslims to dedicate their strength & minds for the cause of Islam. Therefore, in the name of spreading the religion, devout Muslim fighters killed millions of people while occupying neighboring Arab lands such as Syria, Jordan, Palestine, Egypt, Iraq and non-Arab countries like India, Turkey, Libya, Iran etc. Even Spain had fallen into their hands for hundreds of years. I simply wonder were these wars defensive. Were those swords used by Islamic soldiers to occupy country after country be considered a symbol of forgiveness or mercy? Following Muhammad's death, his companions fought each other in relentless savage wars competing for authority.

In summary, Islamic Jihad with the help of Islamic sword--hundreds of tribes were wiped out from the Arabian Peninsula. Thousands were orphaned and widowed. Hazzaz bin Yousuf killed more than a hundred thousand Sahabis, Ibne Khattal was killed in Kaba'a. Later Abdulla Bin Zubair was killed in the same Kaba'a. By the end of the first civil war of Muslims, all the Badari Sahabis were killed. By the end of three civil wars all the Sahabis were killed "it sucked up all the strength of Muslims" (Bokhari). Ten thousand Muslims were killed in the Jamal war between Hazrat Ali (RA) and Bibi Ayesha (RA). Islamic scholar Dr. Abu Zayd Shalabi claimed in his book (page-75), in the 'battle of Alees' which took place on the border of Iraq, (Siffin war between Hazrat Ali and Hazrat Mwabia), the great Islamic General Khalid killed 70,000 people.

Thousands of non-Muslims were killed. After the death of Prophet Muhammad, there were four most favorite disciples of Prophet who ruled the Islamic kingdom established by the prophet Muhammad, who were known as the most pious caliphs. Out of these four Caliphs-three of them were brutally assassinated, and only one had natural death because of his old age and very short rule of the Islamic state. Karbala was flooded with blood with a roar of "Allahu Akbar!" Was it because of the fact that Islamic sword was the sign of Mercy? The fact of the matter is-sword can never be the sign of mercy! Period.

Global Agenda: As I cited various valuable quotes, which clearly depicted a special and unique feature, which is totally absent in any other monolithic religions of the world. Unlike any other world religion-Islam has an ulterior motive in its agenda. Islam considers it has a sacred and mandatory God given duty to spread Islamic message (Din-e-Islam) to all the inhabitants of the world. Their ultimate wishful goal is to convert and bring entire mankind under the fold of Islam, the only true religion of Allah. To this end-two main groups are working very hard. These two groups are: (a) Militant/radical Mullahs, (b) Educated/elite western residing true believing Muslims (Muslims of the ummatic groups in the west such as: AMC, CAIR, ICNA, ISNA, NABIC etc). Here we can exclude group-C Muslims (general God fearing innocent gullible Muslims who constitute about 70-80% of the total Muslims).

Both the groups (A & B) have one thing common in their minds. That is to convert sufficient peoples to Islam in order to establish Islamic Sharia'h or Huhud Laws (Allah's laws just like Afghan Taliban state) as the state governing administration. Here the main difference is-group A (Militant/fanatics) is engaged in armed struggles (Holy war, Terrorism); and group-B (mainly western resident) is engaged in secret and peaceful propagation with sweet talks and peaceful persuasion of the gullible western peoples by deceitful sermons in the mosques and in various annual and semi-annual Islamic conferences and meetings (Ummatic conference). Both have one last thing in mind-to establish Islamic Sharia'h law in the state.

Conclusion:

Hope it is now clear why Islamic jihadis are cutting necks (beheading), chopping wrists, hands and legs of anybody who dares to go against Allah and Prophet. Because they know more than anybody of us that 'beheading' is of course, prescribed method of Islamic killing. Islamists also consider beheading as the most degrading way of killing lowly human beings (called Kaffirs) and they love to use this brutal barbaric method to kill any infidels, because they hate infidels worst than the dog.

Thanks to our blind-eyed hypocritical Muslim elites (both residing inside their native lands and outside in the western paradise of democracy) for their intentional ignorance about the real Islam. Their broken records of

“this is not real Islam” will only add more fuel to the infernos of jihadis mindsets to commit more and more Islamic barbarism. Uttering the most heinous phrase: “This is not the real Islam” will do no good to the millions of Muslims. Mind you, Islamic terrorists, al-Qaeda jihadists, Osama-bin-laden, and so called Wahabi followers are all perfect and real Muslims by the book. They are the ardent followers of the Islamic scriptures. These jihadis will never listen to your logic or advice; they all will take advice and teachings from the Holy book called Quran and sahi hadiths (traditions of Prophet Muhammad).

Time has arrived now to identify and intervening the real cause of this ancient medieval stupidity. Real problem is with the ancient teachings of Islam (read Qur’an) which are outdated and no longer fitting the today’s civilized world. Nothing can change this precarious situation of Muslims unless we realize the real problem and take care of it.

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